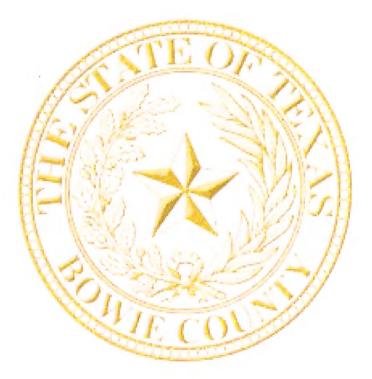
BOWIE COUNTY 2017–2018 Budget Approved September 25, 2017



County Judge Commissioner Pct 1 Commissioner Pct 2 Commissioner Pct 3 Commissioner Pct 4 James M. Carlow Sammy Stone Thomas Whitten James Strain Mike Carter

Filed For Record In:

Bowie County, Texas Tina Petty County Clerk On: Sep 25,2017 at 08:03A

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| Bowie County | 2017-2018 Bud | lget Scenario | Summary | |
|---------------------------------|------------------------|---------------------|-----------------------|---------------------|
| | 2017-2018 | | 2017-2018 | |
| | Roll Back Rates | | Proposed Rates | Filed Fi |
| Maintenance & Operations (M&O)* | 0.385704 | | 0.350694 | Bowie C Tina I |
| Debt Rate | 0.073628 | | 0.073628 | Coun On: Sep 25, |
| Total Ad Valorem Tax Rate* | 0.459332 | | 0.424322 | 001* 060 201 |
| *Sales tax adjusted | | | | |
| | <u>2016-2017</u> | 2016-2017 | 2017-2018 | Budget Year |
| | BUDGET | <u>Y-T-D (7/31)</u> | BUDGET | Variance |
| Revenue | | | | |
| General Government | | | | |
| Charges for Services | 2,401,875 | 2,050,088 | 2,417,350 | 15,475 |
| Operating Grants/Contributions | 35,000 | 31,500 | 35,000.00 | 0 |
| Public Safety | | | | |
| Charges for Services | 5,828,200 | 4,316,427 | 5,972,295 | 144,095 |
| Public Works | | | | |
| Charges for Services | 929,500 | 834,310 | 932,000.00 | 2,500 |
| Operating Grants/Contributions | 0 | - | 0.00 | 0 |
| Welfare | | | | |
| Charges for Services | 8,000 | 12,900 | 12,000.00 | 4,000 |
| Operating Grants/Contributions | 60,000 | 59,027 | 60,000.00 | 0 |
| Taxes | | | | |
| Ad Valorem (M&O) | 14,694,552 | 16,068,259 | 14,951,642 | 257,090 |
| Sales | 6,461,028 | 5,323,029 | 6,575,678 | 114,650 |
| Other | 361,000 | 353,890 | 387,500.00 | 26,500 |
| Investment Earnings | 17,550 | 58,892 | 60,050.00 | 42,500 |
| Miscellaneous | 765,500 | 810,615 | 825,000.00 | 59,500 |
| Total General Revenue | 31,562,205 | 29,918,936 | 32,228,515 | 666,310 |
| Expenses | | | | |
| General Government | 13,949,766 | 11,132,425 | 14,254,043 | 304,277 |
| Public Safety | 14,293,878 | 10,014,761 | 14,687,222 | 393,344 |
| Public Works | 3,506,817 | 2,473,797 | 3,442,855 | (63,962) |
| Welfare | 235,210 | 172,326 | 178,202 | (57,008) |
| Total General Expenses | 31,985,671 | 23,793,308 | 32,562,322 | 576,651 |
| | | 20,700,000 | 02,002,022 | 0 |
| Net General Revenue | (423,466) | 6,125,627 | (333,807) | 89,659 |
| | (120).001 | -,,, | (000)00// | 20,000 |

| | Bowie County FY 2017-2018 Revenue Budget Summary Total 31,562,205 32,228,515 666,310.00 ACTUAL | | | | | | | |
|------------------|---|-------------------|---|------------|-----------------|--|--|--|
| ~~· | | 2016-2017 | 2017-2018 | Variance | Y-T-D | | | |
| COUNT NO | ACCOUNT NAME | BUDGET | BUDGET | | 31-Jul-17 | | | |
| 2015 010-310-000 | APPRAISAL DISTRICT | | | | | | | |
| 2015 010-310-100 | TAXES | | | | | | | |
| 2015 010-310-110 | AD VALOREM TAXES | 14,694,552 | 14,951,642 | 257,090.00 | 16,068,258.82 | | | |
| 2015 010-310-111 | SALES TAXES | 6,461,028 | 6,575,678 | 114,650.00 | 5,323,029.38 | | | |
| 2015 010-310-112 | PAYMENT IN LIEU OF TA | 175,000 | 200,000 | 25,000:00 | 206,064.00 | | | |
| 2015 010-310-115 | TAX ANTICIPATION NOTE PRO | - | t - Frank And | 0.00 | - | | | |
| 2015 010-310-450 | INTEREST INCOME APPRAIS | - | | 0.00 | | | | |
| 2015 010-310-481 | JOINT VENTURE BOWIE CO | 10 | | 0.00 | | | | |
| 2015 010-310-496 | DEPOSITED WITH TREASURE | | | 0.00 | | | | |
| | TOTAL DEPARTMENT INCOME | 21,330,580 | 21,727,320 | 396,740.00 | 21,597,352.20 | | | |
| | | | | | | | | |
| 2015 010-340-000 | TAX ASSESSOR COLLECTOR | | and the state of the | | 1 | | | |
| 2015 010-340-430 | AUTO REGISTRATION FEES | 800,000 | 800,000. | 0.00 | 662,041.84 | | | |
| 2015 010-340-431 | AUTO ROAD & BRIDGE FE | -8 | | 0.00 | 8. | | | |
| 2015 010-340-432 | FEES OF OFFICE | 600 | | (600.00) | 545.00 | | | |
| 2015 010-340-433 | P & H FEES | | | | 6,838.10 | | | |
| 2015 010-340-434 | MISCELLANEOUS INCOME | 725,000 | 775,000 | 50,000.00 | 770,277.26 | | | |
| 2015 010-340-435 | PARKS & WILDLIFE INCOM | 20,000 | t 15,000 | (5,000.00) | 19,717.40 | | | |
| 2015 010-340-437 | TELETYPE SERVICE | ° ⊒ B | | 0.00 | 30.00 | | | |
| 2015 010-340-496 | DEPOSITED WITH TREASURE | 1,500 | 1,500 | 0.00 | 1,750.00 | | | |
| | TOTAL DEPARTMENT INCOME | 1,547,100 | 1,591,500 | 44,400.00 | 1,461,199.60 | | | |
| | | | | 0.00 | | | | |
| 220 010-341-000 | COUNTY CLERK | | an antonia production as a | 0.00 | | | | |
| 010-341-420 | COST RECOVERY FEE | 2 71 0 | | 0.00 | | | | |
| 2015 010-341-421 | I DOCKET FEE | | in the state of t | | 114.55 | | | |
| 2015 010-341-431 | GUARDIAN-CRIMINAL HISTORY | 150 | 150 | 0.00 | 280.00 | | | |
| 2015 010-341-433 | JURY FEES | 100 | 200 | 100.00 | <u>~</u> | | | |
| 2015 010-341-434 | MISCELLANEOUS INCOME | | | 0.00 | <u>일본</u> 금지 | | | |
| 2015 010-341-435 | PROBATE FEES | 12,000 | 12,000 | 0.00 | 6,702.28 | | | |
| 2015 010-341-436 | RECORDING FEES | 370,000 | 370,000 | 0.00 | 320,401.84 | | | |
| 2015 010-341-496 | DEPOSITED WITH TREASURE | = | | 0.00 | (1,850.00) | | | |
| | TOTAL DEPARTMENT INCOME | 382,250 | 382,350 | 100.00 | 325,648.67 | | | |
| | | | | 0.00 | | | | |

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Bowie County FY 2017-2018 Revenue Budget Summary

| | Total | 31,562,205 2016-2017 | 32,228,515 2017-2018 | 666,310.00 Variance | ACTUAL Y-T-D |
|------------------|---------------------------|---------------------------------------|--------------------------------|-------------------------------|-----------------|
| COUNT NO | ACCOUNT NAME | BUDGET | BUDGET | Vonunee | 31-Jul-17 |
| 2015 010-342-000 | TREASURER | · · · · · · · · · · · · · · · · · · · | | 0.00 | |
| 2015 010-342-110 | RESTRICTED INTEREST INCOM | 975 | 1,000 | 25.00 | 960.44 |
| 2015 010-342-432 | FEES OF OFFICE | 27,000 | 30,000 | 3,000.00 | 28,036.01 |
| 2015 010-342-434 | MISCELLANEOUS INCOME | 9,000 | 18,000 | 9,000.00 | 17,987.74 |
| 2015 010-342-450 | INTEREST INCOME CERTIFI | | . 15,000 | 15,000.00 | 14,645.70 |
| 2015 010-342-451 | INTEREST INCOME ELECTRO | - | | 0.00 | 79.79 |
| 2015 010-342-452 | INTEREST INCOME MONEY | - | | 0.00 | - |
| 2015 010-342-453 | INTEREST INCOME NOW AC | 17,500 | 45,000 | 27,500.00 | 44,120.84 |
| 2015 010-342-454 | INTEREST INCOME TEX PO | 50 | 50 | 0.00 | 45,12 |
| 2015 010-342-455 | INTEREST INCOME TEX STAR | | | 0.00 | 0.40 |
| | TOTAL DEPARTMENT INCOME | 54,525 | 109,050 | 54,525.00 | 105,876.04 |
| | | | | 0.00 | |
| 2015 010-343-000 | AUDITOR | | | 0.00 | |
| 2015 010-343-422 | FEMA REIMBURSEMENT | | | 0.00 | - |
| 2015 010-343-423 | FISCAL OFFICER FEE COM | 24,000 | 27,000 | 3,000.00 | 27,285.00 |
| 2015 010-343-434 | MISCELLANEOUS INCOME | _ | | 0.00 | 1- |
| | TOTAL DEPARTMENT INCOME | 24,000 | 27,000 | 3,000.00 | 27,285.00 |
| | | | | 0.00 | |
| 2015 010-344-000 | COURTHOUSE | | | 0.00 | |
| 2015 010-344-482 | RENTAL INCOME COURTHOUS | 16,000 | 16,000 | 0.00 | 11,835.00 |
| | TOTAL DEPARTMENT INCOME | 16,000 | 16,000 | 0.00 | 11,835.00 |
| | | | | 0.00 | |
| 2015 010-345-000 | PLAZA WEST OFFICE BUIL | | | 0.00 | |
| 010-345-482 | RENTAL INCOME | 380,000 | 380,000 | 0.00 | 307,783.70 |
| 38 | TOTAL DEPARTMENT INCOME | 380,000 | 380,000 | 0.00 | 307,783.70 |
| | | | | 0.00 | |
| 2015 010-346-000 | 601 MAIN STREET BUILDI | | | 0.00 | |
| 2015 010-346-482 | RENTAL INCOME 601 MAIN | | | 0.00 | - |
| | TOTAL DEPARTMENT INCOME | - | | 0.00 | <u>21</u> |
| | | | | 0.00 | 2. |

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Bowie County FY 2017-2018 Revenue Budget Summary

| | Bowle County FY 2017-2018 Revenue Budget Summary | | | | | | |
|--------------------------|--|------------------|-----------------------|-------------|----------------|--|--|
| · · · · | Total | 31,562,205 | 32,228,515 | 666,310.00 | ACTUAL | | |
| | | 2016-2017 | 2017-2018 | Variance | Y-T-D | | |
| COUNT NO | ACCOUNT NAME | BUDGET | BUDGET | | 31-Jul-17 | | |
| 2015 010-347-000 | GENERAL MISCELLANEOUS | | | 0.00 | | | |
| 2015 010-347-420 | TITLE IV-E FOSTER CARE | 8,000 | 12,000 | 4,000.00 | 12,899.64 | | |
| 2015 010-347-421 | COMMISSION ON MIXED DR | 130,000 | 130,000 | 0.00 | 92,145.43 | | |
| 2015 010-347-422 | TEXAS ALCOHOL BEVERAGE | 6,000 | 7,500 | 1,500.00 | 7,613.00 | | |
| 2015 010-347-423 | COMMISSION ON BINGO | 50,000 | 50,000 | 0.00 | 48,067.49 | | |
| 2015 010-347-425 | GRANT INCOME INDIGENT | 60,000 | 60,000 | 0.00 | 59,026.50 | | |
| 2015 010-347-429 | TOBACCO SETTLEMENT | 30,000 | 45,000 | 15,000.00 | 47,325.32 | | |
| 2015 010-347-434 | MISCELLANEOUS INCOME | 10,000 | 7,500 | (2,500.00) | 6,743.67 | | |
| 2015 010-347-435 | MISC VOID CHECK INCOME | 1,000 | 1;000 | 0.00 | | | |
| 2015 010-347-436 | GUARDIANSHIP FEE | 5,000 | 5,000 | 0.00 | 4,440.26 | | |
| 2015 010-347-460 | SALE OF FIXED ASSET | - | 2 ⁴⁰ | 0.00 | - | | |
| 2015 010-347-480 | INSURANCE CLAIMS INCOME | - | | 0.00 | 12 | | |
| 2015 010-347-483 | VENDING MACHINE INCOME | 2 | | 0.00 | 3 4 | | |
| 2015 010-347-496 | DEPOSITED WITH TREASURE | | ar 9-61 | 0.00 | 1,400.00 | | |
| | TOTAL DEPARTMENT INCOME | 300,000 | 318,000 | 18,000.00 | 279,661.31 | | |
| | | | | 0.00 | | | |
| 2015 010-348-000 | DISTRICT JUDGES | | | 0.00 | | | |
| 2015 010-348-440 | FINES | 175,000 | 185;000 | 10,000.00 | 171,698.90 | | |
| 2015 010-348-441 | FORFEITURES | | and the second second | 0.00 | | | |
| | TOTAL DEPARTMENT INCOME | 175,000 | 185,000 | 10,000.00 | 171,698.90 | | |
| | | | | 0.00 | | | |
| 2015 010-349-000 | DISTRICT CLERK | | | 0.00 | | | |
| 2015 010-349-420 | ATTORNEY GENERAL TITLE | 750 | 1,200 | 450.00 | 1,165.60 | | |
| 010-349-421 | I DOCKET FEE | | | | 114.55 | | |
| 010-349-432 | FEES OF OFFICE | 215,000 | 200,000 | (15,000.00) | 167,334.54 | | |
| 2015 010-349-433 | JURY FEES | 5,500 | 6,000 | 500.00 | 5,431.55 | | |
| 2015 010-349-434 | MISCELLANEOUS INCOME | -8 | | 0.00 | | | |
| 2015 010-349-435 | RECORD MANAGEMENT FEE | 500 | 500 | 0.00 | 10.00 | | |
| 2015 010-349-437 | STERO FEES | 18,500 | 18,500 | 0.00 | 13,351.58 | | |
| 2015 010-349-438 | TRIAL FEE | 6,000 | 6,000 | 0.00 | 4,652.82 | | |
| 2015 010-349-439 | VIDEO FEE | 1,800 | 1,800 (| 0.00 | 1,199.32 | | |
| | TOTAL DEPARTMENT INCOME | 248,050 | 234,000 | (14,050.00) | 193,259.96 | | |
| | | | | 0.00 | | | |
| 2015 010-350-000 | DISTRICT ATTORNEY | | | 0:00 | | | |
| 2015 010-350-426 | GRANT INCOME MULTI AGE | - | | 0,00 | | | |
| 2015 010-350-427 | GRANT INCOME CRIME VIC | 35,000 | 35,000 | 0.00 | 31,500.00 | | |
| 2015 010-350-432 | FEES OF OFFICE | 8,000 | 8,000 | 0.00 | 6,054.73 | | |
| | TOTAL DEPARTMENT INCOME | 43,000 | 43,000 | 0.00 | 37,554.73 | | |
| | -1 | | | 0.00 | | | |
| 2015 010-351-000 | PUBLIC DEFENDERS OFFICE | | | 0.00 | | | |
| 2015 010-351-424 | GRANT INCOME | - | | 0.00 | | | |
| | TOTAL DEPARTMENT INCOME | - | | 0.00 | - | | |
| | | | | 0.00 | - 1 | | |
| 2015 010-352-000 | SHERIFF | | | 0.00 | -1 | | |
| 2015 010-352-422 | FEMA REIMBURSEMENT | 3 0 0 | | 0.00 | | | |
| 2015 010-352-432 | FEES OF OFFICE | 100,000 | 140,000 | 40,000.00 | 130,857.93 | | |
| 2015 010-352-434 | MISCELLANEOUS INCOME | | 2;000 | 2,000.00 | 3,913.56 | | |
| 2015 010-352-439 | WARRANT FEES | | | 0.00 | | | |
| <u>,791,</u> 010-352-480 | INSURANCE CLAIMS INCOME | | | 0.00 | 5,719.61 | | |
| T | TOTAL DEPARTMENT INCOME | 100,000 | 142,000 | 42,000.00 | 140,491.10 | | |
| | | | | .0.00 | | | |
| 2015 010-353-000 | BOWIE COUNTY CORRECTION | | | 0.00 | | | |
| | | | | | | | |

| Bowie County FY 2017-2018 Revenue Budget Summary | | | | | | | | |
|--|--|------------------|---|---------------------|----------------|----|--|--|
| ~ | Total | 31,562,205 | 32,228,515 | 666,310.00 | ACTUAL | | | |
| C | | <u>2016-2017</u> | <u>2017-2018</u> | Variance | Y-T-D | | | |
| COUNT NO | ACCOUNT NAME | BUDGET | BUDGET | | 31-Jul-17 | | | |
| 2015 010-353-427 | INMATE HOUSING REVENUE | 4,690,000 | 4,724,195 | 34,195.00 | 3,153,881.17 | | | |
| 2015 010-353-432 | JAIL TELEPHONE INCOME | 225,000 | <u>225;000 يورې (</u> | 0.00 | 224,691.84 | | | |
| 2015 010-353-434 | MISCELLANEOUS INCOME | - | | 0.00 | - | | | |
| 2015 010-353-480 | INSURANCE CLAIMS INCOME | - | | 0.00 | | | | |
| | TOTAL DEPARTMENT INCOME | 4,915,000 | 4,949,195 | 34,195.00 | 3,378,573.01 | | | |
| 2015 010-354-000 | UNSTICE OF THE DEACE D 1 1 | | | 0.00 | | | | |
| 2015 010-354-000 | JUSTICE OF THE PEACE P 1.1 FEES OF OFFICE | 50,000 | 40,000 | 0.00 | 24 600 70 | | | |
| 2015 010-354-432 | MISCELLANEOUS INCOME | 50,000 | 40,000 | (10,000.00) 0.00 | 34,890.70 | | | |
| 2015 010-354-440 | FINES | 160,000 | 170,000 | 10,000.00 | 153,915.83 | | | |
| 2010 010 001 110 | TOTAL DEPARTMENT INCOME | 210,000 | 210,000 | 0.00 | 188,806.53 | | | |
| | | 220,000 | 210,000 | 0.00 | 100,000.00 | | | |
| 2015 010-355-000 | JUSTICE OF THE PEACE P 1.2 | | | 0.00 | | | | |
| 2015 010-355-432 | • | 30,000 | 33,000, | 3,000.00 | 31,870.50 | | | |
| 2015 010-355-434 | MISCELLANEOUS INCOME | - | (* * e. 2 ?) | 0.00 | - | | | |
| 2015 010-355-440 | FINES | 105,000 | 105,000 | 0.00 | 76,222.30 | | | |
| | TOTAL DEPARTMENT INCOME | 135,000 | 138,000 | 3,000.00 | 108,092.80 | ×. | | |
| | | 2 | | 0.00 | | | | |
| 2015 010-356-000 | JUSTICE OF THE PEACE 2 | | | 0.00 | | | | |
| 2015 010-356-432 | FEES OF OFFICE | 15,000 | 10,000 | (5,000.00) | 9,730.85 | | | |
| 2015 010-356-434 | MISCELLANEOUS INCOME | 201 201 | | 0.00 | | | | |
| 2015 010-356-440 | FINES | 35,000 | 40,000 | 5,000.00 | 39,723.31 | | | |
| 2015 010-356-496 | DEPOSITED WITH TREASURE | _ | | 0.00 | 12 | | | |
| , om ~ | TOTAL DEPARTMENT INCOME | 50,000 | 50,000 | 0.00 | 49,454.16 | | | |
| E | | | | 0.00 | | | | |
| 2015 010-357-000 | JUSTICE OF THE PEACE 3 | | ومداعين والمراجعة والمراجعة والمراجعة والمراجعة والمحاور والمراجع والمحاور والمراجع | 0.00 | | | | |
| 2015 010-357-432 | FEES OF OFFICE | 5,000 | 5,000 | 0.00 | 3,845.47 | | | |
| 2015 010-357-434 | MISCELLANEOUS INCOME | - | | 0.00 | | | | |
| 2015 010-357-440 | FINES | 20,000 | 20,000 | 0.00 | 15,065.18 | | | |
| | TOTAL DEPARTMENT INCOME | 25,000 | 25,000 | 0.00 | 18,910.65 | | | |
| 2015 010 258 000 | | | | 0.00 | | | | |
| | JUSTICE OF THE PEACE 4 | 4 000 | | 0.00 | C 430 17 | | | |
| 2015 010-358-432 2015 010-358-434 | | 4,000 | - 6,500 | 2,500.00 | 6,428.17 | | | |
| 2015 010-358-434 | MISCELLANEOUS INCOME | - 20,000 | 25,000 | 0.00 5,000.00 | - 23,867.57 | | | |
| 2015 010-358-496 | DEPOSITED WITH TREASURE | 20,000 | 23,000 | 0.00 | 23,007.57 | | | |
| 2013 010-330-430 | TOTAL DEPARTMENT INCOME | 24,000 | 31,500 | 7,500.00 | 30,295.74 | | | |
| | | 21,000 | 01,000 | 0.00 | 50,20011 | | | |
| 2015 010-359-000 | JUSTICE OF THE PEACE 5 | | | 0.00 | | | | |
| 2015 010-359-432 | FEES OF OFFICE | 7,500 | 7,500 | 0.00 | 4,618.89 | | | |
| 2015 010-359-434 | MISCELLANEOUS INCOME | - | Ar ar | 0.00 | | | | |
| 2015 010-359-440 | FINES | 28,000 | - 30,000 | 2,000.00 | 27,659.24 | | | |
| 2015 010-359-496 | DEPOSITED WITH TREASURE | | | 0.00 | <u> </u> | | | |
| | TOTAL DEPARTMENT INCOME | 35,500 | 37,500 | 2,000.00 | 32,278.13 | | | |
| | | | | 0.00 | | | | |
| 2015 010-361-000 | JUSTICE OF THE PEACE 7 | | | 0.00 | | | | |
| 2015 010-361-432 | FEES OF OFFICE | 200 | 100 | (100.00) | 50.00 | | | |
| 2015 010-361-434 | | | | 0.00 | | | | |
| , ²⁰¹ [010-361-440 | | 3,500 | 1,000 | (2,500.00) | 320.00 | 10 | | |
| E. | TOTAL DEPARTMENT INCOME | 3,700 | 1,100 | (2,600.00) | 370.00 | | | |
| | | | | 0.00 | | | | |
| 2015 010-362-000 | JUVENILE PROBATION | | | 0.00 | | | | |

| bound to any it is a bound of the building | | | | | | | | |
|--|-------------------------|------------|------------|------------|--------------|--|--|--|
| | Total | 31,562,205 | 32,228,515 | 666,310.00 | ACTUAL | | | |
| $\langle \gamma \rangle$ | | 2016-2017 | 2017-2018 | Variance | Y-T-D | | | |
| COUNT NO | ACCOUNT NAME | BUDGET | BUDGET | | 31-Jul-17 | | | |
| 2015 010-362-434 | MISCELLANEOUS INCOME | - | 11,000 | 11,000.00 | 10,610.35 | | | |
| | TOTAL DEPARTMENT INCOME | 200 201 | 11,000 | 11,000.00 | 10,610.35 | | | |
| | | | | 0.00 | | | | |
| 2015 010-363-000 | JUVENILE DETENTION CENT | | | 0.00 | | | | |
| 2015 010-363-428 | JUVENILE DETENTION INCO | - | | 0.00 | | | | |
| 2015 010-363-434 | MISCELLANEOUS INCOME | | | 0.00 | | | | |
| | TOTAL DEPARTMENT INCOME | = | = | 0.00 | a | | | |
| | | | | 0.00 | • - | | | |
| 2015 010-364-000 | FINES COLLECTION | | | 0.00 | 2 | | | |
| 2015 010-364-440 | FINES | 6-1 201 | | 0.00 | 1 | | | |
| | TOTAL DEPARTMENT INCOME | | = | 0.00 | | | | |
| | | | | 0.00 | - | | | |
| 2015 010-365-000 | COUNTY COURT AT LAW | | | 0.00 | | | | |
| 2015 010-365-440 | FINES | 300,000 | 300,000 | 0.00 | 251,677.43 | | | |
| | TOTAL DEPARTMENT INCOME | 300,000 | 300,000 | 0.00 | 251,677.43 | | | |
| | | | | 0.00 | - | | | |

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Bowie County FY 2017-2018 Revenue Budget Summary

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| Bowie County I | FY 2017-2018 Revenue | Budget Summary |
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| \cap | Total | 31,562,205 <u>2016-2017</u> | 32,228,515 <u>2017-2018</u> | 666,310.00 Variance | ACTUAL Y-T-D |
|-------------------|-------------------------|--------------------------------|--------------------------------|------------------------|-----------------|
| COUNT NO | ACCOUNT NAME | BUDGET | BUDGET | | 31-Jul-17 |
| 2015 010-366-000 | DISTRICT COURT | | | 0.00 | |
| 2015 010-366-424 | DRUG COURT PROGRAM HB | 1,000 | | (1,000.00) | |
| 2015 010-366-432 | JUDICIAL FEES | 1,500 | 1,500 | 0.00 | 1,477.73 |
| 2015 010-366-434 | MISCELLANEOUS INCOME | 20,000 | 10,000 | (10,000.00) | |
| | TOTAL DEPT INCOME | 22,500 | 11,500 | (11,000.00) | 1,477.73 |
| | | | | 0.00 | |
| 2015 010-367-000 | CONSTABLES | | | 0.00 | |
| 2015 010-367-431 | CONSTABLE WARRANT FEES | 95,000 | 110,000 | 15,000.00 | 109,236.00 |
| 2015 010-367-432 | CONSTABLE WARRANT FEES | 9,000 | 9,000 | 0.00 | 7,030.00 |
| 2015 010-367-433 | CONSTABLE WARRANT FEES | 3,000 | 3,000 | 0.00 | 2,420.00 |
| 2015 010-367-434 | CONSTABLE WARRANT FEES | 1,000 | , 1,000 | 0.00 | 925.00 |
| 2015 010-367-435 | CONSTABLE WARRANT FEES | 2,000 | 12,000 | 0.00 | 1,970.00 |
| 2015 010-367-437 | CONSTABLE WARRANT FEES | - | | 0.00 | - |
| 2015 010-367-438 | MISCELLANEOUS INCOME | - | and a second second | 0.00 | · |
| | TOTAL DEPARTMENT INCOME | 110,000 | 125,000 | 15,000.00 | 121,581.00 |
| | | | | 0.00 | |
| 2015 010-368-000 | PERSONAL BAIL BOND | | | 0.00 | |
| 2015 010-368-432 | FEES OF OFFICE | | | 0.00 | |
| 2015 010-368-433 | BOND FEE | 200,000 | 250,000 | 50,000.00 | 231,770.00 |
| 2015 010-368-434 | MISCELLANEOUS INCOME | - | | 0.00 | |
| | TOTAL DEPARTMENT INCOME | 200,000 | 250,000 | 50,000.00 | 231,770.00 |
| | | | | 0.00 | |
| 2015 010-371-000 | COMMISSIONER PCT. 1 | | | 0.00 | |
| / 😳 🕫 010-371-423 | FLOOD CONTROL RECEIPTS | -0 | | 0.00 | - |
| 010-371-424 | GRANT INCOME | | | 0.00 | - |
| 2015 010-371-434 | MISCELLANEOUS INCOME | 1,500 | 1,500 | 0.00 | 1,082.23 |
| 2015 010-371-436 | ROAD & BRIDGE AUTO FE | 165,000 | 165,000 | 0.00 | 136,822.20 |
| 2015 010-371-437 | ROAD & BRIDGE OVERWEIG | 18,000 | 15,000 | (3,000.00) | 4,873.27 |
| 2015 010-371-460 | SALE OF FIXED ASSET | - | | 0.00 | - |
| 2015 010-371-470 | SALE OF TIMBER | | | 0.00 | |
| | TOTAL DEPARTMENT INCOME | 184,500 | 181,500 | (3,000.00) | 142,777.70 |
| | | | | 0.00 | |

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| Bowie County FY 2017-2018 Revenue Budget Summary | | | | | | | | |
|--|-------------------------|------------------|---|--------------|---------------|--|--|--|
| <u>ب</u> - بر | Total | 31,562,205 | 32,228,515 | 666,310.00 | ACTUAL | | | |
| 1 | •2 | 2016-2017 | <u>2017-2018</u> | Variance | Y-T-D | | | |
| COUNT NO | ACCOUNT NAME | BUDGET | BUDGET | | 31-Jul-17 | | | |
| 2015 010-372-000 | COMMISSIONER PCT. 2 | | الم المحمد ال | 0.00 | | | | |
| 2015 010-372-423 | FLOOD CONTROL RECEIPTS | - | | 0.00 | | | | |
| 2015 010-372-424 | GRANT INCOME | ÷ | | 0.00 | | | | |
| 2015 010-372-434 | MISCELLANEOUS INCOME | 8 . | | 0.00 | | | | |
| 2015 010-372-436 | ROAD & BRIDGE AUTO FE | 165,000 | 165,000 | 0.00 | 137,042.20 | | | |
| 2015 010-372-437 | ROAD & BRIDGE OVERWEIG | 18,000 | 15,000`} | (3,000.00) | 4,873.27 | | | |
| 2015 010-372-460 | SALE OF FIXED ASSET | - | | 0.00 | 9,635.00 | | | |
| 2015 010-372-470 | SALE OF TIMBER | - | | 0.00 | ÷. | | | |
| 2015 010-372-480 | INSURANCE CLAIMS INCOME | | | 0.00 | | | | |
| | TOTAL DEPARTMENT INCOME | 183,000 | 180,000 | (3,000.00) | 151,550.47 | | | |
| | | | | 0.00 | | | | |
| 2015 010-373-000 | COMMISSIONER PCT. 3 | | | 0.00 | | | | |
| 2015 010-373-423 | FLOOD CONTROL RECEIPTS | 0 - 0 | | 0.00 | - | | | |
| 2015 010-373-434 | MISCELLANEOUS INCOME | 11 <u>-</u> | Strange and Strange | 0.00 | | | | |
| 2015 010-373-436 | ROAD & BRIDGE AUTO FE | 240,000 | 240,000 | 0.00 | 204,942.35 | | | |
| 2015 010-373-437 | ROAD & BRIDGE OVERWEIG | 30,000 | 30,000 | 0.00 | 7,309.90 | | | |
| 2015 010-373-460 | SALE OF FIXED ASSET | - | 10,000 | 10,000.00 | 45,815.60 | | | |
| 2015 010-373-470 | SALE OF TIMBER | 1 | | 0.00 | 311.00 | | | |
| 2015 010-373-480 | INSURANCE CLAIMS INCOME | | | 0.00 | | | | |
| | TOTAL DEPARTMENT INCOME | 270,000 | 280,000 | 10,000.00 | 258,378.85 | | | |
| analogader de tabletics bibliotics develope | | | | 0.00 | | | | |
| 2015 010-374-000 | COMMISSIONER PCT: 4 | | 1 - 11 | 0.00 | | | | |
| 2015 010-374-423 | FLOOD CONTROL RECEIPTS | - | | 0.0Q | | | | |
| / 010-374-424 | GRANT INCOME | - | | 0.00 | - | | | |
| • 010-374-434 | MISCELLANEOUS INCOME | | | 0.00 | 1- | | | |
| 2015 010-374-436 | ROAD & BRIDGE AUTO FE | 240,000 | 240,000 | 0.00 | 206,404.35 | | | |
| 2015 010-374-437 | ROAD & BRIDGE OVERWEIG | 30,000 | 30,000 | 0.00 | 7,309.90 | | | |
| 2015 010-374-460 | SALE OF FIXED ASSET | - | | 0.00 | 600.00 | | | |
| 2015 010-374-470 | SALE OF TIMBER | 3,500 | 2,000 | (1,500.00) | 3,635.94 | | | |
| 2015 010-374-480 | INSURANCE CLAIMS INCOME | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 0.00 | 45,779.60 | | | |
| | TOTAL DEPARTMENT INCOME | 273,500 | 272,000 | (1,500.00) | 263,729.79 | | | |
| | | | | 0.00 | | | | |
| 2015 010-375-000 | CODE ENFORCEMENT | | | 0.00 | | | | |
| 2015 010-375-432 | FEES OF OFFICE | 20,000 | 20,000 | 0.00 | 18,955.00 | | | |
| 2015 010-375-434 | MISCELLANEOUS INCOME | - | | 0.00 | | | | |
| | TOTAL DEPARTMENT INCOME | 20,000 | 20,000 | 0.00 | 18,955.00 | | | |
| | | | | 0.00 | | | | |
| 2015 010-399-990 | ACTUAL REVENUES | - | 0. | 0.00 | 2 | | | |
| | FINAL TOTAL | 30,109,635 | 32,228,515 | 2,118,880.00 | | | | |
| -> | check | 31,562,205 | 32,228,515 | 666,310.00 | 29,918,935.55 | | | |
| | | | | | | | | |

Bowie County FY 2017-2018 Revenue Budget Summary

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| Bowie County (| Seneral Fund 2017-2018 Budget | | Proposed | | |
|--|-------------------------------|-----------|---------------------------|------------|-----------------|
| | 1076 Notes Oct. Sk | 2016-2017 | 2017-2018 | Increase | YTD |
| COUNT NO. | ACCOUNT NAME | BUDGET | BUDGET | (Decrease) | 07/31/17 |
| 1 1 | COUNTY COURT | <u></u> | 000001 | (Decrease) | <u>01/31/17</u> |
| 2015 010-400-101 | SALARY & WAGE OFFICER | 85,560 | 85,020 | (540) | 70,250 |
| | SALARY & WAGE DEPUTY/ASSI | 71,925 | 42,228 | | • |
| | SALARY & WAGE OTHER | 11,925 | 17. • 10.0384 | (29,697) | 35,190 |
| 2013 010-400-103 | TOTAL SALARIES | 157 495 | 29,697 | 15 401 | 0 |
| | TO TAL SALARIES | 157,485 | 156,945 | (540) 0 | 105,440 |
| 2015 010-400-201 | TAXES FICA | 12,048 | 12,006 | (42) | 7,753 |
| 2015 010-400-202 | INSURANCE GROUP HEALTH | 20,335 | 22,354 | 2,019 | 9,045 |
| 2015 010-400-203 | RETIREMENT | 18,375 | 18,810 | 435 | 12,264 |
| 2015 010-400-204 | INSURANCE WORKERS COMPENS | | | 0 | 0 |
| 2015 010-400-205 | INSURANCE SUPPLEMENTAL DE | 783 | 730 | (53) | 528 |
| and an end of the second se | | | 2,000 | 2,000 | 0 |
| 2015 010-400-264 | EMPLOYEE TRUST | - | 1,620 | 1,620 | 540 |
| | ACCRUED COMPENSATED ABSEN | | 1,020 | 1,020 | 90 |
| 2010 010 400 210 | TOTAL EMPLOYEE BENEFITS | 51,541 | 57,520 | 5,979 | 30,220 |
| | | 71,741 | 57,520 | 3,575 | 50,220 |
| 2015 010-400-310 | OFFICE SUPPLIES & EXPENSE | 900 | 900 | 0 | 619 |
| 2015 010-400-311 | POSTAGE | 250 | 250 | 0 | 93 |
| 2015 010-400-402 | LEGAL | - | | 0 | 0 |
| 2015 010-400-420 | TELEPHONE | 120 | 145 | 25 | 120 |
| 2015 010-400-425 | BUSINESS EXPENSE AND CAR | - | | 0 | 0 |
| 2015 010-400-426 | TRAVEL IN COUNTY | 7,200 | 7,200 | 0 | 6,000 |
| 2015 010-400-427 | TRAVEL OUT OF COUNTY | 5,000 | 5,000 | 0 | 3,185 |
| 2015 010-400-428 | EDUCATION EXPENSE | 3,650 | -3,650 | 0 | 900 |
| 2015 010-400-436 | LIBRARY | 150 | 150, | 0 | 0 |
| STREETING MEASURAL TORACION MADINE. | REPAIR EQUIPMENT | 500 | 500 | 0 | 56 |
| 2015 010-400-460 | | - | 4. T <u>a</u> ris | 0 | 0 |
| /~ · | RENT EQUIPMENT | 2 | | 0 | 0 |
| and a second sec | FIDELITY BONDS | 250 | 250 | 0 | 0 |
| 2015 010-400-481 | | 850 | 850 | 0 | 360 |
| 2015 010-400-490 | | 500 | 500 | ů O | 126 |
| | MENTAL ILLNESS FEES | - | | 0 | 0 |
| | STATE SUPPLEMENT SALARY R | - 25,200 | - 25,200 | 0 0 | -15,150 |
| | GUARDIANSHIP FEES | - 25,200 | 23,200 | 0 | -15,150 |
| 2015 010-400-494 | | | <u>ادا آه سود د ويه م</u> | 25 | -3,691 |
| | TOTAL OTHER EXPENSES | - 5,830 | - 5,805 | 25 | -3,091 |
| 2015 010-400-572 | CAPITAL OUTLAY FURNITURE | | | 0 | O |
| 2015 010-400-573 | CAPITAL OUTLAY LIGHT EQUI | | <u> </u> | 0 | 0 |
| | TOTAL CAPITAL OUTLAY | | | 0 | 0 |
| | TOTAL COUNTY COURT | 203,196 | gg 208,660 | 5,464 | 131,969 |

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| Bowie County (| General Fund 2017-2018 Budget | | | Proposed | | |
|---|-------------------------------|---------------|----|--|--------------|-----------------|
| | | 2016-2017 | | 2017-2018 | Increase | YTD |
| OUNT NO. | ACCOUNT NAME | BUDGET | | BUDGET | (Decrease) | <u>07/31/17</u> |
| a . | COUNTY CLERK | | | | | |
| 2015 010-403-101 | SALARY & WAGE OFFICER | 64,416 | | 64,416 | 0 | 53,680 |
| 2015 010-403-103 | SALARY & WAGE DEPUTY/ASSI | 128,206 | | 124,111 | (4,095) | 103,426 |
| 2015 010-403-105 | SALARY & WAGE OTHER | 28,119 | | 28,119 | (0) | 11,731 |
| | TOTAL SALARIES | 220,741 | | 216,646 | (4,095) | 168,837 |
| | | | | | | |
| 2015 010-403-201 | | 16,887 | | 16,573 | (314) | 12,391 |
| 2015 010-403-202 | INSURANCE GROUP HEALTH | 40,239 | | 44,262 | 4,023 | 21,725 |
| 2015 010-403-203 | | 25,755 | | 25,965 | 210 | 19,756 |
| | INSURANCE WORKERS COMPENS | | | 10 0 0 | 0 | 0 |
| | INSURANCE SUPPLEMENTAL DE | 1,098 | | 1,007 | (91) | 851 |
| 2015 010-403-261 | | | | 3,500 | 3,500 | 0 |
| 2015 010-403-264 | EMPLOYEE TRUST | | | 3,240 | 3,240 | 1,600 |
| 2015 010-403-210 | ACCRUED COMPENSATED ABSEN | 5 | | | 0 | 225 |
| | TOTAL EMPLOYEE BENEFITS | 83,979 | | 94,547 | 10,568 | 56,548 |
| AND AND PRODUCT INSTRUCT. | | | | ··· · · · · · · · · · | and southern | |
| | OFFICE SUPPLIES & EXPENSE | 8,000 | | 6,000 1 | (2,000) | 4,753 |
| 2015 010-403-311 | | 2,700 | | 2,700 | 0 | 1,680 |
| | TRAVEL IN COUNTY | 1,200 | | , 1,200 | 0 | 1,000 |
| | TRAVEL OUT OF COUNTY | | | | 0 | 0 |
| | EDUCATION EXPENSE | 2,600 | | 2,600 | 0 | 2,327 |
| | RECORDS MANAGEMENT | - | | , <u>,</u> , , , , , , , , , , , , , , , , , | 0 | 0 |
| 2015 010-403-436 | | 200 | | 200 | 0 | 105 |
| The state of the second state of the second s | RECORD MANAGEMENT FEES | - | | | 0 | 0 |
| 2015 010-403-438 | | 1,200 | | 1,200 (| 0 | 1,199 |
| | REPAIR EQUIPMENT | 700 | | 700 | 0 | 475 |
| <u></u> | RENT EQUIPMENT | 2,400 | | 2,400 | 0 | 1,148 |
| | FIDELITY BONDS | 1,000 | | 1,000 | 0 | 963 |
| | DUES OF OFFICE | 100 | | 125 | 25 | 125 |
| | CASH OVER/SHORT | 9-7 | | | 0 | 0 |
| 2015 010-403-484 | | 5 - 3 | | 2 | 0 | 0 |
| 2015 010-403-490 | | 1,200 | 10 | 1,200 | <u> </u> | -2,063 |
| | TOTAL OTHER EXPENSES | 21,300 | | 19,325 | (1,975) | 11,711 |
| | | | | | ~ | 0 |
| | CAPITAL OUTLAY FURNITURE | - | | - | 0 | 0 |
| 2015 010-403-573 | CAPITAL OUTLAY MACHINERY/EQ | | | | 0 | 0 |
| | TOTAL CAPITAL OUTLAY | - | | - | U | U |
| | TOTAL COUNTY CLERK | 326,020 | gg | 330,519 | 4,499 | 237,096 |

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TAB B(2) - General Expenditures

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| Bowie County (| Seneral Fund 2017-2018 Budget | | Proposed | | |
|------------------|-------------------------------|-----------------|------------------|------------|-----------------|
| | | 2016-2017 | 2017-2018 | Increase | YTD |
| OUNT NO. | ACCOUNT NAME | BUDGET | BUDGET | (Decrease) | <u>07/31/17</u> |
| a | VETERANS SERVICES | | | | |
| | SALARY & WAGE DEPUTY/ASSI | 21,434 | 21,434 | 1 (0) | 34,575 |
| 2015 010-405-105 | SALARY & WAGE OTHER | 20,000 | 20,000 |) (0) | 0 |
| | TOTAL SALARIES | 41,434 | 41,434 | 4 (0) | 34,575 |
| 2015 010-405-201 | TAXES FICA | 3,170 | 3,170 |) (0) | 2,562 |
| 2015 010-405-202 | INSURANCE GROUP HEALTH | 13,221 | 14,603 | 1,382 | 97 |
| 2015 010-405-203 | RETIREMENT | 4,834 | 4,966 | 5 132 | 4,021 |
| 2015 010-405-204 | INSURANCE WORKERS COMPENS | - | 90049-0 1 | - 0 | 0 |
| 2015 010-405-205 | INSURANCE SUPPLEMENTAL DE | 206 | 193 | 3 (13) | 173 |
| 2015 010-405-261 | HRA EXPENSE | | 1,000 | 1,000 | 0 |
| 2015 010-405-264 | EMPLOYEE TRUST | | 1,080 | 1,080 | 0 |
| 2015 010-405-206 | TAXES UNEMPLOYMENT | - | 82 T | - 0 | 0 |
| | TOTAL EMPLOYEE BENEFITS | 21,431 | 25,01: | l 3,580 | 6,853 |
| 2015 010-405-310 | OFFICE SUPPLIES & EXPENSE | 1,500 | - 1,750 | j. 250 | 1,109 |
| 2015 010-405-311 | POSTAGE | 1,027 | 600 | (427) | 395 |
| 2015 010-405-420 | TELEPHONE | 900 | | o 1 | 643 |
| 2015 010-405-427 | TRAVEL OUT OF COUNTY | 5 . | · · · | ·, 0 | 0 |
| 2015 010-405-428 | EDUCATION EXPENSE | 2,200 | 1,200 | D4 (1,000) | 0 |
| 2015 010-405-455 | EQUIPMENT AND SMALL TOOLS | - | | 0 | 0 |
| | TOTAL | 5,627 | 4,450 | 0 (1,177) | 2,145 |
| | TOTAL VETERAN'S SERVICES | 68,492 | gg 70,8 9 | 5 2,403 | 43,575 |

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| Bowie County (| General Fund 2017-2018 Budget | | Proposed | | |
|---|--|------------------|--|------------|-----------------|
| 1.00 | | 2016-2017 | 2017-2018 | Increase | YTD |
| <u>OUNT NO.</u> | ACCOUNT NAME | BUDGET | BUDGET | (Decrease) | 07/31/17 |
| | GENERAL MISCELLANEOUS | : | ·· | | |
| | TAX NOTE INTEREST EXPENSE | - | | 0 | 0 |
| | SALARY & WAGE DEPUTY/ASSI | 12 | | 0 | 0 |
| 2015 010-409-105 | SALARY & WAGE OTHER TOTAL SALARIES | | v v <u>v</u> | 0 | 0 |
| | TOTAL SALARIES | - | - | 0 | 0 |
| 2015 010-409-201 | TAXES FICA | _ | يى مىسىمە مىرمىيە مى تەرىخ دىل 10 م | | |
| CONTRACTORS DI RER TRANSCO RANCORRI | INSURANCE GROUP HEALTH | 149,302 | 150,000 | 698 | 257,479 |
| 2015 010-409-203 | | 145,502 | | 660 | 257,475 |
| | INSURANCE WORKERS COMPENS | 136,000 | 105,000 | (31,000) | 112,365 |
| | INSURANCE SUPPLEMENTAL DE | , | (| (0-,000) | 0 |
| | TAXES UNEMPLOYMENT | 30,000 | 20,000 | (10,000) | -7,231 |
| | ACCRUED COMPENSATED ABSEN | - | | (,, | 0 |
| 2015 010-409-260 | | 1,242 | 68,000 | 66,758 | 19,099 |
| 2015 010-409-261 | HRA EXPENSE | 110,000 | 14,000 | (96,000) | 68,932 |
| 2015 010-409-264 | BOWIE COUNTY TRUST | | 20,000 | 20,000 | 12,600 |
| | TOTAL EMPLOYEE BENEFITS | 426,544 | 377,000 | (49,544) | 463,244 |
| | | | | | |
| 2015 010-409-309 | BUDGET RESERVE | | | 0 | 0 |
| 2015 010-409-310 | OFFICE SUPPLIES & EXPENSE | 14,000 | 11,000 ; | (3,000) | 8,357 |
| 2015 010-409-311 | | 5,500 | 5,500 | 0 | 4,480 |
| 2015 010-409-334 | PAYROLL DEPARTMENT SUPPLI | 2,700 | 2,500 | (200) | 1,705 |
| 2015 010-409-336 | PLANTER MAINTENANCE | 300 | 300 | 0 | 0 |
| 2015 010-409-337 | SUPPLIES | | | 0 | 0 |
| 2015 010-409-400 | | - | | 0 | -26,986 |
| 2015 010-409-401 | | 42,500 | 45,000 | 2,500 | • 49,250 |
| ~ | AUTOPSY TRANSPORT | 8 | , 75,000 | 75,000 | 43,390 |
| (\010-409-405 | | 150,000 | 100,000 | (50,000) | 59,250 |
| | ARTEX COG DUES | 6,000 | 6,000 | 0 | 0 |
| 2015 010-409-409 | | 8,612 | 6,000 | (2,612) | 5,243 |
| 2015 010-409-410 | Analysis Analysis Analysis | 22,800 | 22,800 | 0 | 17,800 |
| 2015 010-409-411 | | 9,100 | 9,100 | 0 | 9,093 |
| | COMMUNITY DEVELOPMENT EXP | 7,325 | - 7,325 | 0 | 5,360 |
| | BUDGET ADJUSTMENT | 70,000 | | (70,000) | 0 |
| | CRIME LAB EXPENSE | - | | 0 | 0 |
| 2015 010-409-420 | | 22,900 | 22,900 | 0 | 19,976 1,968 |
| 2015 010-409-422 | COURIER SERVICE | 10,000 24,000 | 10,000 (24,000) | 0 | 20,000 |
| | TRAVEL IN COUNTY | 24,000 | 24,000 | 0 | 20,000 |
| | TRAVEL OUT OF COUNTY | | 700 | 700 | 601 |
| | EDUCATION EXPENSE | | | ,00 | 0 |
| 2015 010-409-420 | | 1,500 | 2,200 | 700 | 630 |
| 2015 010-409-440 | | _, | _, | 0 | 1,121 |
| | WOMENS CENTER REPAIRS | Ξ. | 20,000 | 20,000 | 24,254 |
| | MAINTENANCE CONTRACTS | _ | | 0 | 0 |
| cheerseenseeren waardaaraan oorteense cheerenta | REPAIR EQUIPMENT | 500 | 1,000 | 500 | 441 |
| 2015 010-409-453 | | - | | 0 | 0 |
| | EQUIPMENT AND SMALL TOOLS | 600 | 1 600 | 0 | 0 |
| | BARRY FARM EXPENSE | 1,500 | 1,500 | 0 | 1,440 |
| 2015 010-409-460 | RENT BUILDING | - | | 0 | 0 |
| 2015 010-409-462 | RENT EQUIPMENT | - | <u>к</u> т | 0 | 0 |
| 2015 010-409-470 | INTERGOVERNMENTAL COOPERA | 376,739 | 542,700 | 165,961 | 288,547 |
| 2015 010-409-471 | TITLE IV-E FOSTER CARE M | | , | 0 | 0 |
| 2015 010-409-480 | | - | | 0 | 0 |
| 2015 010-409-481 | DUES OF OFFICE | 8,900 | 8,900 | 0 | 7,556 |
| | INSURANCE BUILDING | - | | 0 | 0 |
| | INTEREST PAYMENT | - | 1 | 0 | 0 |
| | COMPUTER SERVICE | 300,000 | 300,000 | 0 | 260,079 |
| 2015 010-409-487 | COUNTY MATCH GRANT EXPENS | 3,400 | * | (3,400) | 0 |
| | | | | | |

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| Bowie County (| General Fund 2017-2018 Budget | 2016-2017 | Proposed 2017-2018 | Increase | YTD |
|---|-------------------------------|-------------|--|------------|-----------|
| DUNT NO. | ACCOUNT NAME | BUDGET | BUDGET | (Decrease) | 07/31/17 |
| a 10-409-488 | COUNTY PART COMMUNITY SUP | 64,550 | 70,000 | 5,450 | 84,227 |
| 2015 010-409-489 | PROFESSIONAL FEES | | | 0 | 0 |
| 2015 010-409-490 | MISCELLANEOUS | 10,000 | 15,000 | 5,000 | 23,347 |
| 2015 010-409-491 | INSURANCE LIABILITY | 152,500 | 150,000 | (2,500) | 148,555 |
| 2015 010-409-492 | INSURANCE MISCELLANEOUS | - | | 0 | 0 |
| | TOTAL OTHER EXPENSES | 1,315,926 | 1,460,025 | 144,099 | 1,059,781 |
| | | | s | | |
| determined and and and and and and and and and an | CAPITAL OUTLAY LAND | | | 0 | 0 |
| 2015 010-409-530 | | | · [14: 13] - [14: 13] | 0 | 0 |
| destroyayingin conservation and some particular | CAPITAL OUTLAY CIP | • | | 0 | 0 |
| 2015 010-409-573 | CAPITAL OUTLAY MACHINERY/E | | | 0_ | 0 |
| | TOTAL CAPITAL OUTLAY | | - | 0 | 0 |
| 2015 010-409-630 | TIME WARRANT/LEASE PAYMT | - | | 0 | 0 |
| 2015 010-409-631 | TIME WARRANT/LEASE ISSUAN | - | | ů O | 0 0 |
| | TOTAL FINANCE | | · · · · · · · · · · · · · · · · | <u>_</u> | 0 |
| | | | | • | · · |
| 2015 010-409-700 | TRANSFER TO INDIGENT HEAL | .=2 | | 0 | 0 |
| 2015 010-409-701 | TRANSFER TO BOND FUND DE | - | 이 같이 많이 많이 같이 같이 같이 않는 것이 같이 많이 많이 했다. | 0 | 0 |
| 2015 010-409-702 | TRANSFER TO OTHER FUNDS | - | 1 | 0 | 0 |
| | TOTAL TRANSFERS | -2 | | 0 | 0 |
| | TOTAL GENERAL MISCELLANEOUS | 1,742,470 g | g 1,837,025 | 94,555 | 1,523,025 |

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| Bowie County (| Seneral Fund 2017-2018 Budget | | | Proposed | | |
|------------------|-------------------------------|-----------|----|-----------|------------|-----------|
| | | 2016-2017 | | 2017-2018 | Increase | YTD |
| OUNT NO. | ACCOUNT NAME | BUDGET | | BUDGET | (Decrease) | 07/31/17 |
| | CRIMINAL JUSTICE BUILDING | | | | | 0 |
| 2015 010-410-450 | CRIMINAL JUSTICE BUILDING | 2,749,500 | 2 | 2,580,157 | (169,343) | 2,167,728 |
| | TOTAL OTHER EXPENSES | 2,749,500 | | 2,580,157 | (169,343) | 2,167,728 |
| | | | | | | |
| | TOTAL CRIMINAL JUSTICE BUILD | 2,749,500 | gg | 2,580,157 | (169,343) | 2,167,728 |
| | | | | | | |
| | TOTAL INDIGENT | | | | | |
| 2015 010-411-400 | INDIGENT LEGAL | 250,000 | | 250,000 | 0 | 204,329 |
| 2015 010-411-405 | INDIGENT MEDICAL EXPENSES | 1,175,564 | | 1,196,131 | 20,567 | 671,197 |
| 2015 010-411-417 | BUDGET ADJUSTMENT | - | | | 0 | 0 |
| 2015 010-411-418 | PAUPER CARE | 11,000 | | 20,000 | 9,000 | 18,950 |
| 2015 010-411-419 | MHMR | 25,000 | | . 25,000 | 0 | 20,833 |
| 2015 010-411-420 | MH CLIENT HOUSING | 70,000 | | 70,000 | 0 | 58,333 |
| 2015 010-411-491 | INDIGENT MENTAL LEGAL | 48,000 | | 48,000 | 0 | 39,142 |
| | TOTAL OTHER EXPENSES | 1,579,564 | | 1,609,131 | 29,567 | 1,012,785 |
| | TOTAL INDIGENT | 1,579,564 | gg | 1,609,131 | 29,567 | 1,012,785 |

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| Bowie County | General Fund 2017-2018 Budget | | Proposed | | |
|-----------------------------------|-------------------------------|----------------|---------------------------------------|------------|----------|
| | | 2016-2017 | 2017-2018 | Increase | YTD |
| OUNT NO. | ACCOUNT NAME | BUDGET | BUDGET | (Decrease) | 07/31/17 |
| | COUNTY COURT AT LAW | - 52 - 28 - 28 | | | |
| 2015 010-426-101 | SALARY & WAGE OFFICER | 139,000 | 139,000 | (0) | 115,833 |
| 2015 010-426-103 | SALARY & WAGE DEPUTY/ASSI | 148,249 | 178,369 | 30,120 | 112,307 |
| 2015 010-426-105 | SALARY & WAGE OTHER | -0 | | 0 | . 0 |
| | TOTAL SALARIES | 287,249 | 317,369 | 30,120 | 228,140 |
| 2015 010-426-201 | TAXES FICA | 21,975 | 24,279 | 2,304 | 15,734 |
| 2015 010-426-202 | INSURANCE GROUP HEALTH | 21,021 | 37,555 | 16,534 | 9,974 |
| 2015 010-426-203 | RETIREMENT | 33,515 | 38,037 | 4,522 | 27,999 |
| 2015 010-426-204 | INSURANCE WORKERS COMPENS | -2 | - | 0 | Q |
| 2015 010-426-205 | INSURANCE SUPPLEMENTAL DE | 1,429 | 1,476 | 47 | 1,206 |
| 2015 010-426-261 | HRA EXPENSE | | 3,500 | 3,500 | 0 |
| 2015 010-426-264 | EMPLOYEE TRUST | | 2,700 | 2,700 | 707 |
| 2015 010-426-210 | ACCRUED COMPENSATED ABSEN | - | | 0 | 90 |
| | TOTAL EMPLOYEE BENEFITS | 77,940 | 107,546 | 29,606 | 55,709 |
| 2015 010-426-310 | OFFICE SUPPLIES & EXPENSE | 1,000 | 1,000 | 0 | 783 |
| 2015 010-426-311 | POSTAGE | 160 | -160 | 0 | 25 |
| 2015 010-426-420 | TELEPHONE | 1,800 | 1,800 | 0 | 1,662 |
| 2015 010-426-426 | TRAVEL IN COUNTY | 21,450 | - 21,450 | 0 | 12,698 |
| 2015 010-426-427 | TRAVEL OUT OF COUNTY | - | | 0 | 87 |
| 2015 010-426-428 | EDUCATION EXPENSE | 2,500 | 2,500 | 0 | 1,270 |
| 2015 010-426-436 | LIBRARY | 1 | | 0 | 0 |
| 2015 010-426-452 | REPAIR EQUIPMENT | 500 | 500 | 0 | 11 |
| 2015 010-426-462 | RENT EQUIPMENT | 800 | 500 | (300) | 228 |
| 2015 010-426-480 | FIDELITY BONDS | 100 | 100 | 0 | 50 |
| | DUES OF OFFICE | 400 | 400 | 0 | 430 |
| See Enclosed and some approximity | MISCELLANEOUS | 800 | 2,000 | 1,200 | 2,461 |
| ્ર [.] 010-426-492 | STATE SUPPLEMENT SALARY R | - 63,000 | - 63,000 - | 0 | -63,000 |
| | TOTAL OTHER EXPENSES | - 33,490 | - 32,590 | 900 | -43,295 |
| | CAPITAL OUTLAY CIP | 8- | · · · · · · · · · · · · · · · · · · · | 0 | 0 |
| 2015 010-426-573 | CAPITAL OUTLAY MACHINERY/E | | | 0 | 0 |
| | TOTAL CAPITAL OUTLAY | h. | - 1 | 0 | 0 |
| | TOTAL COUNTY COURT AT LAW | 331,699 | gg 392,325 | 60,626 | 240,554 |

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TAB B(2) - General Expenditures

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| Bowie County | General Fund 2017-2018 Budget | | | Proposed | | |
|------------------|-------------------------------|-----------|----|-------------|------------|-----------------|
| 8 | | 2016-2017 | | 2017-2018 | Increase | YTD |
| OUNT NO. | ACCOUNT NAME | BUDGET | | BUDGET | (Decrease) | <u>07/31/17</u> |
| | | | | | | |
| | FINES COLLECTION | | | | | |
| | SALARY & WAGE OFFICER | | | | · • | |
| 2015 010-427-103 | SALARY & WAGE DEPUTY/ASSI | 57,302 | | 57,302 | (0) | 47,752 |
| 2015 010-427-105 | SALARY & WAGE OTHER | | | | 0 | 0 |
| | TOTAL SALARIES | 57,302 | | 57,302 | (0) | 47,752 |
| 2015 010-427-201 | TAXES FICA | 4,384 | | 4,384 | (0) | 3,770 |
| 2015 010-427-202 | INSURANCE GROUP HEALTH | 350 | | 14,681 | 14,331 | 263 |
| 2015 010-427-203 | | 6,686 | | 6,868 | 182 | 5,942 |
| 2015 010-427-204 | INSURANCE WORKERS COMPENS | | | -, | 0 | 0 |
| 2015 010-427-205 | INSURANCE SUPPLEMENTAL DE | 285 | | 266 | (19) | 256 |
| 2015 010-427-261 | | | | 1,000 | 1,000 | 0 |
| 2015 010-427-264 | EMPLOYEE TRUST | | | 1,080 | 1,080 | 0 |
| 2015 010-427-210 | ACCRUED COMPENSATED ABSEN | - | | | 0 | 0 |
| | TOTAL EMPLOYEE BENEFITS | 11,705 | | 28,278 | 16,573 | 10,231 |
| | | | | | | |
| 2015 010-427-310 | OFFICE SUPPLIES & EXPENSE | 6,570 | | 5,000 | (1,570) | 5,085 |
| 2015 010-427-311 | POSTAGE | 2,000 | | - 1,500 | (500) | 958 |
| 2015 010-427-337 | SUPPLIES | 800 | | 500 | (300) | 157 |
| 2015 010-427-426 | TRAVEL IN COUNTY | 4,000 | | 4,000 | 0 | 3,333 |
| 2015 010-427-427 | TRAVEL OUT OF COUNTY | -2 | | | 0 | 0 |
| 2015 010-427-428 | EDUCATION EXPENSE | 1,700 | | 1,825 | 125 | 1,821 |
| 2015 010-427-462 | RENT EQUIPMENT | 1,800 | | 1,800 | 0 | 1,125 |
| 2015 010-427-480 | FIDELITY BONDS | - | | Part Proved | 0 | 0 |
| 2015 010-427-481 | DUES OF OFFICE | 500 | | 500 | 0 | 490 |
| 2015 010-427-490 | MISCELLANEOUS | 400 | _ | 300 | (100) | 119 |
| | TOTAL OTHER EXPENSES | 17,770 | | 15,425 | (2,345) | 13,088 |
| 2015 010-427-573 | CAPITAL OUTLAY LIGHT EQUI | | | | 0 | 0 |
| | TOTAL CAPITAL OUTLAY | H | • | | 0 | 0 |
| | TOTAL FINES COLLECTION | 86,777 | gg | 101,005 | 14,228 | 71,071 |

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| Bowie County (| General Fund 2017-2018 Budget | | | Proposed | | |
|------------------|--|-----------|----|--|---|----------|
| | | 2016-2017 | | 2017-2018 | Increase | YTD |
| OUNT NO. | ACCOUNT NAME | BUDGET | | BUDGET | (Decrease) | 07/31/17 |
| | DISTRICT JUDGES | | | | 2 - Land (1990) - 1997 | |
| 2015 010-435-101 | SALARY & WAGE OFFICER | 31,500 | | 31,500 | 0 | 26,250 |
| 2015 010-435-103 | SALARY & WAGE DEPUTY/ASSI | 364,175 | | 367,856 | 3,681 | 319,981 |
| | TOTAL SALARIES | 395,675 | 6 | 399,356 | 3,681 | 346,231 |
| 2015 010-435-201 | TAXES FICA | 30,269 | | 30,551 | 282 | 25;289 |
| 2015 010-435-202 | INSURANCE GROUP HEALTH | 47,727 | | 59,557 | 11,830 | 23,803 |
| 2015 010-435-203 | A NATIONAL AND | 46,165 | | 47,863 | 1,698 | 42,615 |
| 2015 010-435-204 | INSURANCE WORKERS COMPENS | | | | 0 | 0 |
| 2015 010-435-205 | INSURANCE SUPPLEMENTAL DE | 1,968 | | 1,857 | (111) | 1,836 |
| 2015 010-435-261 | HRA EXPENSE | 22 | | 5,000 | 5,000 | 0 |
| 2015 010-435-264 | EMPLOYEE TRUST | | | 4,320 | 4,32Ò | 1,642 |
| 2015 010-435-210 | ACCRUED COMPENSATED ABSEN | - | | -1 | 0 | 225 |
| | TOTAL EMPLOYEE BENEFITS | 126,129 | | 149,147 | 23,018 | 95,409 |
| 2015 010-435-310 | OFFICE SUPPLIES & EXPENSE | 3,465 | | 2,465 | (1,000) | 711 |
| 2015 010-435-311 | POSTAGE | 35 | | 35 | 0 | 0 |
| 2015 010-435-420 | TELEPHONE | | | | 0 | 48 |
| 2015 010-435-421 | TRIAL EXPENSE | 30,000 | | 30,000- | 0 | 28,085 |
| 2015 010-435-426 | TRAVEL IN COUNTY | 33,996 | | 35,216 | 1,220 | 35,273 |
| 2015 010-435-428 | EDUCATION EXPENSE | 9,200 | | 7,000 | (2,200) | 553 |
| 2015 010-435-431 | | - | | | 0 | 0 |
| 2015 010-435-452 | REPAIR EQUIPMENT | - | | | 0 | 0 |
| 2015 010-435-480 | | - | | | Ó | 0 |
| 2015 010-435-481 | DUES OF OFFICE | 1,200 | | 1,200 | 0 | 0 |
| 2015 010-435-490 | MISCELLANEOUS | 100 | | 100 | 0 | 524 |
| 2015 010-435-491 | INSURANCE LIABILITY | | | <u> </u> | 0 | 0 |
| 1 | TOTAL OTHER EXPENSES | 77,996 | | 76,016 | (1,980) | 65,192 |
| 2015 010-435-572 | CAPITAL OUTLAY CIP | | | - | 0 | 0 |
| 2015 010-435-573 | CAPITAL OUTLAY MACHINERY/E | 4,000 | | <u></u> | (4,000) | 0 |
| | TOTAL CAPITAL OUTLAY | 4,000 | 58 | to de la composición de la composición References | (4,000) | 0 |
| | TOTAL DISTRICT JUDGES | 603,800 | gg | 624,519 | 20,719 | 506,833 |

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| Bowie County | <u>General Fund 2017-2018 Budget</u> | 2016-2017 | Proposed 2017-2018 | Increase | YTD |
|------------------|--------------------------------------|-----------|--|------------|----------|
| OUNT NO. | ACCOUNT NAME | BUDGET | BUDGET | (Decrease) | 07/31/17 |
| ۱ <u>.</u> | DISTRICT COURT | 72 | | | |
| | TOTAL SALARIES | - | and the second s | 0 | 0 |
| | TOTAL EMPLOYEE BENEFITS | <u>-</u> | and a strain of the strain of | 0 | 0 |
| 2015 010-436-310 | OFFICE SUPPLIES & EXPENSE | 5,250 | 6,250 | 1,000 | 6,680 |
| 2015 010-436-311 | POSTAGE | 2,000 | 1,000`' | (1,000) | 213 |
| 2015 010-436-417 | BUDGET ADJUSTMENT | | - 1 | 0 | 0 |
| 2015 010-436-420 | TELEPHONE | 8,700 | 7,700 (| (1,000) | 916 |
| 2015 010-436-426 | TRIAL EXPENSE | 107,800 | 107,800 | 0 | 203,237 |
| 2015 010-436-428 | EDUCATION EXPENSE | 1,735 | 2,735 | 1,000 | 2,561 |
| 2015 010-436-460 | REPAIR EQUIPMENT | 500 | 500 | 0 | 501 |
| 2015 010-436-472 | LEGAL | - | | 0 | 0 |
| | ROOM & BOARD | - | | 0 | 348 |
| 2015 010-436-477 | STATEMENT OF FACTS | 45,549 | 45,549 | 0 | 23,313 |
| 2015 010-436-479 | WITNESS EXPENSE | 6,850 | 6,850 | 0 | 0 |
| 2015 010-436-481 | DUES OF OFFICE | 865 | 865 | Ó | 745 |
| 2015 010-436-485 | JURORS | 47,550 | ¢ 47,550 | 0. | 22,953 |
| 2015 010-436-490 | MISCELLANEOUS | 500 | 500 | 0 | 916 |
| | TOTAL OTHER EXPENSES | 227,299 | 227,299 | 0 | 262,383 |
| 2015 010-436-573 | CAPITAL OUTLAY MACHINERY/EQ | | ,3 | 0 | 0 |
| | TOTAL CAPITAL OUTLAY | - | | 0 | 0 |
| 2015 010-436-702 | TRANSFER TO OTHER FUNDS | | - | 0 | 90,000 |
| | TOTAL DISTRICT COURT | 227,299 | gg 227,299 | 0 | 352,383 |

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| Bowie County (| General Fund 2017-2018 Budget | | | Proposed | | |
|--------------------------------|-------------------------------|-----------|-----|---------------------------------------|------------|----------|
| | | 2016-2017 | | 2017-2018 | Increase | YTD |
| OUNT NO. | ACCOUNT NAME | BUDGET | | BUDGET | (Decrease) | 07/31/17 |
| ball all all all | DISTRICT CLERK | | | | | |
| conversion and an an accession | SALARY & WAGE OFFICER | 64,416 | | 64,416 | 0 | 53,680 |
| 2015 010-450-103 | SALARY & WAGE DEPUTY/ASSI | 420,216 | | 417,965 | (2,251) | 347,033 |
| 2015 010-450-105 | SALARY & WAGE OTHER | <u>-</u> | | - | 0 | 0 |
| | TOTAL SALARIES | 484,632 | | 482,381 | (2,251) | 400,713 |
| 2015 010-450-201 | TAXES FICA | 37,074 | | 36,902 | (172) | 29,830 |
| | INSURANCE GROUP HEALTH | 93,741 | | 103,164 | 9,423 | 57,945 |
| 2015 010-450-203 | | 56,544 | | 57,813 | 1,269 | 46,835 |
| REPORT CONTRACT REPORT | INSURANCE WORKERS COMPENS | | | - | 0 | 0 |
| | INSURANCE SUPPLEMENTAL DE | 2,411 | | 2,243 | (168) | 2,019 |
| 2015 010-450-261 | HRA EXPENSE | | | 7,000 | 7,000 | 0 |
| 2015 010-450-264 | EMPLOYEE TRUST | | | 7,560 | 7,560 | 4,273 |
| 2015 010-450-210 | ACCRUED COMPENSATED ABSEN | - | | | 0 | 630 |
| | TOTAL EMPLOYEE BENEFITS | 189,770 | | 214,682 | 24,912 | 141,533 |
| 2015 010-450-310 | OFFICE SUPPLIES & EXPENSE | 27,000 | | 25,000 | (2,000) | 19,267 |
| 2015 010-450-311 | POSTAGE | 22,000 | | 20,000 | (2,000) | 14,287 |
| 2015 010-450-409 | BAD DEBTS | - | | 2 · · · | 0 | 0 |
| 2015 010-450-426 | TRAVEL IN COUNTY | 6,000 | | 6,000 | 0 | 3,819 |
| 2015 010-450-428 | EDUCATION EXPENSE | 5,000 | | 5,000 | 0 | 291 |
| | REPAIR EQUIPMENT | 2,000 | | 1,000 | (1,000) | 249 |
| 2015 010-450-462 | RENT EQUIPMENT | 6,000 | | | (1,000) | 2,225 |
| 2015 010-450-480 | FIDELITY BONDS | 935 | | <u>ຼ</u> ່ງ35 | 0 | 700 |
| 2015 010-450-481 | DUES OF OFFICE | 145 | | 145 | 0 | 125 |
| | CASH OVER/SHORT | - | 1 | | 0 | 10 |
| 2015 010-450-489 | MAINTENANCE EXPENSE | 600 | | 300 | (300) | 0 |
| 10-450-490 | MISCELLANEOUS | 400 | : | 400 | 0 | 0 |
| 010-450-493 | MICROFILM ARCHIVAL RECORD | | 4 8 | T and the | <u> </u> | 0 |
| | TOTAL OTHER EXPENSES | 70,080 | | 63,780 | (6,300) | 40,974 |
| 2015 010-450-572 | CAPITAL OUTLAY CIP | | | · · · · · · · · · · · · · · · · · · · | 0 | 0 |
| 2015 010-450-573 | CAPITAL OUTLAY MACHINERY/E | | - | | 0 | 0 |
| | TOTAL CAPITAL OUTLAY | | 525 | - | 0 | 0 |
| | TOTAL DISTRICT CLERK | 744,482 | gg | 760,843 | 16,361 | 583,220 |

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| Bowie County | General Fund 2017-2018 Budget | | | Proposed | | |
|--|-------------------------------|---------------------------------------|----|---------------------------------------|------------|----------|
| | | 2016-2017 | | 2017-2018 | Increase | YTD |
| OUNT NO. | ACCOUNT NAME | BUDGET | | BUDGET | (Decrease) | 07/31/17 |
| | JUSTICE OF THE PEACE PCT 1.1 | · · · · · · · · · · · · · · · · · · · | | | | |
| 2015 010-455-101 | SALARY & WAGE OFFICER | 48,156 | | 48,156 | 0 | 40,130 |
| 2015 010-455-103 | SALARY & WAGE DEPUTY/ASSI | 60,050 | | 61,550 | 1,500 | 54,046 |
| 2015 010-455-105 | SALARY & WAGE OTHER | | | | 0 | 0 |
| | TOTAL SALARIES | 108,206 | | 109,706 | 1,500 | 94,176 |
| 2015 010-455-201 | TAYES EICA | 8,278 | | 8,393 | 115 | 7,825 |
| and the second second second second | INSURANCE GROUP HEALTH | 20,109 | | 22,138 | 2,029 | 9,050 |
| 2015 010-455-202 | | 12,625 | | 13,148 | 523 | 12,007 |
| and an | INSURANCE WORKERS COMPENS | 12,023 | | 13,140 | 0 | 12,007 |
| | INSURANCE SUPPLEMENTAL DE | 538 | | 510 | (28) | 516 |
| 2015 010-455-261 | | 555 | | 1,500 | 1,500 | 0 |
| 2015 010-455-264 | EMPLOYEE TRUST | | | 1,620 | 1,620 | 623 |
| | ACCRUED COMPENSATED ABSEN | - | | - | 1,020 | 90 |
| | TOTAL EMPLOYEE BENEFITS | 41,550 | | 47,308 | 5,758 | 30,112 |
| | | | | والمتحصيحين والمحدين والمحديد | _ | |
| | OFFICE SUPPLIES & EXPENSE | 3,600 | | 3,600 | 0 | 1,921 |
| 2015 010-455-311 | | 3,000 | | 2,500 | (500) | 1,195 |
| 2015 010-455-420 | | 3,000 | | 1,500 | (1,500) | 180 |
| | TRAVEL IN COUNTY | 10,800 | | 10,800 | 0 | 9,000 |
| | TRAVEL OUT OF COUNTY | 2,500 | | 2,000 | (500) | 850 |
| | REPAIR EQUIPMENT | 300 | | 300 | 0 | 169 |
| | RENT EQUIPMENT | 900 | | 900 | 0 | 729 |
| 2015 010-455-480 | | 200 | | 200 | 0 | 50 |
| | CASH OVER/SHORT | - | | in the second | 0 | 0 |
| 2015 010-455-485 | | 800 | | 600 | (200) | 0 |
| 2015 010-455-490 | | 475 | | 475 | (2,700) | <u> </u> |
| | TOTAL OTHER EXPENSES | 25,575 | | 22,875 | (2,700) | 14,595 |
| | CAPITAL OUTLAY CIP | 5 . | | · · · · · · · · · · · · · · · · · · · | 0 | 0 |
| 2015 010-455-573 | CAPITAL OUTLAY MACHINERY/E | | - | <u> </u> | 0 | 0 |
| | TOTAL CAPITAL OUTLAY | | | | 0 | 0 |
| | TOTAL JP # 1 | 175,331 | gg | 179,889 | 4,558 | 138,683 |

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| Bowie County C | General Fund 2017-2018 Budget | | Proposed | | |
|------------------|-------------------------------|--|---|------------|----------|
| | | 2016-2017 | 2017-2018 | Increase | YTD |
| C COUNT NO. | ACCOUNT NAME | BUDGET | BUDGET | (Decrease) | 07/31/17 |
| ÷ . | JUSTICE OF THE PEACE #12 | | | | |
| 2015 010-455-101 | SALARY & WAGE OFFICER | 48,156 | 48,156 | 0 | 40,130 |
| 2015 010-456-103 | SALARY & WAGE DEPUTY/ASSI | 58,428 | 55,300 | (3,128) | 46,083 |
| 2015 010-456-105 | SALARY & WAGE OTHER | <u>-</u> | | 0 | 0 |
| | TOTAL SALARIES | 106,584 | 103,456 | (3,128) | 86,213 |
| 2015 010-456-201 | TAXES FICA | 8,154 | 7,914 | (240) | 6,919 |
| 2015 010-456-202 | INSURANCE GROUP HEALTH | 20,101 | 22,107 | 2,006 | 12,919 |
| 2015 010-456-203 | RETIREMENT | 12,436 | 12,399 | (37) | 5,360 |
| 2015 010-456-204 | INSURANCE WORKERS COMPENS | - | - | 0 | 0 |
| 2015 010-456-205 | INSURANCE SUPPLEMENTAL DE | 530 | 481 | (49) | 231 |
| 2015 010-456-261 | HRA EXPENSE | | 1,500 | 1,500 | 0 |
| 2015 010-456-264 | EMPLOYEE TRUST | | 1,620 | 1,620 | 935 |
| 2015 010-456-210 | ACCRUED COMPENSATED ABSEN | - | | 0 | 135 |
| | TOTAL EMPLOYEE BENEFITS | 41,221 | 46,022 | 4,801 | 26,499 |
| 2015 010-456-310 | OFFICE SUPPLIES & EXPENSE | 1,000 | 1,700 | 700 | 1,599 |
| 2015 010-456-311 | POSTAGE | 1,000 | 750 | (250) | 335 |
| 2015 010-456-420 | TELEPHONE | 3,500 | 1,500 | (2,000) | 823 |
| 2015 010-456-426 | TRAVEL IN COUNTY | 7,200 | 7,200 | 0 | 6,000 |
| 2015 010-456-427 | TRAVEL OUT OF COUNTY | 1,500 | 1,500 | 0 | 1,034 |
| 2015 010-456-452 | REPAIR EQUIPMENT | 500 | 500 | 0 | 0 |
| 2015 010-456-462 | RENT EQUIPMENT | 2,000 | 1,200 | (800) | 727 |
| 2015 010-456-480 | FIDELITY BONDS | 250 | 250 | 0 | 50 |
| 2015 010-456-483 | CASH OVER/SHORT | - | | 0 | 0 |
| 2015 010-456-485 | JURORS | 500 | 300 | (200) | 0 |
| 2015 010-456-490 | MISCELLANEOUS | 12 | and an approximately a second s | 0 | 0 |
| | TOTAL OTHER EXPENSES | 17,450 | 14,900 | (2,550) | 10,567 |
| 2015 010-456-572 | CAPITAL OUTLAY CIP | | | ٥ | 0 |
| 2015 010-456-573 | CAPITAL OUTLAY MACHINERY/E | , de la constante de la consta | <u> </u> | 0 | 0 |
| | TOTAL CAPITAL OUTLAY | - | - | 0 | 0 |
| | TOTAL JP #1 2 | 165,255 | gg 164,378 | (877) | 123,279 |

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| Bowie County (| General Fund 2017-2018 Budget | | | Proposed | | |
|------------------|-------------------------------|--------------|----|---------------|------------|-----------------|
| _ | | 2016-2017 | | 2017-2018 | Increase | YTD |
| DUNT NO. | ACCOUNT NAME | BUDGET | | <u>BUDGET</u> | (Decrease) | <u>07/31/17</u> |
| | JUSTICE OF THE PEACE PCT 2 | | | | | |
| 2015 010-457-101 | SALARY & WAGE OFFICER | 32,326 | | 32,326 | (0) | 21,551 |
| 2015 010-457-103 | SALARY & WAGE DEPUTY/ASSI | 31,379 | | 31,379 | 0 | 26,149 |
| 2015 010-457-105 | SALARY & WAGE OTHER | - | | | 0 | 0 |
| | TOTAL SALARIES | 63,705 | | 63,705 | 0 | 47,700 |
| | | | | | | |
| 2015 010-457-201 | TAXES FICA | 4,873 | | 4,873 | 0 | 3,424 |
| 2015 010-457-202 | INSURANCE GROUP HEALTH | 13,365 | | 14,712 | 1,347 | 7,700 |
| 2015 010-457-203 | RETIREMENT | 7,433 | | 7,635 | 202 | 5,814 |
| 2015 010-457-204 | INSURANCE WORKERS COMPENS | - | | - | 0 | 0 |
| 2015 010-457-205 | INSURANCE SUPPLEMENTAL DE | 317 | | 296 | (21) | 252 |
| 2015 010-457-261 | HRA EXPENSE | | | 1,000 | 1,000 | 0 |
| 2015 010-457-264 | EMPLOYEE TRUST | | | 1,080 | 1,080 | 575 |
| 2015 010-457-210 | ACCRUED COMPENSATED ABSEN | <u>-</u> | | | 0 | 90 |
| | TOTAL EMPLOYEE BENEFITS | 25,988 | | 29,597 | 3,609 | 17,855 |
| | | | | | | |
| 2015 010-457-310 | OFFICE SUPPLIES & EXPENSE | 1,200 | | 1,000 | (200) | 739 |
| 2015 010-457-311 | POSTAGE | 600 | | 600 | 0 | 433 |
| 2015 010-457-420 | TELEPHONE | 50 | | 75, | 25 | 60 |
| 2015 010-457-426 | TRAVEL IN COUNTY | 3,600 | | 3,600 | 0 | 2,400 |
| 2015 010-457-427 | TRAVEL OUT OF COUNTY | - | | | •0 | 0 |
| 2015 010-457-428 | EDUCATION EXPENSE | 1,200 | | 1,200 | 0 | 660 |
| 2015 010-457-452 | REPAIR EQUIPMENT | 250 | | 150 | (100) | 0 |
| 2015 010-457-480 | FIDELITY BONDS | 350 | | 350 | 0 | 247 |
| 2015 010-457-483 | CASH OVER/SHORT | <u>-</u> | | | 0 | 0 |
| 2015 010-457-485 | JURORS | 400 | | 200 | (200) | 0 |
| | TOTAL OTHER EXPENSES | 7,650 | | 7,175 | (475) | 4,540 |
| <u> </u> | | | | | | |
| 010-457-572 | CAPITAL OUTLAY CIP | - | | 2 | 0 | 0 |
| 2015 010-457-573 | CAPITAL OUTLAY MACHINERY/E | - | _ | | 0 | 0 |
| | TOTAL CAPITAL OUTLAY | 1 1 1 | | 8 | 0 | 0 |
| | TOTAL JP #2 | 97,343 | gg | 100,477 | 3,134 | 70,095 |

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| Bowie County (| General Fund 2017-2018 Budget | | Proposed | | |
|------------------|-------------------------------|-----------|---|------------|----------|
| | | 2016-2017 | 2017-2018 | Increase | YTD |
| OUNT NO. | ACCOUNT NAME | BUDGET | BUDGET | (Decrease) | 07/31/17 |
| | JUSTICE OF THE PEACE PCT 3 | | | | |
| 2015 010-458-101 | SALARY & WAGE OFFICER | 22,791 | 22,791 | (0) | 18,992 |
| 2015 010-458-103 | SALARY & WAGE DEPUTY/ASSI | 24,360 | 24,360 | 0 | 20,300 |
| 2015 010-458-105 | SALARY & WAGE OTHER | | (The second s | 0 | 0 |
| | TOTAL SALARIES | 47,151 | 47,151 | (0) | 39,292 |
| 2015 010-458-201 | TAXES FICA | 3,607 | 3,607 | 0 | 3,105 |
| 2015 010-458-202 | INSURANCE GROUP HEALTH | 13,283 | 14,631 | 1,348 | 5,256 |
| 2015 010-458-203 | RETIREMENT | 5,501 | 5,651 | 150 | 4,803 |
| 2015 010-458-204 | INSURANCE WORKERS COMPENS | 793 | | 0 | 0 |
| 2015 010-458-205 | INSURANCE SUPPLEMENTAL DE | 235 | 219 | (16) | 207 |
| 2015 010-458-261 | HRA EXPENSE | | 1,000 | 1,000 | 0 |
| 2015 010-458-264 | EMPLOYEE TRUST | | 1,080 | 1,080 | 312 |
| 2015 010-458-210 | ACCRUED COMPENSATED ABSEN | | | 0 | 45 |
| | TOTAL EMPLOYEE BENEFITS | 22,626 | 26,188 | 3,562 | 13,727 |
| 2015 010-458-310 | OFFICE SUPPLIES & EXPENSE | 375 | 375 | 0 | 45 |
| 2015 010-458-311 | POSTAGE | 250 | 250 | 0 | 245 |
| 2015 010-458-417 | BUDGET ADJUSTMENT | -3 | , ² . | 0 | 0 |
| 2015 010-458-420 | TELEPHONE | 3,480 | 3,480 | 0 | 3,152 |
| 2015 010-458-426 | TRAVEL IN COUNTY | 2,400 | 2,400 | 0 | 2,000 |
| 2015 010-458-427 | TRAVEL OUT OF COUNTY | 700 | 700, | 0 | 150 |
| 2015 010-458-440 | UTILITIES | 684 | 1,000. | 316 | 918 |
| 2015 010-458-452 | REPAIR EQUIPMENT | 200 | 200 | 0 | 74 |
| 2015 010-458-460 | RENT BUILDING | 600 | 600 | 0 | 500 |
| 2015 010-458-480 | FIDELITY BONDS | | Line - Margad | 0 | 0 |
| 2015 010-458-483 | CASH_OVER/SHORT | - | | 0 | 0 |
| 7)10-458-485 | | 250 | 250 | 0 | 0 |
| | | 600 | 600 | 0 | 938 |
| | TOTAL OTHER EXPENSES | 9,539 | 9,855 | 316 | 8,022 |
| 2015 010-458-573 | CAPITAL OUTLAY MACHINERY/E | • | × × · · · · · · | 0 | 0 |
| | TOTAL CAPITAL OUTLAY | | - | 0 | 0 |
| a | TOTAL JP #3 | 79,316 | gg 83,194 | 3,878 | 61,041 |

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| Bowie County G | General Fund 2017-2018 Budget | | Proposed | | |
|------------------|-------------------------------|-----------|---------------------------------|------------|------------------------------|
| | | 2016-2017 | 2017-2018 | Increase | YTD |
| OUNT NO. | ACCOUNT NAME | BUDGET | BUDGET | (Decrease) | 07/31/17 |
| | JUSTICE OF THE PEACE PCT 4 | | 2010 - 2010 - 120 2010 - 120 | 1945 OF | 20 - 50000 - 800000 - 700000 |
| 2015 010-459-101 | SALARY & WAGE OFFICER | 24,839 | 24,839 | 0 | 20,699 |
| 2015 010-459-103 | SALARY & WAGE DEPUTY/ASSI | 21,524 | 21,457 | (67) | 17,881 |
| 2015 010-459-105 | SALARY & WAGE OTHER | - | | 0 | 0 |
| | TOTAL SALARIES | 46,363 | 46,296 | (67) | 38,580 |
| 2015 010-459-201 | TAXES FICA | 3,547 | 3.542 | (5) | 3,023 |
| 2015 010-459-202 | INSURANCE GROUP HEALTH | 297 | 14,627 | 14,330 | 210 |
| 2015 010-459-203 | RETIREMENT | 5,409 | 5,549 | 140 | 4,720 |
| 2015 010-459-204 | INSURANCE WORKERS COMPENS | - | - | 0 | 0 |
| 2015 010-459-205 | INSURANCE SUPPLEMENTAL DE | 231 | 215 | (16) | 203 |
| 2015 010-459-261 | HRA EXPENSE | | 1,000 | 1,000 | 0 |
| 2015 010-459-264 | EMPLOYEE TRUST | | 1,080 | 1,080 | 0 |
| 2015 010-459-210 | ACCRUED COMPENSATED ABSEN | - | - | 0 | 0 |
| | TOTAL EMPLOYEE BENEFITS | 9,484 | 26,012 | 16,528 | 8,156 |
| 2015 010-459-310 | OFFICE SUPPLIES & EXPENSE | 1,500 | 1,500 | 0 | 734 |
| 2015 010-459-311 | POSTAGE | 300 | 300 | 0 | 241 |
| 2015 010-459-420 | TELEPHONE | 1,350 | 1,350 | 0 | 1,203 |
| 2015 010-459-426 | TRAVEL IN COUNTY | 2,400 | 2,400 | 0 | 2,000 |
| 2015 010-459-427 | TRAVEL OUT OF COUNTY | 750. | 750, | 0 | 589 |
| 2015 010-459-440 | UTILITIES | 2,200 | 2,200 | 0 | 1,499 |
| 2015 010-459-460 | RENT BUILDING | 6,300 | 7,300. | 1,000 | 5,150 |
| 2015 010-459-480 | FIDELITY BONDS | 200 | - 200 | 0 | 0 |
| 2015 010-459-483 | CASH OVER/SHORT | - | 1 - faite in the | 0 | 0 |
| 2015 010-459-485 | JURORS | 200 | 200 | 0 | 0 |
| pro- | TOTAL OTHER EXPENSES | 15,200 | 16,200 | 1,000 | 11,416 |
| 110-459-572 | CAPITAL OUTLAY CIP | - | a (1997) - 1977) - 1977) | 0 | 0 |
| | CAPITAL OUTLAY MACHINERY/E | - | | 0 0 | 0 |
| 2010 010 403 313 | TOTAL CAPITAL OUTLAY | - | | 0 | 0 |
| | TOTAL JP # 4 | 71,047 | gg 88,508 | 17,461 | 58,153 |

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| Bowie County (| Seneral Fund 2017-2018 Budget | | | Proposed | | |
|------------------|-------------------------------|------------|----|--------------------------|------------|----------------|
| | | 2016-2017 | | 2017-2018 | Increase | YTD |
| OUNT NO. | ACCOUNT NAME | BUDGET | | BUDGET | (Decrease) | 07/31/17 |
| 1 | JUSTICE OF THE PEACE PCT 5 | | | | | |
| 2015 010-460-101 | SALARY & WAGE OFFICER | 32,957 | | 32,957 | 0 | 27,464 |
| 2015 010-460-103 | SALARY & WAGE DEPUTY/ASSI | 29,138 | | 29,138 | (0) | 24,281 |
| 2015 010-460-105 | SALARY & WAGE OTHER | - | | n Hint Dias 15 million 1 | 0 | 0 |
| | TOTAL SALARIES | 62,095 | | 62,095 | (0) | 51,746 |
| 2015 010-460-201 | TAXES FICA | 4,750 | | 4,750 | 0 | 3,686 |
| 2015 010-460-202 | INSURANCE GROUP HEALTH | 13,357 | | 14,704 | 1,347 | 8,727 |
| 2015 010-460-203 | RETIREMENT | 7,245 | | 7,442 | 197 | 6,329 |
| 2015 010-460-204 | INSURANCE WORKERS COMPENS | - | | | 0 | 0 |
| 2015 010-460-205 | INSURANCE SUPPLEMENTAL DEATH | 309 | | 289 | (20) | 273 |
| 2015 010-460-261 | HRA EXPENSE | | | 1,000 | 1,000 | 0 |
| 2015 010-460-264 | EMPLOYEE TRUST | | | 1,080 ΄ | 1,080 | 665 |
| 2015 010-460-210 | ACCRUED COMPENSATED ABSEN | | | | 0 | 90 |
| | TOTAL EMPLOYEE BENEFITS | 25,661 | | 29,265 | 3,604 | 19,770 |
| 2015 010-460-310 | OFFICE SUPPLIES & EXPENSE | 2,720 | | 2,420 | (300) | 634 |
| 2015 010-460-311 | POSTAGE | 700 | | 700 | 0 | 429 |
| 2015 010-460-337 | SUPPLIES | 400 | | 400 | 0 | 0 |
| 2015 010-460-405 | INSURANCE SUPPLEMENTAL DE | | | | 0 | 0 |
| 2015 010-460-420 | TELEPHONE | 2,800 | | 3,100 | 300 | 2,647 |
| 2015 010-460-426 | TRAVEL IN COUNTY | 3,200 | | 3,200 | 0 | 2,667 |
| 2015 010-460-427 | TRAVEL OUT OF COUNTY | 600 | | 600 | 0 | 0 |
| 2015 010-460-428 | EDUCATION EXPENSE | 2,000 | | 1,000 | (1,000) | 886 |
| 2015 010-460-440 | UTILITIES | 3,000 | | 3,000 | 0 | 2,099 |
| 2015 010-460-452 | REPAIR EQUIPMENT | 625 | | 625 | 0 | 0 |
| 2015 010-460-480 | FIDELITY BONDS | 200 | | 200 | 0 | 50 |
| ,010-460-483 | CASH OVER/SHORT | × - | | | 0 | 0 |
| 010-460-485 | JURORS | 100 | | 100 | 0 | 0 |
| 2015 010-460-490 | MISCELLANEOUS | 3,855 | ñ | 2,000 | (1,855) | 1,152 |
| | TOTAL OTHER EXPENSES | 20,200 | | 17,345 | (2,855) | 10,565 |
| 2015 010-460-572 | CAPITAL OUTLAY CIP | Ŧ | | | 0 | o |
| 2015 010-460-573 | CAPITAL OUTLAY MACHINERY/E | - | | <u>. 19 1. (19 1.</u> | 0 | 0 |
| | TOTAL CAPITAL OUTLAY | - | | - | 0 | 0 |
| | TOTAL JP # 5 | 107,956 | gg | 108,705 | 749 | 82,08 0 |

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| Bowie County | General Fund 2017-2018 Budget | | Proposed | | |
|------------------|-------------------------------|--------------------|---|------------|----------|
| | | 2016-2017 | 2017-2018 | Increase | YTD |
| COUNT NO. | ACCOUNT NAME | BUDGET | BUDGET | (Decrease) | 07/31/17 |
| 36 | JUSTICE OF THE PEACE PCT 7 | | | | |
| 2015 010-461-101 | SALARY & WAGE OFFICER | - | - | 0 | 0 |
| 2015 010-461-103 | SALARY & WAGE DEPUTY/ASSI | - | - | 0 | 0 |
| 2015 010-461-105 | SALARY & WAGE OTHER | | E. | 0 | 0 |
| | TOTAL SALARIES | - | | 0 | 0 |
| | | | | | |
| 2015 010-461-201 | TAXES FICA | - | - | .0 | 0 |
| 2015 010-461-202 | INSURANCE GROUP HEALTH | | 1. | 0 | 0 |
| 2015 010-461-203 | RETIREMENT | ÷ | in the second | 0 | 0 |
| 2015 010-461-204 | INSURANCE WORKERS COMPENS | - | 1 4 0 | 0 | 0 |
| 2015 010-461-205 | INSURANCE SUPPLEMENTAL DE | - | - | 0 | 0 |
| 2015 010-461-210 | ACCRUED COMPENSATED ABSEN | - | | 0 | 0 |
| | TOTAL EMPLOYEE BENEFITS | | | 0 | 0 |
| | | | | | |
| 2015 010-461-310 | OFFICE SUPPLIES & EXPENSE | | 1. 1. 1. 1. Fr | 0 | 0 |
| 2015 010-461-311 | POSTAGE | (<u></u>) | | 0 | 0 |
| 2015 010-461-420 | TELEPHONE | 1 <u>-</u> 11 | | 0 | 0 |
| 2015 010-461-426 | TRAVEL IN COUNTY | - | | 0 | 0 |
| 2015 010-461-427 | TRAVEL OUT OF COUNTY | - | | 0 | 0 |
| 2015 010-461-428 | EDUCATION EXPENSE | . | | 0 | 60 |
| 2015 010-461-440 | UTILITIES | - | | 0 | 0 |
| 2015 010-461-460 | RENT BUILDING | - | 4 | 0 | 0 |
| 2015 010-461-480 | FIDELITY BONDS | - | je di je sa r e | 0 | 0 |
| 2015 010-461-481 | DUES OF OFFICE | - | مەرىي ئىرىدىن (ا | 0 | 0 |
| 2015 010-461-483 | CASH OVER/SHORT | 3 3 | | 0 | 0 |
| 2015 010-461-485 | JURORS | 9. 7 .8 | | 0 | 0 |
| 2015 010-461-490 | MISCELLANEOUS | | , 1 | 0 | 0 |
| , <u>-</u> | TOTAL OTHER EXPENSES | | - | 0 | 60 |
| 2 | | | to the statements | | |
| 2015 010-461-573 | CAPITAL OUTLAY MACHINERY/E | 1 - 1 | | 0_ | 0 |
| | TOTAL CAPITAL OUTLAY | | | 0 | 0 |
| | TOTAL JP #7 | ge | g - | 0 | 60 |

TAB B(2) - General Expenditures

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| Bowie County | General Fund 2017-2018 Budget | | | Proposed | | |
|----------------------------|-------------------------------|-----------|----|--------------------|------------|-----------|
| | | 2016-2017 | | 2017-2018 | Increase | YTD |
| COUNT NO. | ACCOUNT NAME | BUDGET | | BUDGET | (Decrease) | 07/31/17 |
| 1 . | DISTRICT ATTORNEY | | | | | |
| 2015 010-476-101 | SALARY & WAGE OFFICER | 25,102 | | 27,544 | 2,442 | 19,689 |
| 2015 010-476-103 | SALARY & WAGE DEPUTY/ASSI | 954,351 | | 1,006,164 | 51,813 | 783,606 |
| 2015 010-476-105 | SALARY & WAGE OTHER | 35,500 | | 35,500 | 0 | 15,942 |
| | TOTAL SALARIES | 1,014,953 | | 1,069,208 | 54,255 | 819,237 |
| | | | | | | |
| 2015 010-476-201 | TAXES FICA | 77,644 | | 81,794 | 4,150 | 64,485 |
| 2015 010-476-202 | INSURANCE GROUP HEALTH | 135,462 | | 170,839 | 35,377 | 74,236 |
| 2015 010-476-203 | RETIREMENT | 114,278 | | 123,890 | 9,612 | 100,261 |
| 2015 010-476-204 | INSURANCE WORKERS COMPENS | - | | | 0 | 0 |
| 2015 010-476-205 | INSURANCE SUPPLEMENTAL DE | 4,873 | | 4,807 | (66) | 4,326 |
| 2015 010-476-261 | HRA EXPENSE | | | 13,000 | 13,000 | 0 |
| 2015 010-476-264 | EMPLOYEE TRUST | | | 12,420 | 12,420 | 5,288 |
| 2015 010-476-210 | ACCRUED COMPENSATED ABSEN | - | | | 0 | 765 |
| | TOTAL EMPLOYEE BENEFITS | 332,257 | | 406,750 | 74,493 | 249,361 |
| | | | | | | |
| 2015 010-476-310 | OFFICE SUPPLIES & EXPENSE | 16,500 | | 16,500 | 0 | 16,736 |
| 2015 010-476-311 | POSTAGE | 1,500 | | 1,500 | 0 | 1,652 |
| 2015 010-476-337 | SUPPLIES | 500 | | 500 | 0 | 1,586 |
| 2015 010-476-420 | TELEPHONE | 10,000 | | 20,000 | 10,000 | 16,339 |
| 2015 010-476-421 | TRIAL EXPENSE | 11,000 | | 11,000 | 0 | 46,126 |
| 2015 010-476-426 | TRAVEL IN COUNTY | 40,500 | | 40,500 | 0 | 31,361 |
| 2015 010-476-427 | TRAVEL OUT OF COUNTY | - | | * * <u>}</u> _ * | 0 | 9,254 |
| 2015 010-476-428 | EDUCATION EXPENSE | 2,500 | | - 2,500 | 0 | 1,229 |
| 2015 010-476-429 | EDUCATION EXPENSE DA INVE | 2,000 | | 2,000 | 0 | 5,897 |
| 2015 010-476-431 | LIBRARY | 2,000 | | 2,000 j | 0 | 0 |
| 2015 010-476-452 | REPAIR EQUIPMENT | 1,000 | | 1,000 | 0 | 2,967 |
| 10-476-462 (٢ | RENT EQUIPMENT | 5,500 | | 5,500 | 0 | 5,141 |
| ¹ .)10-476-480 | FIDELITY BONDS | 400 | | 400 | 0 | 263 |
| 2015 010-476-490 | MISCELLANEOUS | 2,000 | | 2,000 | 0 | 1,786 |
| 2015 010-476-491 | INSURANCE LIABILITY | | | | 0 | 0 |
| | TOTAL OTHER EXPENSES | 95,400 | | 105,400 | 10,000 | 140,337 |
| | | | | | | |
| 2015 010-476-572 | CAPITAL OUTLAY CIP | - | | a state to see the | 0 | 0 |
| 2015 010-476-573 | CAPITAL OUTLAY MACHINERY/E | | | | 0 | 0 |
| | TOTAL CAPITAL OUTLAY | | | | 0 | 0 |
| | | - | | | | 0 |
| 2015 010-476-703 | TRANSFERRED FROM DA LEAA | - | | - * · | 0 | 0 |
| | | | | | | |
| | TOTAL DISTRICT ATTORNEY | 1,442,610 | gg | 1,581,359 | 138,749 | 1,208,935 |
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| Bowie County G | eneral Fund 2017-2018 Budget | | Proposed | | |
|------------------|------------------------------|---|------------|------------|------------|
| <u>8</u> | | 2016-2017 | 2017-2018 | Increase | YTD |
| / 🗋 «OUNT NO. | ACCOUNT NAME | BUDGET | BUDGET | (Decrease) | 07/31/17 |
| 1 at | PUBLIC DEFENDERS OFFICE | | | | |
| 2015 010-477-101 | SALARY & WAGE OFFICER | 107,393 | 107,393 | . (0) | 89,494 |
| | SALARY & WAGE DEPUTY/ASSI | 281,975 | 337,599 | 55,624 | 250,407 |
| | SALARY & WAGE OTHER | anna san tanan sa | | 0 | 0 |
| | TOTAL SALARIES | 389,368 | 444,992 | 55,624 | 339,901 |
| | | 200 | 8 | | |
| 2015 010-477-201 | TAXES FICA | 29,787 | 34,042 | 4,255 | 26,242 |
| 2015 010-477-202 | INSURANCE GROUP HEALTH | 41,065 | 52,580 | 11,515 | 26,114 |
| 2015 010-477-203 | RETIREMENT | 45,430 | 53,332 | 7,902 | 41,017 |
| 2015 010-477-204 | INSURANCE WORKERS COMPENS | | - | 0 | 0 |
| 2015 010-477-205 | INSURANCE SUPPLEMENTAL DE | 1,937 | 2,069 | 132 | 1,762 |
| 2015 010-477-261 | HRA EXPENSE | | 4,500 | 4,500 | 0 |
| 2015 010-477-264 | EMPLOYEE TRUST | | 3,780 | 3,780 | 1,863 |
| 2015 010-477-210 | ACCRUED COMPENSATED ABSEN | - | 1.0 | 0 | 270 |
| | TOTAL EMPLOYEE BENEFITS | 118,219 | 150,304 | 32,085 | 97,269 |
| | | | | | |
| 2015 010-477-310 | OFFICE SUPPLIES & EXPENSE | 3,000 | 4,500 | 1,500 | 3,466 |
| 2015 010-477-311 | POSTAGE | 1,000 | 500 | (500) | 36 |
| 2015 010-477-337 | SUPPLIES | 2,000 | 2,000 | 0 | 660 |
| 2015 010-477-420 | TELEPHONE | 7,500 | 5,000 | (2,500) | 3,777 |
| 2015 010-477-421 | TRIAL EXPENSE | 3,000 | 3,000 | 0 | 1,750 |
| 2015 010-477-422 | INVESTIGATOR FEE | 2,500 | 2,500 | 0 | 252 |
| 2015 010-477-426 | TRAVEL IN COUNTY | 14,400 | 18,000 | 3,600 | 12,721 |
| 2015 010-477-427 | TRAVEL OUT OF COUNTY | 7,200 | 5,000 | (2,200) | 5,570 |
| 2015 010-477-428 | EDUCATION EXPENSE | 8,125 | 5,000 | (3,125) | 2,886 |
| 2015 010-477-431 | LIBRARY | 6,500 | 7,500-} | 1,000 | 6,988 |
| 2015 010-477-440 | UTILITIES | 12,000 | 9,000 } | (3,000) | 6,425 |
| 010-477-450 | REPAIR BUILDING | 1,000 | 1,000 | 0 | 274 |
| 010-477-452 | REPAIR EQUIPMENT | 1,500 | 1,500 | 0 | 1,225 |
| 2015 010-477-462 | RENT EQUIPMENT | 2,750 | 3,000 | 250 | 2,383 |
| 2015 010-477-480 | FIDELITY BONDS | 75 | , 75, | 0 | 0 |
| 2015 010-477-481 | DUES OF OFFICE | 1,475 | 1,775 | 300 | 1,231 |
| 2015 010-477-490 | MISCELLANEOUS | 3,000 | 3,000 | 0 | 4,374 |
| 2015 010-477-491 | INSURANCE LIABILITY | - | | 0_ | 0 |
| | TOTAL OTHER EXPENSES | 77,025 | 72,350 | (4,675) | 54,017 |
| | | | | | 2 7 |
| | CAPITAL OUTLAY CIP | - | · · · · · | 0 | 0 |
| 2015 010-477-573 | CAPITAL OUTLAY MACHINERY/E | | . <u> </u> | 0 | 0 |
| | TOTAL CAPITAL OUTLAY | | - | 0 | 0 |
| | TOTAL PUBLIC DEFENDER | 584,612 | gg 667,646 | | 491,188 |

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| Bowie County | General Fund 2017-2018 Budget | | Proposed | ĩ | |
|---------------------|-------------------------------|---------------------|-----------------------------------|--------------------------|------------------------|
| OUNT NO. | ACCOUNT NAME | 2016-2017 BUDGET | 2017-2018 BUDGET | Increase (Decrease) | YTD <u>07/31/17</u> |
| | COUNTY MATCH GRANT EXPENS | | 14000000 100 2 00000000000 | ì | |
| 2015 010-478-440 | FACILITIES, UTILITIES, & | - | | , | |
| 2015 010-478-573 | CAPITAL OUTLAY LIGHT EQUI | - | | 1 | |
| 2015 010-478-704 | TRANSFER FROM GENERAL FUN | | | | |
| | TOTAL COUNTY MATCH GRANT | - BE | - | 1.894 AND 504 🔹 468 1583 | |

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| Bowie County (| <u>General Fund 2017-2018 Budget</u> | | Proposed | | |
|------------------|--------------------------------------|-----------|----------------------|----------------|----------|
| | | 2016-2017 | 2017-2018 | Increase | YTD |
| OUNT NO. | ACCOUNT NAME | BUDGET | BUDGET | (Decrease) | 07/31/17 |
| , | ELECTION ADMINISTRATOR | | | k E | |
| 2015 010-490-101 | SALARY & WAGE OFFICER | | | ¹ 0 | 0 |
| 2015 010-490-103 | SALARY & WAGE DEPUTY/ASSI | 83,131 | 83,131 | (0) | 83,694 |
| 2015 010-490-105 | SALARY & WAGE OTHER | 19,000 | 19,000 | (0) | 4,518 |
| 2015 010-490-111 | SALARY & WAGE ELECTION W | - | | 0 | 36,075 |
| | TOTAL SALARIES | 102,131 | 102,131 | (0) | 124,287 |
| | | | | | |
| 2015 010-490-201 | | 7,813 | 7,813 | 0 | 7,566 |
| | INSURANCE GROUP HEALTH | 20,079 | 22,100 | 2,021 | 12,330 |
| 2015 010-490-203 | | 9,699 | 12,240 | 2,541 | 9,733 |
| | INSURANCE WORKERS COMPENS | - | 9 - 0 | 0 | 0 |
| 2015 010-490-205 | INSURANCE SUPPLEMENTAL DE | 414 | 475 | 61 | 420 |
| 2015 010-490-261 | HRA EXPENSE | | 1,500 | 1,500 | 0 |
| 2015 010-490-264 | EMPLOYEE TRUST | | 1,620 | 1,620 | 890 |
| 2015 010-490-210 | ACCRUED COMPENSATED ABSEN | | | 0 | 135 |
| | TOTAL EMPLOYEE BENEFITS | 38,005 | 45,749 | 7,744 | 31,073 |
| | | | | , | |
| 2015 010-490-310 | OFFICE SUPPLIES & EXPENSE | 12,500 | 12,500 | , O | 3,681 |
| 2015 010-490-311 | POSTAGE | 32,500 | 32,500 | 0 | 10,115 |
| 2015 010-490-334 | CENTRAL COUNTING | | | 0 | 0 |
| 2015 010-490-335 | EARLY VOTING EXPENSE | 2,000 | - 2,000 ¹ | 0 | 0 |
| 2015 010-490-336 | ELECTION KITS & SUPPLIES | 12,500 | 12,500 \ | 0 | 25,859 |
| 2015 010-490-337 | SPECIAL ELECTION FUNDS | 4,000 | 4,000 | 0 | -1,799 |
| 2015 010-490-426 | TRAVEL IN COUNTY | 300 | 360 | 60 | 351 |
| 2015 010-490-428 | EDUCATION EXPENSE | 1,700 | 1,640 | (60) | 157 |
| 2015 010-490-450 | REPAIR BUILDING | 1,400 | 1,400 | ' 0 | 0 |
| 2015 010-490-453 | SUBCONTRACT | 41,228 | 41,228 | 0 | 0 |
| 010-490-460 | RENT BUILDING | 1,250 | 1,250 | 0 | 750 |
| 010-490-466 | TIME WARRANT/LEASE PAYMEN | | | 0 | 0 |
| 2015 010-490-484 | ELECTION JUDGE DELIVERY E | - | - - | 0 | 0 |
| | TOTAL OTHER EXPENSES | 109,378 | 109,378 | 0 | 39,114 |
| 2015 010-490-573 | CAPITAL OUTLAY MACHINERY/E | 150,000 | | (150,000) | 0 |
| | TOTAL CAPITAL OUTLAY | 150,000 | | (150,000) | 0 |
| | TOTAL ELECTION ADMINSTRATION | 399,514 | gg 257,258 | (142,256) | 194,475 |

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| Bowie County | <u>General Fund 2017-2018 Budget</u> | | Proposed | | |
|------------------|--------------------------------------|-----------|--------------------|----------------|----------|
| \sim | | 2016-2017 | 2017-2018 | Increase | YTD |
| OUNT NO. | ACCOUNT NAME | BUDGET | BUDGET | (Decrease) | 07/31/17 |
| r | AUDITOR | | | | |
| | SALARY | | | | |
| 2015 010-495-102 | SALARY & WAGE OFFICER | 82,625 | 82,625 | (0) | 68,854 |
| | SALARY & WAGE DEPUTY/ASSI | 156,042 | 156,042 | 0 | 130,035 |
| | SALARY & WAGE OTHER | 130,042 | 130,042 | 4 O | |
| | TOTAL SALARIES | 238,667 | 238,667 | <u>0</u> | 198,889 |
| | | 236,007 | 230,007 | 0 | 198,009 |
| 2015 010-495-201 | TAXES FICA | 18,258 | 18,258 | 0 | 14,187 |
| 2015 010-495-202 | INSURANCE GROUP HEALTH | 33,800 | 37,169 | 3,369 | 22,445 |
| 2015 010-495-203 | RETIREMENT | 27,846 | 28,604 | 758 | 23,133 |
| 2015 010-495-204 | INSURANCE WORKERS COMPENS | | | 0 | 0 |
| 2015 010-495-205 | | 1,187 | 1,110 | (77) | 996 |
| 2015 010-495-261 | HRA EXPENSE | | 3,500 | 3,500 | 0 |
| 2015 010-495-264 | EMPLOYEE TRUST | | 2,700 | 2.700 | 1,642 |
| 2015 010-495-210 | ACCRUED COMPENSATED ABSEN | | | 0 | 225 |
| | TOTAL EMPLOYEE BENEFITS | 81,091 | 91,342 | 10,251 | 62,627 |
| | | | | D ² | |
| 2015 010-495-310 | OFFICE SUPPLIES & EXPENSE | 5,300 | 5,300 | 0 | 1,664 |
| 2015 010-495-311 | POSTAGE | 100 | 100 | 0 | 489 |
| 2015 010-495-426 | TRAVEL IN COUNTY | 100 | 100 | 0 | 0 |
| 2015 010-495-427 | TRAVEL OUT OF COUNTY | 100 | 100 | 0 | 0 |
| 2015 010-495-428 | EDUCATION EXPENSE | 1,800 | 1,800 | 0 | 1,868 |
| 2015 010-495-451 | MAINTENANCE CONTRACTS | - | 10 10 | 0 | 0 |
| 2015 010-495-452 | REPAIR EQUIPMENT | 300 | 300 | 0 | 315 |
| 2015 010-495-462 | RENT EQUIPMENT | 750 | 750 | 0 | 605 |
| 2015 010-495-480 | FIDELITY BONDS | 250 | 250 ; | 0 | 250 |
| 7 010-495-481 | DUES OF OFFICE | 800 | 800 | 0 | 618 |
| 010-495-490 | MISCELLANEOUS | 100 | 100 | 0 | 2,050 |
| | TOTAL OTHER EXPENSES | 9,600 | 9,600 | 0 | 7,857 |
| 2015 010-495-573 | CAPITAL OUTLAY MACHINERY/E | 41,500 | 41,500 | • 0 | 36,488 |
| | TOTAL CAPITAL OUTLAY | 41,500 | 41,500 | 0 | 36,488 |
| | TOTAL AUDITOR | 370,858 | gg 381,10 9 | 10,251 | 305,861 |

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| Bowie County | General Fund 2017-2018 Budget | | | Proposed | | |
|----------------------|-------------------------------|-----------------|----|---------------|------------|----------|
| 75. 6 - 2019. | | 2016-2017 | | 2017-2018 | Increase | YTD |
| OUNT NO. | ACCOUNT NAME | BUDGET | | BUDGET | (Decrease) | 07/31/17 |
| × | TREASURER | | | | | 1 |
| 2015 010-497-101 | SALARY & WAGE OFFICER | 64,416 | | 64,416 | ' 0 | 53,680 |
| 2015 010-497-103 | SALARY & WAGE DEPUTY/ASSI | 42,227 | | 42,227 | (0) | 35,190 |
| 2015 010-497-105 | SALARY & WAGE OTHER | | | | 0 | 0 |
| 2 | TOTAL SALARIES | 106,643 | | 106,643 | (0) | 88,870 |
| | | | | | 3 | |
| 2015 010-497-201 | TAXES FICA | 8,158 | | 8,158 | 0 | 6,819 |
| 2015 010-497-202 | INSURANCE GROUP HEALTH | 7,049 | | 7,723 | 674 | 4,585 |
| 2015 010-497-203 | RETIREMENT | 12,443 | | 12,781 | 338 | 10,453 |
| | INSURANCE WORKERS COMPENS | - | | 8 | 0 | 0 |
| 2015 010-497-205 | INSURANCE SUPPLEMENTAL DE | 531 | | 496 | (35) | 450 |
| 2015 010-497-261 | HRA EXPENSE | | | 500 | 500 | 0 |
| 2015 010-497-264 | EMPLOYEE TRUST | | | 540 | 540 | 312 |
| 2015 010-497-210 | ACCRUED COMPENSATED ABSEN | <u> </u> | | 80 0 | 0 | 45 |
| | TOTAL EMPLOYEE BENEFITS | 28,181 | | 30,198 | 2,017 | 22,664 |
| 2015 010-497-310 | OFFICE SUPPLIES & EXPENSE | 3,500 | | - 3,500 | 0 | 1,707 |
| 2015 010-497-311 | POSTAGE | 2,600 | | 2,600 | ΄ Ο | 1,163 |
| 2015 010-497-426 | TRAVEL IN COUNTY | 1,200 | | 1,200 | 0 | 1,000 |
| 2015 010-497-427 | TRAVEL OUT OF COUNTY | - | | | 0 | 0 |
| 2015 010-497-428 | EDUCATION EXPENSE | 2,370 | | 2,370 | 0 | 2,241 |
| 2015 010-497-452 | REPAIR EQUIPMENT | 380 | | 380 | 0 | 68 |
| 2015 010-497-462 | RENT EQUIPMENT | 1,120 | | 1,120 | 0 | 900 |
| 2015 010-497-480 | FIDELITY BONDS | 2,580 | | 2,580 | 0 | 2,580 |
| 2015 010-497-481 | DUES OF OFFICE | 215 | | 215 | 0 | 175 |
| 2015 010-497-490 | MISCELLANEOUS | 375 | | 375 | , 0 | 0 |
| - ² | TOTAL OTHER EXPENSES | 14,340 | | 14,340 | 0 | 9,833 |
| / | CADITAL OUTLAN CIT | | | 1977 - 2019 a | | - |
| | CAPITAL OUTLAY CIP | - | | | 0 | 0 |
| 2015 010-497-573 | CAPITAL OUTLAY MACHINERY/E | (`` | 0 | i to a fait | 0 | 0 |
| | TOTAL CAPITAL OUTLAY | - | | - | 0 | 0 |
| | TOTAL TREASURER | 149,164 | gg | 151,181 | 2,017 | 121,367 |

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| Bowie County (| General Fund 2017-2018 Budget | | Proposed | I | |
|------------------------------------|-------------------------------|--|-------------------------|-------------|----------|
| | | 2016-2017 | 2017-2018 | Increase | YTD |
| OUNT NO. | ACCOUNT NAME | BUDGET | BUDGET | (Decrease) | 07/31/17 |
| | TAX ASSESSOR COLLECTOR | | | | <u></u> |
| 2015 010-499-101 | SALARY & WAGE OFFICER | 64,416 | 64,416 | , , 0 | 53,680 |
| | SALARY & WAGE DEPUTY/ASSI | 271,056 | 272,354 | 1,298 | 223,152 |
| | SALARY & WAGE OTHER | 14,006 | 272,554 | (14,006) | 0 |
| 2013 010 455 105 | TOTAL SALARIES | 349,478 | 336,770 | (12,708) | 276,832 |
| | TOTALOALAMES | 545,476 | 330,770 | (12,700) | 210,032 |
| 2015 010-499-201 | TAXES FICA | 26,735 | 25,763 | (972) | 20,190 |
| 2015 010-499-202 | INSURANCE GROUP HEALTH | 80,027 | 80,850 | 823 | 42,661 |
| 2015 010-499-203 | RETIREMENT | 40,775 | 40,362 | , (413) | 32,428 |
| 2015 010-499-204 | INSURANCE WORKERS COMPENS | | | 0 | 0 |
| 2015 010-499-205 | INSURANCE SUPPLEMENTAL DE | 1,739 | 1,566 | (173) | 1,397 |
| 2015 010-499-261 | HRA EXPENSE | | 6,500 | 6,500 | 0 |
| 2015 010-499-264 | EMPLOYEE TRUST | | 5,940 | 5,940 | 3,200 |
| 2015 010-499-210 | ACCRUED COMPENSATED ABSEN | | 1010-10 June 10 | 0 | 450 |
| | TOTAL EMPLOYEE BENEFITS | 149,276 | 160,981 | 11,705 | 100,326 |
| | | | | 1 | |
| 2015 010-499-310 | OFFICE SUPPLIES & EXPENSE | 12,650 | 12,650 | ΄ Ο | 2,802 |
| 2015 010-499-311 | POSTAGE | 8,000 | . 8,000 | 0 | 4,426 |
| 2015 010-499-417 | BUDGET ADJUSTMENT | - | | 0 | 0 |
| 2015 010-499-420 | TELEPHONE | 2,340 | 2,340 | O | 2,823 |
| 2015 010-499-426 | TRAVEL IN COUNTY | 2,400 | 2,400 | 0 | 2,000 |
| 2015 010-499-427 | TRAVEL OUT OF COUNTY | - | , * * * * * * | ' O | 0 |
| 2015 010-499-428 | EDUCATION EXPENSE | 4,500 | 4,500 | ° O | 1,581 |
| 2015 010-499-452 | REPAIR EQUIPMENT | 100 | 100 | 0 | 0 |
| 2015 010-499-462 | RENT EQUIPMENT | 1,500 | 1,500 | · 0 | 1,158 |
| 2015 010-499-480 | | 1,150 | 1,150 | ۰ 0 | 3,055 |
| 2015 010-499-481 | DUES OF OFFICE | 100 | 100 | 0 | 0 |
| 010-499-483 | CASH OVER/SHORT | 710 | 710 | ' 0 | 6,005 |
| 010-499-484 | | - | | ' 0 | 0 |
| 2015 010-499-490 | MISCELLANEOUS | 350 | 350 | , 0 | 132 |
| | TOTAL OTHER EXPENSES | 33,800 | 33,800 | 0 | 23,981 |
| | | 1999-194 - 1999-1999 - 1999-1999 1999-1994 - 1999-1999 - 1999-1999 1999-1994 - 1999-1999 - 1999-1999 - 1999-1999 | 1944-1972 - Constanting | 3 | |
| 2015 010-499-572 | CAPITAL OUTLAY CIP | | - | 0 | 0 |
| REPERTING CONTRACT SERVICE AND AND | CAPITAL OUTLAY MACHINERY/E | - | 1 | 0 | 0 |
| | TOTAL CAPITAL OUTLAY | | · <u></u> · | . 0 | 0 |
| | | | | | |
| | TOTAL TAX ASSESSOR/COLLECTOR | 532,554 | gg 531,551 | (1,003) | 401,140 |

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| Bowie County (| <u> Seneral Fund 2017-2018 Budget</u> | 2016-2017 | Proposed 2017-2018 | Increase | YTD |
|--------------------------------------|---|--------------------|---------------------------|------------|-------------------------|
| | ACCOUNT NAME APPRAISAL DISTRICT | BUDGET | BUDGET | (Decrease) | 07/31/17 |
| | TOTAL SALARIES | - | - and in course in Same | ' <u>0</u> | 0 |
| | TOTAL EMPLOYEE BENEFITS | 20 17 | | 0 | 0 |
| 2015 010-500-320 2015 010-500-406 | ROLLBACK EXPENSES APPRAISAL BOARD SERVICES TOTAL OTHER EXPENSES | 412,577 412,577 | <u>412,577</u> 412,577 | 0 0 | 0 281,014 281,014 |
| | TOTAL CAPITAL OUTLAY | - | | , o | [,] 0 |
| | TOTAL APPRAISAL DISTRICT | 412,577 | gg 412,577 | 0 | 281,014 |

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| Bowie County | General Fund 2017-2018 Budget | | Proposed | Ĩ | |
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| | | 2016-2017 | 2017-2018 | Increase | YTD |
| OUNT NO. | ACCOUNT NAME | BUDGET | BUDGET | (Decrease) | 07/31/17 |
| - - | | | | 1 | - |
| | PURCHASING | | | | |
| | SALARY & WAGE DEPUTY/ASSI | 50,392 | 50,395 | 3 | 2,917 |
| 2015 010-505-105 | SALARY & WAGE OTHER | | - | 1 | 0 |
| | TOTAL SALARIES | 50,392 | 50,395 | 3 | 2,917 |
| | | | | | |
| 2015 010-505-201 | | 3,855 | 3,855 | , 0 | 222 |
| | INSURANCE GROUP HEALTH | 6,773 | 7,447 | , 674 | 0 |
| 2015 010-505-203 | | 5,879 | 6,040 | 161 | 346 |
| | INSURANCE WORKERS COMPENS | (- | - | 3 | 0 |
| a tan ana manan sanananan | INSURANCE SUPPLEMENTAL DE | 251 | 234 | ; (17) | 14 |
| 2015.010-505-261 | | | 500 | 500 | 0 |
| 2015 010-505-264 | | | 540 | 540 | 0 |
| 2015 010-505-210 | ACCRUED COMPENSATED ABSEN | | <u> </u> | <u> </u> | 0 |
| • | TOTAL EMPLOYEE BENEFITS | 16,758 | 18,616 | 1,858 | 582 |
| 2015 010-505-210 | OFFICE SUPPLIES & EXPENSE | 500 | 500 | , o | 17 |
| 2015 010-505-311 | | 200 | 200 | , o | 14 |
| | TRAVEL IN COUNTY | 200 | 200 | 0 | 0 |
| | TRAVEL OUT OF COUNTY | 100 | 100 | 0 | 0 |
| | EDUCATION EXPENSE | 400 | 400 ' | ÷ 0 | 0 |
| Construction of the Construction of Construction | REPAIR EQUIPMENT | 200 | 200 | , 0 | 23 |
| NACE CONTRACTOR DESCRIPTION OF THE PERSON OF T | FIDELITY BONDS | 200 | 200 | U | 0 |
| | DUES OF OFFICE | 115 | 115 | 0 | ő |
| and the second | MISCELLANEOUS | 100 | 100 | 0 | 45 |
| 2013 010-303-430 | TOTAL OTHER EXPENSES | 1,815 | 1,815 | | 98 |
| | TOTAL OTHER EAFENSES | 1,015 | 1,015 | 32 | 50 |
| ,~~~ 010-505-572 | CAPITAL OUTLAY CIP | - | · · · · · | 1 | 0 |
| | CAPITAL OUTLAY MACHINERY/E | at atom | | 1 | 0 |
| | TOTAL CAPITAL OUTLAY | - | | <u> </u> | 0 |
| | | | | | |
| | TOTAL PURCHASING | 68,965 | gg 70,826 | 1,861 | 3,596 |

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| Bowie County (| General Fund 2017-2018 Budget | | | Proposed | | |
|------------------|--|------------------|----|--------------------------------|------------------|----------|
| | | 2016-2017 | | 2017-2018 | Increase | YTD |
| OUNT NO. | ACCOUNT NAME | BUDGET | | BUDGET | (Decrease) | 07/31/17 |
| 1 | COURTHOUSE | | | | (2000000) | <u></u> |
| 2015 010-510-101 | SALARY & WAGE MAINT SUPERVISOR | - | | - | [!] 0 | 0 |
| | SALARY & WAGE DEPUTY/ASSI | 58,068 | | 78,434 | 20,366 | 64,264 |
| | SALARY & WAGE OTHER | 16,640 | | 16,640 | ι Ο | 0 |
| | TOTAL SALARIES | 74,708 | | 95,074 | 20,366 | 64,264 |
| | | 24 | | 12 | 1 | 1.20 |
| 2015 010-510-201 | TAXES FICA | 5,715 | | 7,273 | 1,558 | 4,630 |
| 2015 010-510-202 | INSURANCE GROUP HEALTH | 19,945 | | 22,066 | 2,121 | 12,066 |
| 2015 010-510-203 | RETIREMENT | 8,717 | | 11,395 | 2,678 | 7,480 |
| | INSURANCE WORKERS COMPENS | - | | | · 0 | 0 |
| 2015 010-510-205 | INSURANCE SUPPLEMENTAL DE | 372 | | 442 | 70 | 322 |
| 2015 010-510-261 | HRA EXPENSE , | | | 2,000 | 2,000 | 0 |
| 2015 010-510-264 | EMPLOYEE TRUST | | | 1,620 | 1,620 | 977 |
| 2015 010-510-210 | ACCRUED COMPENSATED ABSEN | | 22 | - | . 0 | 135 |
| | TOTAL EMPLOYEE BENEFITS | 34,749 | | 44,796 | 10,047 | 25,609 |
| | E. | | | an, and start, data adapting a | F | |
| 2015 010-510-310 | approximation and a second sec | 16,000 | | 16,000 | i o | 9,513 |
| 2015 010-510-330 | GAS & OIL | - | | | ' o | 0 |
| 2015 010-510-332 | SUPPLIES & OPERATING EXPE | 3-8 | | | ' 0 | 0 |
| | BUDGET ADJUSTMENT | second of second | | | <mark>،</mark> 0 | 0 |
| 2015 010-510-420 | | 75,000 | | 75,000 ' | , 0 | 67,673 |
| 2015 010-510-440 | UTILITIES | 92,000 | | 92,000 | 0 | 72,708 |
| 2015 010-510-450 | REPAIR BUILDING | 64,000 | | 64,000 | ' 0 | 273,214 |
| 2015 010-510-451 | CONTRACTUAL | 11,000 | | 11,000 | 0 | 10,205 |
| | REPAIR EQUIPMENT | 2,000 | | 2,000 | ; 0 | 3,166 |
| 2015 010-510-453 | | 550 | | 550 | 0 | 0 |
| | RENT EQUIPMENT | 4,000 | | 4,000 | · 0 | 4,181 |
| 010-510-490 | MISCELLANEOUS | 7,400 | -8 | 7,400 | <u> </u> | 3,285 |
| | TOTAL OTHER EXPENSES | 271,950 | | 271,950 | ' 0 | 443,944 |
| | | | | | 1 | |
| | CAPITAL OUTLAY BUILDINGS | 6,000 | | 6,000 | 0 | 0 |
| | CAPITAL OUTLAY CIP | - | | | 0 | 0 |
| | CAPITAL OUTLAY MACHINERY/E | 15,000 | | 15,000 | , 0 | 0 |
| 2015 010-510-574 | | | C. | <u> </u> | 0 | <u> </u> |
| | TOTAL CAPITAL OUTLAY | 21,000 | | 21,000 | U . | U |
| | TOTAL COURTHOUSE | 402,407 | gg | 432,820 | 30,413 | 533,817 |

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| Bowie County (| Seneral Fund 2017-2018 Budget | 2016-2017 | | Proposed 2017-2018 | I | YTD |
|--------------------------------------|--|-----------|----|--|------------------------|-------------|
| | ACCOUNT NAME 424 WEST BROAD STREET BUILDI | BUDGET | | BUDGET | Increase (Decrease) | 07/31/17 |
| 2015 010-511-420 | | | | | o | 0 |
| 2015 010-511-450 | | 1,000 | | 500 | (500) | 0 |
| 2015 010-511-530 | CAPITAL OUTLAY BUILDINGS | | | | , 0 | 0 |
| | TOTAL CAPITAL OUTLAY | 1,000 | | 500 | (500) | 0 |
| | TOTAL WEST BROAD ST BUILDING | 1,000 | gg | 500 | (500) | ٥ |
| 2015 010-512-000 | PLAZA WEST OFFICE BUILDING | | | | · | 0 |
| | TOTAL SALARIES | | | for the second sec | 0 | 0 |
| | TOTAL EMPLOYEE BENEFITS | - | | | , 0 | 0 |
| 2015 010-512-310 | | 2,500 | | 1,200 | (1,300) | 825 |
| | BUDGET ADJUSTMENT | - | | | , 0 | 0 |
| 2015 010-512-420 2015 010-512-440 | | - | | 20.000 | 0 | 0 |
| 2015 010-512-440 | | 35,000 | | 28,000 | (7,000) | 42,892 |
| | MAINTENANCE CONTRACTS | 10,000 | | 10,000 | 0 | 30,297 0 |
| 2015 010-512-451 | and a second reaction of the second second second second | - | | | 0 | 0 |
| 2015 010-512-490 | | | | | ło | 0 |
| | TOTAL OTHER EXPENSES | 47,500 | - | 39,200 | (8,300) | 74,015 |
| 2015 010-512-573 | CAPITAL OUTLAY MACHINERY/E | | _ | | 0 | 0 |
| | TOTAL CAPITAL OUTLAY | | | 53. (54 | 0. | 0 |
| \frown | TOTAL PLAZA WEST OFFICE BLDG | 47,500 | gg | 39,200 | (8,300) | 74,015 |
| | 601 MAIN STREET BUILDING | | | | 1 | 0 |
| | TOTAL SALARIES | - | | ι. | , 0 | 0 |
| | TOTAL EMPLOYEE BENEFITS | - | | a sana sana sana sana sana sana sana sa | O | 0 |
| 2015 010-513-310 | SUPPLIES | 3,000 | | 1,200 | (1,800) | 644 |
| 2015 010-513-420 | TELEPHONE | | | 3 ^{***} | 0 | |
| 2015 010-513-440 | UTILITIES | 12,000 | | 30,000 | 18,000 | 0 |
| | REPAIR BUILDING | 10,000 | | 2,500 | (7,500) | 1,367 |
| - 540-00000 • 00-000-0000 180-0000 | MAINTENANCE CONTRACTS | - | | | , 0 | 3,322 |
| 2015 010-513-453 | | | _ | <u></u> | ; 0 | 0 |
| | TOTAL OTHER EXPENSES | 25,000 | | 33,700 | 8,700 | |
| 2016 010 512 520 | CAPITAL OUTLAY BUILDINGS | 20,250 | | 2,500 | (17,750) | 5,333 0 |
| | CAPITAL OUTLAY BUILDINGS | 20,250 | | | (17,750) | 0 |
| 2013 010-313-3/3 | TOTAL CAPITAL OUTLAY MACHINERITE | 20,250 | 10 | 2,500 | (17,750) | |
| | TOTAL MAIN STREET BUILDING | 45,250 | gg | 36,200 | (9,050) | 5,333 |

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| Bowie County | General Fund 2017-2018 Budget | | Proposed | 1 | |
|---|-------------------------------|--------------------|-----------|------------|----------|
| 100 B | | 2016-2017 | 2017-2018 | Increase | YTD |
| OUNT NO. | ACCOUNT NAME | BUDGET | BUDGET | (Decrease) | 07/31/17 |
| ່ <u>ງ1</u> 0-550-000 | CONSTABLES | - | | | |
| 2015 010-550-101 | SALARY & WAGE OFFICER | - | | ł | 0 |
| 2015 010-550-103 | SALARY & WAGE DEPUTY/ASSI | - | | i | 0 |
| | TOTAL SALARIES | 1 <u>-</u> 1 | | 1 | 0 |
| | | | | 1 | 0 |
| 2015 010-550-201 | TAXES FICA | • | | İ. | |
| 2015 010-550-202 | INSURANCE GROUP HEALTH | - | | ł | 0 |
| 2015 010-550-203 | RETIREMENT | - | | 1 | 0 |
| 2015 010-550-204 | INSURANCE WORKERS COMPENS | | | | 0 |
| 2015 010-550-205 | INSURANCE SUPPLEMENTAL DE | - | | | 0 |
| | TOTAL EMPLOYEE BENEFITS | - | | ŀ | 0 |
| | | | | | 0 |
| 2015 010-550-420 | | - | | i | 0 |
| | TRAVEL IN COUNTY | 2 <u>1</u> | | 1 | 0 |
| Volume House House Provide Constants of Constants | TRAVEL OUT OF COUNTY | - | | | |
| and the second second to be a | EDUCATION EXPENSE | - | | ł | 0 |
| | REPAIR EQUIPMENT | | | 1 | . 0 |
| 2015 010-550-480 | | . | | I I | 0 |
| | MISCELLANEOUS | - | | | 0 |
| 2015 010-550-491 | INSURANCE LIABILITY | - | | 1 | 0 |
| | TOTAL OTHER EXPENSES | | | 1 | 0 |
| | | | | ł | 0 |
| 2015 010-550-573 | CAPITAL OUTLAY LIGHT EQUI | - | | 1 | 0 |
| | TOTAL CAPITAL OUTLAY | 13 .9 . | | | 0 |
| | | | | , | 10.5 |
| | TOTAL CONSTABLES | - | | | 0 |

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| Bowie County | General Fund 2017-2018 Budget | | Proposed | 1 | |
|---------------------|-------------------------------|-----------|-----------|------------|----------|
| NAME IN ADDR | 1.0 1.0 GL 7.0 M | 2016-2017 | 2017-2018 | Increase | YTD |
| DUNT NO. | ACCOUNT NAME | BUDGET | BUDGET | (Decrease) | 07/31/17 |
| i | | | | | 0 |
| | CONSTABLE PCT 1 | | | 1 | |
| 2015 010-551-101 | SALARY & WAGE OFFICER | 31,080 | 31,080 | 0. 1 | 25,900 |
| 2015 010-551-103 | SALARY & WAGE DEPUTY/ASSISTA | | - | 0 | 0 |
| | TOTAL SALARIES | 31,080 | 31,080 | 1 0 | 25,900 |
| | | | | | 4 775 |
| 2015 010-551-201 | | 2,378 | 2,378 | (0) | 1,736 |
| 2015 010-551-202 | | 6,678 | 7,352 | 674 | 4,516 |
| 2015 010-551-203 | | 3,626 | 3,725 | 99 | 3,012 |
| 2015 010-551-204 | | - | | 0 | 0 |
| | INSURANCE SUPPLEMENTAL DEATH | 155 | 145 | (10) | 130 |
| 2015 010-551-261 | | | 1,000 | 1,000 | 353 |
| 2015 010-551-261 | EMPLOYEE TRUST | | 540 | 540 | 45 |
| | TOTAL EMPLOYEE BENEFITS | 12,837 | 15,139 | 2,302 | 9,792 |
| 2015 010-551-420 | TELEPHONE | 615 | 850 | 235 | 793 |
| 2015 010-551-426 | TRAVEL IN COUNTY | 15,480 | 15,480 | 0 | 12,900 |
| 2015 010-551-427 | TRAVEL OUT OF COUNTY | 75 | 75 | ' 0 | 0 |
| 2015 010-551-428 | EDUCATION EXPENSE | 700 | 700 | · 0 | 166 |
| 2015 010-551-460 | REPAIR EQUIPMENT | 455 | 455 | 1 0 | 0 |
| 2015 010-551-480 | FIDELITY BONDS | 50 | 238 | 188 | 238 |
| 2015 010-551-490 | MISCELLANEOUS | 500 | - 250 | (250) | 0 |
| 2015 010-551-491 | INSURANCE LIABILITY | 200 | | (200) | 0 |
| | TOTAL OTHER EXPENSES | 18,075 | 18,048 | (27) | 14,096 |
| | | 500 | | 1 | 0 |
| 2015 010-551-5/3 | CAPITAL OUTLAY MACHINERY/EQU | 500 | | (500) | 0 |
| ~·. | TOTAL CAPITAL OUTLAY . | 500 | - | '(500) | U |
| | TOTAL CONSTABLE PCT 1 | 62,492 | s 64,267 | 1,775 | 49,788 |

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| Bowie County (| Seneral Fund 2017-2018 Budget | | Proposed | | |
|------------------|---|-----------|--------------------|------------|----------|
| 2010 MM21 00 | | 2016-2017 | 2017-2018 | Increase | YTD |
| <u>ОИ ТИИС)</u> | ACCOUNT NAME | BUDGET | BUDGET | (Decrease) | 07/31/17 |
| , | CONSTABLE PCT 2 | | | 3 | |
| | | | | 1 (0) | 17 740 |
| | SALARY & WAGE OFFICER | 21,252 | 21,252 | (0) | 17,710 |
| 2015 010-552-103 | SALARY & WAGE DEPUTY/ASSISTA | | | 0 | 0 |
| | TOTAL SALARIES | 21,252 | 21,252 | (0) | 17,710 |
| 2015 010-552-201 | FICA | 1,626 | 1,626 | (0) | 1,251 |
| 2015 010-552-202 | INSURANCE GROUP HEALTH | - | 7,304 | 7,304 | 0 |
| 2015 010-552-203 | RETIREMENT | 2,480 | 2,547 | 67 | 2,060 |
| 2015 010-552-204 | INSURANCE WORKERS COMPENSATI | - | | 0 | 0 |
| 2015 010-552-205 | INSURANCE SUPPLEMENTAL DEATH | 106 | 99 | ' (7) | 89 |
| 2015 010-552-261 | HRA EXPENSE | | 500 | 500 | 0 |
| 2015 010-552-264 | EMPLOYEE TRUST | | 540 | , 540 | 0 |
| | TOTAL EMPLOYEE BENEFITS | 4,212 | 12,616 | 7,364 | 3,399 |
| 2015 010-552-420 | TELEPHONE | 70 | 70 | o | 45 |
| | TRAVEL IN COUNTY | 3,600 | 3,600 | . 0 | 3,000 |
| 2015 010-552-420 | TRAVEL OUT OF COUNTY | 5,000 | 5,000 | . 0 | 0,000 |
| 2015 010-552-428 | EDUCATION EXPENSE | 650 | 650 | 0 | 830 |
| 2015 010-552-460 | | 250 | 1.1 250 | 0 | 0 |
| 2015 010-552-480 | State and According to the According to | 100 | 100 | 1 0 | 178 |
| 2015 010-552-480 | | 200 | 200 | 0 | 7 |
| 2015 010-552-490 | | 200 | | lo | 0 |
| 2013 010-332-491 | TOTAL OTHER EXPENSES | 4,870 | 4,870 | | 4,060 |
| | IOTAL OTTIER EXPENSES | 4,070 | 4,570 | | 4,000 |
| 2015 010-552-573 | CAPITAL OUTLAY MACHINERY/EQU | | 5 1 2 1 1 <u>1</u> | | 0 |
| | TOTAL CAPITAL OUTLAY | | - | 0 | 0 |
| <u> </u> | | | | | |
| 2 | TOTAL CONSTABLE PCT 2 | 30,334 | s 38,737 | 7,363 | 25,168 |

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| Bowie County | <u>General Fund 2017-2018 Budget</u> | | Proposed | | |
|------------------|--------------------------------------|---------------|---------------------------------------|------------|-----------------|
| | | 2016-2017 | 2017-2018 | Increase | YTD |
| DUNT NO. | ACCOUNT NAME | BUDGET | BUDGET | (Decrease) | <u>07/31/17</u> |
| - - | CONSTABLE PCT 3 | | | | 0 |
| 2015 010-553-101 | SALARY & WAGE OFFICER | 16,949 | 16.949 | (O) | 14,124 |
| | SALARY & WAGE DEPUTY/ASSISTA | - | 10,545 | 0 | 14,124 |
| | TOTAL SALARIES | 16,949 | 16,949 | i (0) | 14,124 |
| | | 20,0 10 | 20,010 | | 1,12 |
| 2015 010-553-201 | TAXES FICA | 1,297 | 1,297 | (0) | 1,053 |
| 2015 010-553-202 | INSURANCE GROUP HEALTH | 6,609 | 7,283 | 674 | 984 |
| 2015 010-553-203 | RETIREMENT | 1,977 | 2,031 | 54 | 1,643 |
| 2015 010-553-204 | INSURANCE WORKERS COMPENSATI | | | 0 | 0 |
| 2015 010-553-205 | INSURANCE SUPPLEMENTAL DEATH | 84 | 79 | (5) | 71 |
| 2015 010-553-261 | HRA EXPENSE | | 500 | 500 | 0 |
| 2015 010-553-264 | EMPLOYEE TRUST | | 540 | , 540 | 0 |
| | TOTAL EMPLOYEE BENEFITS | 9,967 | 11,730 | 723 | 3,750 |
| | | | المراجب والمراجع | | |
| 2015 010-553-420 | TELEPHONE | - | | 0 | 45 |
| 2015 010-553-426 | TRAVEL IN COUNTY | 3,600 | 3,600 | ; o | 3,000 |
| 2015 010-553-427 | TRAVEL OUT OF COUNTY | (-) | · · · · · · · · · · · · · · · · · · · | 0 | 0 |
| 2015 010-553-428 | EDUCATION EXPENSE | 700 | 700 | 0 | 846 |
| 2015 010-553-460 | REPAIR EQUIPMENT | 100 | 100 | 0 | 0 |
| 2015 010-553-480 | FIDELITY BONDS | 50 | 50 | 0 | 178 |
| 2015 010-553-490 | MISCELLANEOUS | 300 | - 300 | 0 | 60 |
| 2015 010-553-491 | INSURANCE LIABILITY | 74 | | (74) | 0 |
| | TOTAL OTHER EXPENSES | 4,824 | 4,750 | (74) | 4,128 |
| 2015 010-552-572 | CAPITAL OUTLAY MACHINERY/EQU | - | | ; 0 | 0 |
| 2010 010-002-010 | TOTAL CAPITAL OUTLAY | <u>_</u> | | | 0 |
| , ~. | TOTAL CAPITAL OUTLAT | - | | | U |
| с , | TOTAL CONSTABLE PCT 3 | 31,740 s | 33,429 | 649 | 22,002 |

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| Bowie County (| General Fund 2017-2018 Budget | | Proposed | | |
|------------------|-------------------------------|-----------|----------------------|------------|-----------------|
| | | 2016-2017 | 2017-2018 | Increase | YTD |
| SOUNT NO. | ACCOUNT NAME | BUDGET | BUDGET | (Decrease) | <u>07/31/17</u> |
| 1071- | CONSTABLE PCT 4 | | | 1 | |
| 2015 010-554-101 | SALARY & WAGE OFFICER | 15,455 | 15,455 | , 0 | 12,879 |
| 2015 010-554-103 | SALARY & WAGE DEPTUY/ASSISTA | | | 0 | 0 |
| | TOTAL SALARIES | 15,455 | 15,455 | 0 | 12,879 |
| 2015 010-554-201 | TAXES FICA | 1,182 | 1,182 | 0 | 964 |
| 2015 010-554-202 | INSURANCE GROUP HEALTH | 6,602 | 7,276 | 674 | 938 |
| 2015 010-554-203 | RETIREMENT | 1,803 | 1,852 | 49 | 1,599 |
| 2015 010-554-204 | INSURANCE WORKERS COMPENSATI | - | i | 0 | 0 |
| 2015 010-554-205 | INSURANCE SUPPLEMENTAL DEATH | 77 | 72 | - (5) | 70 |
| 2015 010-554-261 | HRA EXPENSE | | 500 | 500 | 0 |
| 2015 010-554-264 | EMPLOYEE TRUST | | 540 | 540 | 0 |
| | TOTAL EMPLOYEE BENEFITS | 9,664 | 11,422 | 1,758 1 | 3,570 |
| 2015 010-554-420 | TELEPHONE | 115 | 115 | ! o | 0 |
| 2015 010-554-426 | TRAVEL IN COUNTY | 3,636 | 3,636 | 0 | 3,030 |
| 2015 010-554-427 | TRAVEL OUT OF COUNTY | 125 | · 125 , | 0 | 0 |
| 2015 010-554-428 | EDUCATION EXPENSE | 471 | 471 | <u></u> 0 | 248 |
| 2015 010-554-460 | REPAIR EQUIPMENT | 280 | 280 | i 0 | 173 |
| 2015 010-554-480 | FIDELITY BONDS | 50 | 6 S S S S S | ' 0 | 178 |
| 2015 010-554-490 | MISCELLANEOUS | 500 | ، 500 ۽ 1 | I 0 | 1,516 |
| 2015 010-554-491 | INSURANCE LIABILITY | 415 | | (415) | 0 |
| | TOTAL OTHER EXPENSES | 5,592 | 5,177 | (415) | 5,145 |
| 2015 010-554-573 | CAPITAL OUTLAY MACHINERY/EQU | .=: | | 0 | 0 |
| | TOTAL CAPITAL OUTLAY | - | s un <u>1997 i s</u> | 0 | 0 |
| · · | | | | Ì | |
| | TOTAL CONSTABLE PCT 4 | 30,711 | s 32,055 | 1,344 | 21,595 |

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| Bowie County | General Fund 2017-2018 Budget | 2016-2017 | Proposed 2017-2018 | Increase | YTD |
|--|-------------------------------|-----------|-----------------------|------------|----------|
| OUNT NO. | ACCOUNT NAME | BUDGET | BUDGET | (Decrease) | 07/31/17 |
| 1 | | | | | |
| | CONSTABLE PCT 5 | | | | |
| | SALARY & WAGE OFFICER | 20,484 | 20,485 | 1 | 17,071 |
| 2015 010-555-103 | SALARY & WAGE DEPUTY/ASSISTA | <u> </u> | | 0 | 0 |
| | TOTAL SALARIES | 20,484 | 20,485 | 1 | 17,071 |
| 2015 010-555-201 | TAXES FICA | 1,567 | 1,567 | o | 1,278 |
| 2015 010-555-202 | INSURANCE GROUP HEALTH | 6,627 | 7,300 | 673 | 4,223 |
| 2015 010-555-203 | RETIREMENT | 2,390 | 2,455 | 65 | 1,985 |
| 2015 010-555-204 | INSURANCE WORKERS COMPENSATI | | | 0 | 0 |
| 2015 010-555-205 | INSURANCE SUPPLEMENTAL DEATH | 102 | 95 | (7) | 86 |
| 2015 010-555-261 | HRA EXPENSE | | 500 | 500 | 312 |
| 2015 010-555-264 | EMPLOYEE TRUST | | 540 | 540 | 45 |
| | TOTAL EMPLOYEE BENEFITS | 10,686 | 12,458 | 1,772 | 7,928 |
| 2015 010-555-420 | TELEPHONE | - | 12 of (F735) | 5 | 45 |
| 2015 010-555-426 | TRAVEL IN COUNTY | 5,000 | 5,000 | 0 | 4,167 |
| construction of the construction of the sector of the sect | TRAVEL OUT OF COUNTY | -, | | l o | 50 |
| | EDUCATION EXPENSE | 700 | 567 | (133) | 194 |
| 2015 010-555-460 | REPAIR EQUIPMENT | 500 | 500 | 0 | 224 |
| 2015 010-555-480 | | 50 | 178 | 128 | 178 |
| 2015 010-555-490 | MISCELLANEOUS | 1,500 | 1,500 | 0 | 244 |
| 2015 010-555-491 | INSURANCE LIABILITY | 100 | | (100) | 0 |
| | TOTAL OTHER EXPENSES | 7,850 | 7,750 | (100) | 5,102 |
| 2015 010-555-573 | CAPITAL OUTLAY MACHINERY/EQU | - | - | 0 | 0 |
| ಂಜಾಗರು ಸಂಸ್ಥೆ ನಡನೆಯನ್ನು ಕ್ರ | TOTAL CAPITAL OUTLAY | | u <u>u</u> u | | 0 |
| | | 20.070 | 40 602 | | 20.422 |
| | TOTAL CONSTABLE PCT 5 | 39,020 s | 40,693 | 1,673 | 30,100 |

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| | General Fund 2017-2018 Budget | 2016-2017 | Proposed 2017-2018 | ļ | Increase | YTD |
|--|--|---|---|--------|------------|-----------------|
| OUNT NO. | ACCOUNT NAME | BUDGET | BUDGET | л Л | (Decrease) | <u>07/31/17</u> |
| ~ | CONSTABLE PCT 7 | | | | | |
| 2015 010-557-101 | SALARY & WAGE OFFICER | - | | | 0 | 0 |
| 2015 010-557-103 | SALARY & WAGE DEPUTY/ASSISTA | | | | 0 | 0 |
| | TOTAL SALARIES | i. | a. | | 0 | 0 |
| | | | - | | | |
| 2015 010-557-201 | | - | | | 0 | 0 |
| | INSURANCE GROUP HEALTH | - | la di santa br>Santa di santa di sant | | 0 | 0 |
| 2015 010-557-203 | | - | | | 0 | 0 |
| enderstand and the state of the | INSURANCE WORKERS COMPENSATI | - | 172 (s. f c.s. 1 15 A + s. | | 0 | 0 |
| 2015 010-557-205 | INSURANCE SUPPLEMENTAL DEATH | <u> </u> | <u> </u> | - | 0 | 0 |
| | TOTAL EMPLOYEE BENEFITS | - | - | | 0 | 0 |
| 2015 010-557-420 | TELEDUONE | | e e e e | | | 0 |
| | TRAVEL IN COUNTY | - | an a | | 0 | 0 |
| HERRICH PROVIDE SERVICES SERVICES | TRAVEL OUT OF COUNTY | | | | 0 | 0 |
| | EDUCATION EXPENSE | in the second | | | | 0 |
| | REPAIR EQUIPMENT | | | | 0 | 0 |
| 2015 010-557-480 | STREAM FOR THE CONTRACTOR STREAM FOR THE CONTRACTOR STREAM | - | $\sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{i=1}^{n} \sum_{i=1}^{n} \sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{i=1}^{n} \sum_{i$ | | 0 | 0 |
| 2015 010-557-490 | | - | | | Ö | 0 |
| | INSURANCE LIABILITY | - | | | Ō | 0 |
| | TOTAL OTHER EXPENSES | | <u> </u> | | 0 | 0 |
| | | | | | | 0 |
| 2015 010-557-573 | CAPITAL OUTLAY MACHINERY/EQU | - | : | | 0 | O |
| | TOTAL CAPITAL OUTLAY | | - | | 0 | |
| | | | | | 0 | 0 |
| \sim | TOTAL CONSTABLE PCT 7 | - S | - | | 0 | 0 |

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| Bowie County (| General Fund 2017-2018 Budget | | | Proposed | i 1 | |
|--|---|---|---|-------------|--------------|-----------|
| | | 2016-2017 | | 2017-2018 | Increase | YTD |
| OUNT NO. | ACCOUNT NAME | BUDGET | | BUDGET | (Decrease) | 07/31/17 |
| | SHERIFF | | | 14 <u>.</u> | | |
| 2015 010 560 101 | SALARY & WAGE OFFICER | C0.04F | | C0.04F | | |
| | | 68,045 | | 68,045 | 0 | 56,704 |
| | SALARY & WAGE DEPUTY/ASSI | 1,597,714 | | 1,636,954 | 39,240 | 1,382,991 |
| 2015 010-560-105 | SALARY & WAGE OTHER | 240,734 | | 336,853 | 96,119 | 122,534 |
| | TOTAL SALARIES | 1,906,493 | | 2,041,852 | 135,359 | 1,562,229 |
| 2015 010-560-201 | TAXES FICA | 145,847 | | 156,202 | 10,355 | 115,107 |
| ANTERESTIC SECTION DESIGN DEVELOPMENT | INSURANCE GROUP HEALTH | 322,634 | | 398,805 | 76,171 | 165,146 |
| 2015 010-560-203 | | 222,440 | | 244,716 | 22,276 | 181,801 |
| | INSURANCE WORKERS COMPENS | | | | | 0 |
| | INSURANCE SUPPLEMENTAL DE | 9,485 | | 9,495 | , 10 | 7,842 |
| 2015 010-561-261 | | 5,405 | | 32,000 | 32,000 | ,042 |
| 2015 010-561-264 | EMPLOYEE TRUST | | | 29,160 | 29,160 | 11,945 |
| | ACCRUED COMPENSATED ABSEN | | | 29,100 | 23,100 | |
| 2013 010-300-210 | TOTAL EMPLOYEE BENEFITS | 700,406 | | - | 10 1014 | 1,665 |
| | TOTAL LIMPLOTLE BENEFITS | 700,400 | | 870,377 | 169,971 | 483,505 |
| 2015 010-560-310 | OFFICE SUPPLIES & EXPENSE | 10,000 | | 10,000 | · 0 | 8,975 |
| 2015 010-560-311 | POSTAGE | 3,500 | | 2,000 | (1,500) | 858 |
| 2015 010-560-330 | | 175,000 | | 350,000 | 175,000 | 605 |
| 2015 010-560-337 | | 16,474 | | 16,474 | 1,0,000 | 11,659 |
| 2015 010-560-338 | | 2,000 | | 6,000 | 4,000 | 1,681 |
| 2015 010-560-342 | | 6,600 | | 8,100 | 1,500 | 7,072 |
| 2015 010-560-354 | | 10,000 | | 10,000 | 1,500 0 | 1,669 |
| 2015 010-560-391 | | 10,000 | | TO,000 | 0 | 1999 B |
| 2015 010-560-420 | | - | | 30,000 | 17-15 | 0 |
| serve and the second | in the second | 30,000 | | 30,000 | 0 | 21,730 |
| | TRANSPORT | 1,100 | | 1,100 | 0 | 463 |
| | TRAVEL IN COUNTY | 275,000 | | 32,721 | (242,279) | 200,185 |
| | TRAVEL OUT OF COUNTY | 19,408 | | 19,408 | 1 0 | 5,976 |
| | EDUCATION EXPENSE | 5,000 | | 5,000 | 0 | 680 |
| 2015 010-560-440 | | .2,500 | | 2,500) | ' O | 364 |
| | REPAIR EQUIPMENT | 10,500 | | 10,500 . | ; 0 | 13,201 |
| 2015 010-560-453 | | 18,600 | | 18,600 | , 0 | 17,960 |
| | EQUIPMENT AND SMALL TOOLS | 9,530 | | 9,530 | 0 | 22,899 |
| 2015 010-560-455 | REPAIR VEHICLES | 7,721 | | 50,000 | 42,279 | 4,187 |
| 2015 010-560-462 | RENT EQUIPMENT | 6,000 | | 2,000 | (4,000) | 0 |
| 2015 010-560-480 | FIDELITY BONDS | 100 | | 100 |) O | 0 |
| 2015 010-560-481 | DUES OF OFFICE | 200 | | 200 | i O | 0 |
| 2015 010-560-483 | CASH OVER/SHORT | 1. | | |) 0 | 0 |
| 2015 010-560-486 | CONTRACTUAL | 17,665 | | 17,665 | 0 | 12,413 |
| 2015 010-560-489 | MAINTENANCE EXPENSE | 2,000 | | 2,000 | 0 | 0 |
| 2015 010-560-490 | MISCELLANEOUS | 14,663 | | 14,663 | ′ O | 30,864 |
| 2015 010-560-491 | INSURANCE LIABILITY | 102,300 | | 102,300 1 | ; o | 94,399 |
| and a form the standard standard and the standard stand | TOTAL OTHER EXPENSES | 745,861 | | 720,861 | (25,000) | 457,840 |
| 2015 010-560-572 | CAPITAL OUTLAY CIP | 10 | | | , 0 | 0 |
| | CAPITAL OUTLAY MACHINERY/E | - 30,000 | | 30,000 | : 0 | 0 |
| | CAPITAL OUTLAY IMPROVEMENTS | 30,000 | | 50,000 | 0 | 0 |
| 2013 010-300-576 | TOTAL CAPITAL OUTLAY IMPROVEMENTS | 30,000 | | 30,000 | | 0 |
| | | 1999 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | | | | 2004 |
| 2015 010-560-630 | TIME WARRANT/LEASE PAYMT | | • | <u></u> | | 0 |
| | TOTAL FINANCE | - | | - | ; o | 0 |
| | | | | | ¦ 0 | |
| 2~ | TOTAL SHERIFF | 3,382,760 | S | 3,663,090 | 280,330 | 2,503,575 |
| A | | | | | 1 | |

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| Bowie County C | General Fund 2017-2018 Budget | | | Proposed | 1 | |
|---|--|----------------------------|---|-------------------------------------|------------------------|------------------------|
| OUNT NO. | ACCOUNT NAME | 2016-2017 <u>BUDGET</u> | | 2017-2018 <u>BUDGET</u> | Increase (Decrease) | YTD <u>07/31/17</u> |
| | BOWIE COUNTY CORRECTION C | | | | | |
| 2015 010-561-103 | SALARY & WAGE DEPUTY/ASSI | : | | <u></u> | i | 0 |
| concension reprotest. The concension reproduction of the second | SALARY & WAGE OTHER | - | | - | 1 | <u>o</u> |
| | TOTAL SALARIES | - | | | 1 | 0 |
| | | | | | 1 | |
| 2015 010-561-201 | | - | | ÷ | 1 | 0 |
| | INSURANCE GROUP HEALTH | 2 1 | | - | | 0 |
| 2015 010-561-203 | | - | | • | ļ | 0 |
| | INSURANCE WORKERS COMPENS | . . | | | | 0 |
| | INSURANCE SUPPLEMENTAL DE | | | | | 0 |
| 2015 010-561-261 | | | | | ÷ | 0 |
| 2015 010-561-264 | EMPLOYEE TRUST | | | | 1 | 0 |
| 2012 010-201-210 | ACCRUED COMPENSATED ABSEN TOTAL EMPLOYEE BENEFITS | - | | | | 0 |
| | TOTAL EMPLOTEE BENEFITS | - | | - | | U |
| 2015 010-561-310 | OFFICE SUPPLIES & EXPENSE | 6 .5 | | و و ^{شيع} و المعني ماند | 0 | 0 |
| 2015 010-561-311 | POSTAGE | 750 | | 1,000 | 250 | 1,016 |
| 2015 010-561-330 | GAS & OIL | 750 | | 500 | (250) | 0 |
| 2015 010-561-337 | SUPPLIES | 21,000 | | 25,000 | 4,000 | 24,152 |
| 2015 010-561-342 | UNIFORMS | 750 | | 500 (| , (250) | 173 |
| 2015 010-561-354 | MISCELLANOUS | 1,800 | | 1,800 | 0 | 3,472 |
| 2015 010-561-391 | MEDICAL | 95,000 | | 110,000 | 15,000 | 120,523 |
| 2015 010-561-420 | TELEPHONE | 4,500 | | 7,000 | 2,500 | 6,105 |
| 2015 010-561-425 | INMATE TRANSPORT | 65,000 | | 75,000 | 10,000 | 71,346 |
| 2015 010-561-427 | OUT OF COUNTY TRAVEL | 15 | | | 0 | 5,070 |
| 2015 010-561-428 | EDUCATION EXPENSE | - | | | 0 | 0 |
| 1 010-561-440 | | | | | 0 | . 0 |
| | REPAIR EQUIPMENT | 18,000 | | 18,000 | ; o | 14,825 |
| 2015 010-561-453 | | 9,430,700 | | 9,563,735 | 133,035 | 6,437,263 |
| | EQUIPMENT AND SMALL TOOLS | 25,000 | | ` 30,000 | 5,000 | 31,812 |
| | EQUIPMENT AND SMALL TOOLS | 15,000 | | 5,000 | (10,000) | 1,764 |
| 2015 010-561-460 | | - | | 4 <mark>6</mark> 6 | . 0 | 0 |
| and a set of the set of the set of the | RENT EQUIPMENT | 1,000 | | `1,000 | i 0 | 0 |
| 2015 010-561-486 | | 14,000 | | : 14,000 | 0 | 14,605 |
| | MAINTENANCE EXPENSE | 2,000 | | 10,000 | 8,000 | 10,509 |
| 2015 010-561-490 | 1200 CONTRACTOR CONTRACTOR CONTRACTOR | 500 | | 600 | 100 | 571 |
| a f a | TOTAL OTHER EXPENSES | 9,695,750 | | 9,863,135 | 167,385 | 6,743,207 |
| 2015 010-561-530 | CAPITAL OUTLAY BUILDINGS | 30,000 | | 10,000 | (20,000) | 0 |
| | CAPITAL OUTLAY CIP | | | and phone A state of the | , 0 | 0 |
| | CAPITAL OUTLAY MACHINERY/E | 35,000 | | 15,000 | (20,000) | 0 |
| | CAPITAL OUTLAY IMPROVEMENT | - | | | 0 | 0 |
| | TOTAL CAPITAL OUTLAY | 65,000 | | 25,000 | (40,000) | 0 |
| | TOTAL BOWIE CO CORRECTIONS | 9,760,750 | 5 | 9,888,135 | 127,385 | 6,743,207 |

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| Bowie County (| General Fund 2017-2018 Budget | | Proposed | | |
|---------------------------------|-------------------------------|-----------|----------------------------|------------|----------|
| | | 2016-2017 | 2017-2018 | Increase | YTD |
| OUNT NO. | ACCOUNT NAME | BUDGET | BUDGET | (Decrease) | 07/31/17 |
| 3 | | | | | |
| | PERSONAL BAIL BOND | | | | |
| 2015 010-562-103 | SALARY & WAGE DEPUTY/ASSI | 55,913 | 79,913 | 24,000 | 46,905 |
| 2015 010-562-105 | SALARY & WAGE OTHER | | - | 0 | 0 |
| | TOTAL SALARIES | 55,913 | 79,913 | 24,000 | 46,905 |
| | | | | jo | |
| 2015 010-562-201 | TAXES FICA | 4,277 | 6,113 | 1,836 | 3,540 |
| 2015 010-562-202 | INSURANCE GROUP HEALTH | 13,326 | 21,992 | 8,666 | 0 |
| 2015 010-562-203 | RETIREMENT | 6,524 | 9,578 | 3,054 | 5,255 |
| 2015 010-562-204 | INSURANCE WORKERS COMPENS | | 9 - 0 | · o | 0 |
| 2015 010-562-205 | INSURANCE SUPPLEMENTAL DE | 278 | 372 | 94 | 237 |
| 2015 010-562-261 | HRA EXPENSE | | 1,500 | 1,500 | 0 |
| 2015 010-562-264 | EMPLOYEE TRUST | | 1,620 | 1,620 | 0 |
| 2015 010-562-210 | ACCRUED COMPENSATED ABSEN | 1 | | 0 | 0 |
| | TOTAL EMPLOYEE BENEFITS | 24,405 | 41,174 | 16,769 | 9,033 |
| | | | and a second second second | Í | |
| contraction account to a second | OFFICE SUPPLIES & EXPENSE | 1,500 | 1,500 | ' o | 918 |
| 2015 010-562-311 | POSTAGE | 100 | 100 ; | 0 | 0 |
| 2015 010-562-420 | TELEPHONE | 3,000 | -3,000 | 0 | 2,673 |
| | TRAVEL IN COUNTY | | | 0 | 0 |
| 2015 010-562-462 | RENT EQUIPMENT | 21,200 | 21,200 | 0 | 1,358 |
| 2015 010-562-483 | CASH OVER/SHORT | - | | 0 | 0 |
| 2015 010-562-486 | CONTRACTUAL | | -22,000 | 22,000 | 0 |
| 2015 010-562-490 | MISCELLANEOUS | 500 | 500 | 0 | 0 |
| | TOTAL OTHER EXPENSES | 26,300 | 48,300 | 22,000 | 4,949 |
| 2015 010-562-573 | CAPITAL OUTLAY MACHINERY/EQ | 2,000 | 4,500 | 2,500 | 0 |
| r | TOTAL CAPITAL OUTLAY | 2,000 | 4,500 | 2,500 | 0 |
| | TOTAL PERSONAL BAIL BOND | 108,618 | s 173,887 | 65,269 | 60,887 |

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| 1 | Bowie County (| Seneral Fund 2017-2018 Budget | | Proposed | | |
|---|--|---|-------------------|---------------------------------------|--------------------|-----------------|
| | · · · · · · · · · · · · · · · · · · · | | 2016-2017 | 2017-2018 | Increase | YTD |
| | OUNT NO. | ACCOUNT NAME | BUDGET | BUDGET | (Decrease) | <u>07/31/17</u> |
| | ` | | | | | |
| | | JUVENILE PROBATION | | | 1 | |
| | | SALARY & WAGE OFFICER | . | | | |
| | and a second | SALARY & WAGE DEPUTY/ASSI | 57,926 | 28,963 | (28,963) | 25,388 |
| | 2015 010-570-105 | SALARY & WAGE OTHER | - | | . 0 | 0 |
| | | TOTAL SALARIES | 57,926 | 28,963 | (28,963) | 25,388 |
| | 2015 010-570-201 | TAVES FICA | 4 471 | 2 216 | (2 215) | 1 661 |
| | | INSURANCE GROUP HEALTH | 4,431 13,336 | 2,216 7,342 | (2,215) (5,994) | 1,661 4,523 |
| | 2015 010-570-202 | en van en anten en e | 6,758 | 3,471 | (3,287) | 2,954 |
| | | INSURANCE WORKERS COMPENS | 0,130 | 3,471 | (3,287) | 2,554 |
| | | INSURANCE SUPPLEMENTAL DE | 288 | 135 | (153) | 127 |
| | 2015 010-570-261 | | 200 | 1,000 | 1,000 | 0 |
| | 2015 010-570-261 | EMPLOYEE TRUST | | 540 | 540 | 353 |
| | | ACCRUED COMPENSATED ABSEN | - | - | 0 | 45 |
| | | TOTAL EMPLOYEE BENEFITS | 24,813 | 14,703 | (10,110) | 9,664 |
| | | | | | ,- <u>i</u> ,, | |
| | 2015 010-570-310 | OFFICE SUPPLIES & EXPENSE | 6,225 | 6,225 |) 0 | 4,149 |
| | 2015 010-570-311 | POSTAGE | 202 | 202 | 0 | 224 |
| | 2015 010-570-330 | GAS & OIL | 26,665 | 26,665 | 0 | 11,183 |
| | 2015 010-570-337 | SUPPLIES | 1,000 | 1,000 | 0 | 991 |
| | 2015 010-570-340 | DETENTION EXPENSE | 182,350 | 182,350 | o | 199,435 |
| | 2015 010-570-341 | DRUG TESTING SUPPLIES | 6,100 | 6,100 | 0 | -972 |
| | 2015 010-570-391 | MEDICAL | 22,500 | 12,000 | (10,500) | 2,342 |
| | 2015 010-570-401 | AUDIT | 4,000 | 4,000 | i o | 3,200 |
| | 2015 010-570-417 | BUDGET ADJUSTMENT | | | 0 | 0 |
| | 2015 010-570-420 | TELEPHONE | 7,900 | 7,900 | ı 0 | 4,342 |
| | ູ້ | TRAVEL IN COUNTY | 5,807 | 5,807 | 0 | 2,216 |
| | b 010-570-427 | TRAVEL OUT OF COUNTY | 17,549 | 10,000 | (7,549) | 2,562 |
| | 2015 010-570-428 | EDUCATION EXPENSE | 10,563 | 8,000 | (2,563) | 5,709 |
| | 2015 010-570-440 | | 25,750 | 15,000 | (10,750) | 2,234 |
| | 2015 010-570-452 | REPAIR EQUIPMENT | 5,000 | 2,500 | (2,500) | 0 |
| | | REPAIR BUILDING | 2,000 | 1,000 | (1,000) | 0 |
| | solar evenings and other and and and and | RENT EQUIPMENT | 5,391 | 5,391 | 0 | 2,354 |
| | | TIME WARRANT/LEASE PAYMEN | - | | | 0 |
| | Posteriora da Managana astro | TITLE IV-E FOSTER CARE M | - | 2 | 0 | 0 |
| | 2015 010-570-480 | | 206 | 206 | 0 | 206 |
| | | INTER CO PLACEMENT ********* | 6,800 | 6,800 | 0 | 0 |
| (| 2015 010-570-486 | | 7,433 | 7,433 | 0 | 14,197 -346 |
| | 2015 010-570-490 | | 1,207 | 1,207 | · 0 | 0+2- 0 |
| | | | 242 650 | 243,650 | 1 0 | 121,274 |
| | | JUVENILE PLACEMENT INTER CO PLACEMENT ********* | 243,650 60,000 | 60,000 | 0 | 96,023 |
| | 2015 010-570-496 | TOTAL OTHER EXPENSES | 648,298 | 613,436 | (34,862) | 471,323 |
| | | TOTAL OTHER EXPENSES | 040,200 | 013,430 | (0,1002) | |
| | 2015 010-570-573 | CAPITAL OUTLAY MACHINERY/EQ | 43,900 | . 25,000 | (18,900) | 0 |
| | 2013 010 5/0 5/5 | TOTAL CAPITAL OUTLAY | 43,900 | 25,000 | (18,900) | 0 |
| | | | • • • • • • | | | |
| | 2015 010-570-702 | TRANSFER TO GRANT FUND | -1 | • • • • • • • • • • • • • • • • • • • | <u>i o</u> | 0 |
| | | TOTAL TRANSFERS | - | | 0 | 0 |
| | | | | | | |
| | | TOTAL JUVENILE PROBATION | 774,937 s | 682,102 | (92,835) | 506,376 |
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| Bowie County | General Fund 2017-2018 Budget | | Proposed | l l | ÷ |
|------------------|--|-----------|---------------------------------------|------------|----------|
| | 860.03 - 34 | 2016-2017 | 2017-2018 | Increase | YTD |
| OUNT NO. | ACCOUNT NAME | BUDGET | BUDGET | (Decrease) | 07/31/17 |
| - | | | | | |
| | JUVENILE DAY PROGRAM SERV | | | | |
| | SALARY & WAGE OFFICER | | - | ن د | 0 |
| 2015 010-571-103 | SALARY & WAGE DEPUTY/ASSI | - | - | t O | 0 |
| 2015 010-571-105 | SALARY & WAGE OTHER | - | - | 0 | 0 |
| | TOTAL SALARIES | - | -/ | 0 | 0 |
| 2015 010 574 204 | T 1/20 5104 | | | | |
| 2015 010-571-201 | | - | | 0 | 0 |
| | INSURANCE GROUP HEALTH | | -1 | 0 | 0 |
| 2015 010-571-203 | | 1 | - | 0 | 0 |
| | INSURANCE WORKERS COMPENS | := | - | 0 | 0 |
| 2015 010-571-261 | | | | | 0 |
| 2015 010-571-264 | | | | Т | 0 |
| 2015 010-571-205 | INSURANCE SUPPLEMENTAL DE | | • • • • | 0 | 0 |
| | TOTAL EMPLOYEE BENEFITS | <u></u> | - | 0 | 0 |
| 2015 010-571-310 | OFFICE SUPPLIES & EXPENSE | 475 | 475 | 0 | 974 |
| 2015 010-571-311 | | - | | , 0 | 16 |
| 2015 010-571-330 | GAS & OIL | 500 | 500 | 0 | 0 |
| 2015 010-571-332 | | 3,000 | 3.000 (| 0 | 1,738 |
| 2015 010-571-337 | | 500 | 500 | 0 | 0 |
| 2015 010-571-391 | MEDICAL | | | 0 | 100 |
| 2015 010-571-420 | TELEPHONE | 3,000 | 3.000 | 0 | 2,160 |
| 2015 010-571-426 | TRAVEL IN COUNTY | | · · · · · | o | 0 |
| 2015 010-571-427 | TRAVEL OUT OF COUNTY | 625 | * 625 · | 0 | 0 |
| 2015 010-571-428 | EDUCATION EXPENSE | 1,500 | 500 | (1,000) | 0 |
| 2015 010-571-440 | UTILITIES | 12,000 | 10,000 | (2,000) | 6,767 |
| 010-571-452 | REPAIR EQUIPMENT | 500 | 500 | O | 83 |
| 010-571-460 | REPAIR BUILDING | 500 | /500 | 0 | 0 |
| 2015 010-571-462 | RENT EQUIPMENT | 200 | 200 | 0 | 339 |
| 2015 010-571-490 | MISCELLANEOUS | 1,000 | - 500 | (500) | 182 |
| | TOTAL OTHER EXPENSES | 23,800 | 20,300 | (3,500) | 12,359 |
| 201E 010 571 520 | CAPITAL OUTLAY BUILDINGS | | · · · · · · · · · · · · · · · · · · · | 0 | • |
| | and the state of t | - | | | 0 |
| | CAPITAL OUTLAY MACHINERY/EQ | - | | 0 | 0 |
| 2015 010-571-574 | manufacture and a 200 mere and a second and a second | | · · · · · · · · · · · · · · · · · · · | | 0 |
| | TOTAL CAPITAL OUTLAY | | - | | 0 |
| | TOTAL JUVENILE DAY PROGRAM S | 23,800 | s 20,300 | (3,500) | 12,359 |

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| Bowie County | General Fund 2017-2018 Budget | 2016-2017 | Proposed 2017-2018 | | 177 |
|--|-------------------------------|--------------|-----------------------|------------------------|------------------|
| OUNT NO. | ACCOUNT NAME | BUDGET | BUDGET | Increase (Decrease) | YTD 07/31/17 |
| | <u></u> | | <u>~~~~</u> | | <u>vij 31 17</u> |
| | HIGHWAY PATROL | _ | | | |
| 2015 010-580-103 | SALARY & WAGE DEPUTY/ASSI | 34,238 | 34,238 | (O). | 28,531 |
| 2015 010-580-105 | SALARY & WAGE OTHER | | | 0 | 0 |
| | TOTAL SALARIES | 34,238 | 34,238 | (0) | 28,531 |
| | | 10 T. T. T. | | 6-0 | |
| 2015 010-580-201 | | 2,619 | 2,619 | 0 | 2,131 |
| Manufacture and an and the second sec | INSURANCE GROUP HEALTH | 6,694 | 7,368 | 674 | 4,279 |
| 2015 010-580-203 | RETIREMENT | 3,995 | 4,103 | 108 | 3,318 |
| CONTRACTOR SECTOR POLICY AND ADDRESS IN | INSURANCE WORKERS COMPENS | - | `` | 0 | 0 |
| 2015 010-580-205 | INSURANCE SUPPLEMENTAL DE | 170 | 159 | (11) | 143 |
| 2015 010-580-261 | HRA EXPENSE | | 500 | 500 | 0 |
| 2015 010-580-264 | 'EMPLOYEE TRUST | | 540 | 540 | 312 |
| 2015 010-580-210 | ACCRUED COMPENSATED ABSEN | 7 <u>2</u> 1 | 300 85 | 0 | 45 |
| | TOTAL EMPLOYEE BENEFITS | 13,478 | 15,290 | 1,812 | 10,228 |
| 2015 010-580-310 | OFFICE SUPPLIES & EXPENSE | | » _ه_ | 0 | 0 |
| Cardina conversional de la construction de la const | LICENSE WEIGHT EXPENSE | - | • | 0 | ů 0 |
| 2015 010-580-420 | TELEPHONE | 1,000 | 1,000. | , 0 | 945 |
| 2015 010-580-490 | MISCELLANEOUS | -, | | 0 | 0 |
| | TOTAL OTHER EXPENSES | 1,000 | 1,000 | 0 | 945 |
| | | | | | |
| 2015 010-580-573 | CAPITAL OUTLAY MACHINERY/EQ | | | . 0 | 0 |
| | TOTAL CAPITAL OUTLAY | | | 0 | 0 |
| | TOTAL HIGHWAY PATROL | 48,716 | s 50,527 | 1,811 | 39,703 |

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| Bowie County | General Fund 2017-2018 Budget | | Proposed | | |
|------------------|-------------------------------|-------------------|-----------|------------|----------|
| | | 2016-2017 | 2017-2018 | Increase | YTD |
| OUNT NO. | ACCOUNT NAME | BUDGET | BUDGET | (Decrease) | 07/31/17 |
| | | | | • | |
| | EMERGENCY MANAGEMENT | | | | |
| 2015 010-582-101 | SALARY & WAGE OFFICER | - | - | 0 | |
| 2015 010-582-103 | SALARY & WAGE | 52,516 | 52,516 | 0 | 0 |
| 2015 010-582-105 | SALARY & WAGE OTHER | 44,342 | 82,165 | 37,823 | 70,995 |
| | TOTAL SALARIES | 96,858 | 134,681 | 37,823 | 70,995 |
| 2015 010-582-201 | TAXES FICA | 7,410 | 10,303 | 2,893 | 4,588 |
| 2015 010-582-202 | INSURANCE GROUP HEALTH | 13,457 | 29,460 | 16,003 | 8,217 |
| 2015 010-582-203 | RETIREMENT | 11,301 | 16,141 | 4,840 | 8,307 |
| 2015 010-582-204 | INSURANCE WORKERS COMP | - | - | 0 | 0 |
| 2015 010-582-205 | INSURANCE SUPP DEATH | 482 | 626 | 144 | 351 |
| 2015 010-582-261 | HRA EXPENSE | | 4,000 | 4,000 | 707 |
| 2015 010-582-264 | EMPLOYEE TRUST | | 2,160 | 2,160 | 90 |
| | TOTAL EMPLOYEE BENEFITS | 32,650 | 62,691 | 30,041 | 22,260 |
| 2015 010-582-310 | OFFICE SUPPLIES | | 1,500 | 1,500 | 651 |
| 2015 010-582-311 | POSTAGE | | 500 | 500 | 139 |
| 2015 010-582-411 | CIVIL DEFENSE | 1,500 | 4,000 | 2,500 | 1,871 |
| 2015 010-582-417 | BUDGET ADJUSTMENT | | | 0 | 0 |
| 2015 010-582-420 | TELEPHONE | | 216 | 216 | |
| 2015 010-582-426 | TRAVEL IN COUNTY | | 15,000 | 15,000 | 10,235 |
| 2015 010-582-428 | EDUCATION | 2,200 | 3,600 | 1,400 | 1,809 |
| 2015 010-582-452 | REPAIR EQUIPMENT | | 500 | 500 | |
| 2015 010-582-454 | EQUIPMENT | | 1,500 | 1,500 | |
| 2015 010-582-480 | FIDELITY BONDS | | 100 | 100 | 93 |
| | TOTAL OTHER EXPENSES | 3,700 | 26,916 | 23,216 | 14,798 |
| | TOTAL EMG MANAGEMENT | 133,208 gg | 224,288 | 91,080 | 108,052 |

| Bowie County | General Fund 2017-2018 Budget | | Proposed | | |
|---|--|----------------|----------------|----------------|------------|
| | | 2016-2017 | 2017-2018 | Increase | YTD |
| COUNT NO. | ACCOUNT NAME | BUDGET | BUDGET | (Decrease) | 07/31/17 |
| e d ^e | 377 | 1 | | · · · · · · · | |
| | COMMISSIONER PCT. 1 | | | | |
| 2015 010-621-101 | SALARY & WAGE OFFICER | 64,416 | 64,416 | 0 | 53,680 |
| | SALARY & WAGE DEPUTY/ASSI | 220,229 | 210,771 | (9,458) | 160,606 |
| 2020/06/06/07 18/07/08/ 18/06/06/ 18/06/06/ | SALARY & WAGE OTHER | 220,223 | 210,771 | (3,438) | 100,000 |
| | TOTAL EMPLOYEE BENEFITS | 284,645 | 275,187 | (9,458) | 214,286 |
| | TO THE EMILETTEE BENEITIS | 204,045 | 275,107 | (3,430) | 214,200 |
| 2015 010-621-201 | ΤΑΧΕΣ ΕΙCA | 21,775 | 21,052 | (723) | 16,188 |
| | INSURANCE GROUP HEALTH | 47,078 | 51,748 | 4,670 | 24,032 |
| 2015 010-621-203 | | 33,211 | 32,981 | i(230) | 25,880 |
| waar with saw a diama a 20 | INSURANCE WORKERS COMPENS | 33,211 | 52,501 | (230) | 23,880 |
| | INSURANCE SUPPLEMENTAL DE | 1,416 | 1,280 | | |
| 2015 010-021-205 | Number of the Construction | 1,410 | 4,500 | (136) 4,500 | 1,115 0 |
| 2015 010-021-201 | and a state of the | | 4,500 3,780 | | |
| | ACCRUED COMPENSATED ABSEN | | 5,760 | 3,780 | 1,770 |
| 2015 010-021-210 | | 103,480 | - | 0 | 270 |
| | TOTAL EMPLOYEE BENEFITS | 103,480 | 115,341 | 11,861 | 69,255 |
| 2015 010 021 210 | | 500 | | | 959 |
| | OFFICE SUPPLIES & EXPENSE | 500 | 500 | 0 | 258 |
| 2015 010-621-330 | | 40,000 | 39,458 | (542) | 17,081 |
| | PLANTER MAINTENANCE | - | - 1 1 1 1 1 | 0 | 0 |
| 2015 010-621-337 | | 2,500 | 2;500 | , O | 1,181 |
| 2015 010-621-342 | | 2,500 | 2,500 | 0 | 1,152 |
| | BUDGET BALANCE BROUGHT FO | | i shere i | 0 | 0 |
| 2015 010-621-346 | | 60,000 | 50,000 | (10,000) | 24,137 |
| 2015 010-621-347 | | 4,000 | 4,000 | 0 | 83 |
| 2015 010-621-420 | | 2,700 | 2,700 | 0 | 2,043 |
| 2015 010-621-426 | TRAVEL IN COUNTY | 9,900 | 9,900 | 0 | 8,250 |
| 10-621-428 | EDUCATION EXPENSE | 2,500 | 2,500 | 0 | 1,548 |
| ~ౖ ")10-621-440 | UTILITIES | 2,500 | 2,500 | 0 | 1,840 |
| 2015 010-621-452 | REPAIR EQUIPMENT | 20,000 | .25,000 | 5,000 | 17,560 |
| 2015 010-621-453 | SUBCONTRACT | 5,000 | 5,000 | 0 | 0 |
| 2015 010-621-455 | EQUIPMENT AND SMALL TOOLS | 2,000 | 1,470 | (530) | 0 |
| 2015 010-621-460 | REPAIR BUILDING | 1,000 | 1,000 | 0 | 0 |
| | RENT EQUIPMENT | 1,000 | 1,000. | . 0 | 202 |
| 2015 010-621-466 | TIME WARRANT/LEASE PAYMEN | i r | | ; 0 | 0 |
| 2015 010-621-467 | TIME WARRANT/LEASE ISSUAN | | | 0 | 0 |
| 2015 010-621-470 | INTERGOVERNMENTAL COOPERA | - | | 0 | 0 |
| 2015 010-621-480 | FIDELITY BONDS | 200 | 355 | 155 | 355 |
| 2015 010-621-481 | DUES OF OFFICE | 440 | (440) | 0 | 360 |
| 2015 010-621-490 | MISCELLANEOUS | 5,000 | 500 | (4,500) | 491 |
| 2015 010-621-492 | INSURANCE MISCELLANEOUS | 15,130 | 15,505 | 375 | 15,505 |
| | TOTAL OTHER EXPENSES | 176,870 | 166,828 | (10,042) | 92,045 |
| | | | | | |
| 2015 010-621-530 | CAPITAL OUTLAY BUILDINGS | | | 0 | 0 |
| 2015 010-621-573 | CAPITAL OUTLAY MACHINERY/EQ | 50,000 | 50,000 | 0 | 28,000 |
| | CAPITAL OUTLAY INFRASTRUCT | | ÷ | t o | 0 |
| terreturner sex site automet gameric | CAPITAL OUTLAY IMPROVEMENTS | 5,000 | | (5,000) | 0 |
| | TOTAL CAPITAL OUTLAY | 55,000 | 50,000 | (5,000) | 28,000 |
| | | | | | |
| | TOTAL COMMISSIONER PCT #1 | 619,995 | pw 607,356 | (12,639) | 403,586 |

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| Bowie County | General Fund 2017-2018 Budget | | Proposed | | |
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| /~ | | 2016-2017 | 2017-2018 | Increase | YTD |
| <u>OUNT NO.</u> | ACCOUNT NAME | BUDGET | BUDGET | (Decrease) | 07/31/17 |
| | | | | l | |
| | COMMISSIONER PCT. 2 | | | | |
| | SALARY & WAGE OFFICER | 64,416 | 64,416 | ' o | 53,680 |
| | SALARY & WAGE DEPUTY/ASSI | 136,000 | 129,103 | (6,897) | 81,467 |
| 2015 010-622-105 | SALARY & WAGE OTHER | | | | 0 |
| | TOTAL SALARIES | 200,416 | 193,519 | (6,897) | 135,147 |
| 2015 010 022 201 | TAVES FICA | 45.000 | | | |
| 2015 010-622-201 | INSURANCE GROUP HEALTH | 15,332 | 14,804 | (528) | 10,859 |
| 2015 010-622-202 | | 33,613 | 36,948 | 3,335 | 17,529 |
| | | 23,384 | 23,193 | (191) | 16,566 |
| The second secon | INSURANCE WORKERS COMPENS | | - | 0 | 0 |
| THERE AND A CREATER STREET, STREET | INSURANCE SUPPLEMENTAL DE | 997 | 900 | (97) | 713 |
| 2015 010-622-261 | | | 3,000 | 3,000 | 0 |
| 2015 010-622-264 | EMPLOYEE TRUST | | 2,700 | 2,700 | 1,247 |
| 2015 010-622-210 | ACCRUED COMPENSATED ABSEN | | and the second s | , 0 | 180 |
| | TOTAL EMPLOYEE BENEFITS | 73,326 | 81,546 | 8,220 | 47,094 |
| 2015 010 622 210 | OFFICE SUPPLIES & EXPENSE | 3 500 | | | |
| 2015 010-622-310 | | 2,500 | 2,500 ! | ¦ 0 | 79 |
| | | 20,000 | 20,000 | 0 | 13,153 |
| 2015 010-622-337 | | 1,250 | 2,000 | ; 750 | 2,245 |
| 2015 010-622-342 | | 1,500 | 1,500 } | , 0 | 1,278 |
| | BUDGET BALANCE BROUGHT FO | - | | 1 0 | 0 |
| 2015 010-622-346 | | 60,000 | 60,000 | <u>'</u> 0 | 28,133 |
| 2015 010-622-347 | | 3,000 | 3,000 | : O | 1,536 |
| 2015 010-622-420 | | 1,500 | 2,000 | 500 | 1,968 |
| | TRAVEL IN COUNTY | 8,700 | 8,700 | <u> </u> | 7,250 |
| <u></u> | EDUCATION EXPENSE | 1,000 | - 3,200 | 2,200 | 4,673 |
| ັ້ ()10-622-440 | | 2,500 | 2,750 | 250 | 2,118 |
| ≜ູ | REPAIR EQUIPMENT | 12,500 | 25,000 | 12,500 | 33,160 |
| 2015 010-622-453 | SUBCONTRACT | 100,000 | 80,000 | (2ộ,000) | 0 |
| | EQUIPMENT AND SMALL TOOLS | 2,000 | 2,000 | 0 | 0 |
| 2015 010-622-460 | REPAIR BUILDING | 1,000 | 1,000 | 0 | 0 |
| 2015 010-622-462 | RENT EQUIPMENT | 600 | 600 | 0 | 375 |
| 2015 010-622-466 | TIME WARRANT/LEASE PAYMEN | - | | i o | 0 |
| 2015 010-622-467 | TIME WARRANT/LEASE ISSUAN | | | ' 0 | 0 |
| 2015 010-622-479 | INTERGOVERNMENTAL COOPERA | 1.51 | | · 0 | 0 |
| 2015 010-622-480 | FIDELITY BONDS | 350 | 350 | 0 | 185 |
| 2015 010-622-481 | DUES OF OFFICE | 815 | 500 | (315) | 360 |
| 2015 010-622-483 | CASH OVER/SHORT | 8 <u>-</u> 8 | of a free | o | 0 |
| 2015 010-622-490 | MISCELLANEOUS | 5,000 | 5,000 | i 0 | 4,162 |
| 2015 010-622-492 | INSURANCE MISCELLANEOUS | 15,150 | 15,505 | 355 | 15,505 |
| | TOTAL OTHER EXPENSES | 239,365 | 235,605 | (3,760) | 116,179 |
| | | | | Ĩ | |
| 2015 010-622-573 | CAPITAL OUTLAY MACHINERY/EQ | 20,000 | 40,000 | 20,000 | 8,000 |
| 2015 010-622-575 | CAPITAL OUTLAY | - | 1 | l o | 0 |
| 2015 010-622-576 | CAPITAL OUTLAY IMPROVEMENTS | - | | 0 | 0 |
| 2015 010-622-580 | AUCTION COMMISSION | • | | 0 | 0 |
| | TOTAL CAPITAL OUTLAY | 20,000 | 40,000 | 20,000 | 8,000 |
| | TOTAL COMMISSIONER PCT #2 | 533,107 | pw 550,670 | 17,563 | 306,421 |

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| Bowie County (| General Fund 2017-2018 Budget | | | B | 1 | |
|-------------------|---|-----------|--------|-------------------|------------|-----------------------------------|
| Dowie county (| Scheral Fully 2017-2010 Buuget | | | Proposed | . 1 | |
| ZOUNT NO. | ACCOUNT MARAT | 2016-2017 | | 2017-2018 | Increase | YTD |
| , <u>oontho.</u> | ACCOUNT NAME | BUDGET | | BUDGET | (Decrease) | 07/31/17 |
| | COMMISSIONER PCT. 3 | | | | 1 | |
| 2015 010-623-101 | SALARY & WAGE OFFICER | 64,416 | | 64 416 | , , | 52.600 |
| | SALARY & WAGE DEPUTY/ASSI | 387,980 | | 64,416 303,902 | 0 | 53,680 |
| | SALARY & WAGE OTHER | 367,580 | | 505,902 | (84,078) | 272,907 |
| | TOTAL SALARIES | 452,396 | | 368,318 | (84,078) | . 0 326,587 |
| | | 152,550 | | 565,510 | (04,010) | 520,507 |
| 2015 010-623-201 | TAXES FICA | 34,608 | | 28,176 | (6,432) | 24,043 |
| 2015 010-623-202 | INSURANCE GROUP HEALTH | 74,005 | | 66,605 | (7,400) | 36,591 |
| 2015 010-623-203 | RETIREMENT | 52,783 | | 44,143 | (8,640) | 37,878 |
| | INSURANCE WORKERS COMPENS | - | | - | 0 | 0 |
| | INSURANCE SUPPLEMENTAL DE | 2,251 | | 1,713 | '(538) | 1,647 |
| 2015 010-623-261 | | | | 5,500 | 5,500 | 2,0 // |
| 2015 010-623-264 | EMPLOYEE TRUST | | | 4,860 | 4,860 | 2,577 |
| | ACCRUED COMPENSATED ABSEN | 100 | | -,555 | 1 0 | 360 |
| | TOTAL EMPLOYEE BENEFITS | 163,647 | 194117 | 150,997 | (12,650) | 103,096 |
| | | 200,017 | | 200,007 | (12,050) | 200,000 |
| 2015 010-623-310 | OFFICE SUPPLIES & EXPENSE | 2,625 | | 2,800 | 175 | 1,768 |
| | TRAVEL IN COUNTY | - | | | 0 | 0 |
| 2015 010-623-330 | GAS & OIL | 110,000 | | 110,000 | 0 | 57,637 |
| 2015 010-623-337 | SUPPLIES | 1,525 | | 2,000 | 475 | 1,367 |
| 2015 010-623-342 | UNIFORMS | 7,750 | | 3,500 | (4,250) | 5,893 |
| 2015 010-623-345 | BUDGET BALANCE BROUGHT FO | | | | 1 0 | 0 |
| 2015 010-623-346 | MATERIALS | 135,000 | | 150,000 | 15,000 | 97,791 |
| 2015 010-623-347 | | 12,000 | | 12,500 | 1 500 | 7,979 |
| 2015 010-623-420 | | 5,000 | | 4,000 | (1,000) | 2,533 |
| | TRAVEL IN COUNTY | 8,700 | | 10,200 | 1,500 | 7,250 |
| ÷ | EDUCATION EXPENSE | 1,125 | | 3,000 | 1,875 | 2,952 |
| /010-623-440 | | 7,000 | | 7,000 | , 0 | 5,107 |
| | REPAIR EQUIPMENT | 45,000 | | 45,000 | ; 0 | 46,104 |
| 2015 010-623-453 | a new second and a second s | 65,000 | | 50,000 | (15,000) | 20,803 |
| | EQUIPMENT AND SMALL TOOLS | 1,620 | | 2,000 | 380 | 2,151 |
| 2015 010-623-460 | | 2,000 | | 15,000 | 13,000 | 285 |
| | RENT EQUIPMENT | 975 | | 1,000 | 25 | 1,002 |
| | TIME WARRANT/LEASE PAYMEN | 5,5 | | 1,000. | 0 | 0 |
| | TIME WARRANT/LEASE ISSUAN | _ | | | 0 | 0 |
| | INTERGOVERNMENTAL COOPERA | | | 10 Jan | ' 0 | Ō |
| 2015 010-623-480 | | 229 | | 359 | 130 | 355 |
| 2015 010-623-480 | | 720 | | 720 | 0 | 360 |
| 2015 010-623-490 | | 3,075 | | 3,000 | (75) | 1,677 |
| | INSURANCE MISCELLANEOUS | 21,900 | | 22,885 | 985 | 22,881 |
| 2013 010-023-432. | TOTAL OTHER EXPENSES | 431,244 | | 444,964 | 13,720 | 285,895 |
| | TOTAL OTTILA EXPENSES | 431,244 | | ,504 | 15,720 | 200,000 |
| 2015 010-623-573 | CAPITAL OUTLAY MACHINERY/EQ | 75,000 | | 75,000 | 0 | 54,306 |
| 2015 010-623-575 | | | | | . 0 | 0 |
| | CAPITAL OUTLAY IMPROVEMENT | - | | | 0 | 0 |
| | AUCTION COMMISSION | - | | | 0 | 0 |
| | TOTAL CAPITAL OUTLAY | 75,000 | | 75,000 | 0 | 54,306 |
| | 8200 | 5 | | 84 | | 100000000000000000000000000000000 |
| | TOTAL COMMISSIONER PCT #3 | 1,122,287 | pw | 1,039,279 | (83,008) | 769,884 |
| | | ······ | | | 1 | |

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| Bowie County C | Seneral Fund 2017-2018 Budget | | | Proposed | | |
|---|--|-----------|----|--|--------------------|-----------------|
| ~ | | 2016-2017 | | 2017-2018 | Increase | YTD |
| OUNT NO. | ACCOUNT NAME | BUDGET | | BUDGET | (Decrease) | 07/31/17 |
| 7 | | | | | Ĩ | |
| | COMMISSIONER PCT. 4 | | | | 1 | |
| | SALARY & WAGE OFFICER | 64,416 | | 64,416 | 0 | 53,680 |
| | 6ALARY & WAGE DEPUTY/ASSI | 415,105 | | 443,052 | 27,947 | 371,003 |
| 2015 010-624-105 | SALARY & WAGE OTHER | 49,314 | | 58259 | (49,314) | 13,106 |
| | TOTAL SALARIES | 528,835 | | 507,468 | (21,367) | 437,789 |
| | | | | | | |
| 2015 010-624-201 | | 40,456 | | 38,821 | (1,635) | 33,444 |
| | INSURANCE GROUP HEALTH | 74,484 | | 96,087 | 21,603 | 57,473 |
| 2015 010-624-203 | | 61,702 | | 60,820 | (882) | 51,926 |
| | INSURANCE WORKERS COMPENS | - | | - | ¹ 0 | 0 |
| | INSURANCE SUPPLEMENTAL DE | 2,631 | | 2,360 | (271) | 2,230 |
| 2015 010-624-261 | HRA EXPENSE | | | 6,500 | 6,500 | 4,228 |
| 2015 010-624-264 | EMPLOYEE TRUST | | | 7,020 | 7,020 | 585 |
| | TOTAL EMPLOYEE BENEFITS | 179,273 | | 211,608 | 18,815 | 149,886 |
| 2015 010 521 202 | | | | | | - |
| | CERTZ GRANT EXPENSE | - | | · · · · · | 0 | 0 |
| STATEMENTS IN 1997 MERCINEDALESCOND | OFFICE SUPPLIES & EXPENSE | 5,500 | | 5,500 | 0 | 723 |
| | TRAVEL IN COUNTY | | | | 0 | 0 |
| 2015 010-624-330 | | 200,000 | | 160,000 | (40,000) | 93,548 |
| 2015 010-624-337 | | 4,500 | | 4,500 | 0 | 1,794 |
| 2015 010-624-342 | | 8,580 | | 8,580 | 0 | 5,134 |
| | BUDGET BALANCE BROUGHT FO | - | | | 0 | 0 |
| 2015 010-624-346 | | 160,000 | | 190,000 | 30,000 | 137,601 |
| 2015 010-624-347 | | 31,000 | | . 22,000 | (9,000) | 20,395 |
| The second second second second second second second second | BUDGET ADJUSTMENT | - | | 1. A C 1. | 0 | 0 |
| 2015 010-624-420 | and the second of the second o | 4,500 | | 4,500 | 0 | 2,665 |
| | TRAVEL IN COUNTY | 9,900 | | 9,900 | 0 | 8,250 |
| | EDUCATION EXPENSE | 2,400 | | 2,400 | 0 | 844 |
| 2015 010-624-440 | | 12,000 | | 15,000 | 3,000 | 7,278 |
| | REPAIR EQUIPMENT | 51,500 | | 50,000 - | (1,500) | 72,812 |
| 2015 010-624-453 | | - | | 20,000 | 20,000 | 60 |
| | EQUIPMENT AND SMALL TOOLS | 500 | | 500 | 0 | 7,121 |
| 2015 010-624-460 | | 1,500 | | 1,500 | 0 | 747 |
| | RENT EQUIPMENT | 7,000 | | 7,000 | 0 | 778 |
| | TIME WARRANT/LEASE PAYMEN | - | | , T | 0 | 0 |
| | TIME WARRANT/LEASE ISSUAN | - | | | 0 | 0 |
| | INTERGOVERNMENTAL COOPERA | - | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | 1 0 | 0 |
| 2015 010-624-480 | | 200 | | 200 | 0 | 100 |
| 2015 010-624-481 | | 240 | | .895 | 655 | 360 |
| 2015 010-624-490 | | 2,000 | | 2,000 | 0 | 2,280 |
| 2015 010-624-492 | INSURANCE MISCELLANEOUS | 22,000 | | 22,000 | 0 | 22,000 |
| | TOTAL OTHER EXPENSES | 523,320 | | 526,475 | 3,155 | 384,490 |
| 2015 010-624-572 | CAPITAL OUTLAY MACHINERY/EQ | | | · | 0 | 21,740 |
| 2015 010-624-575 | | | | | 0 | 0 |
| | CAPITAL OUTLAY IMPROVEMENTS | _ | | • • • • • | 0 | D |
| | | | | | 0 | . 0 |
| 1010 010 01,000 | TOTAL CAPITAL OUTLAY | | 2 | - | 0 | 21,740 |
| | TOTAL COMMISSIONER PCT #4 | 1,231,428 | pw | 1,245,550 | 14,122 | 993,90 5 |

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| Bowie County | Seneral Fund 2017-2018 Budget | | Proposed | ĩ | |
|------------------|-------------------------------|------------------|--|------------|----------|
| | | 2016-2017 | 2017-2018 | Increase | YTD |
| DUNT NO. | ACCOUNT NAME | BUDGET | BUDGET | (Decrease) | 07/31/17 |
| 2 | | | ti ti di | | |
| | ENVIRONMENTAL LOSS CONTRO | | | | |
| 2015 010-645-103 | SALARY & WAGE DEPUTY/ASSI | = I0 | | 0 | 0 |
| | TOTAL SALARIES | | ······································ | 0 | 0 |
| | | | | | |
| 2015 010-645-201 | TAXES FICA | | 8- | , 0 | 0 |
| 2015 010-645-202 | INSURANCE GROUP HEALTH | | 3 | 0 | 0 |
| 2015 010-645-203 | RETIREMENT | | | 0 | 0 |
| 2015 010-645-204 | INSURANCE WORKERS COMPENS | | 11 - 1 | 0 | 0 |
| 2015 010-645-205 | INSURANCE SUPPLEMENTAL DE | | - | 0 | 0 |
| 2015 010-645-261 | HRA EXPENSE | | | | 0 |
| 2015 010-645-264 | EMPLOYEE TRUST | | | | 0 |
| 2015 010-645-210 | ACCRUED COMPENSATED ABSEN | - | | 0 | 0 |
| | TOTAL EMPLOYEE BENEFITS | - | 12 | 0 | 0 |
| | | | | ī | |
| 2015 010-645-310 | OFFICE SUPPLIES & EXPENSE | 100 | | (100) | 83 |
| 2015 010-645-311 | POSTAGE | 100 | · · · · | (100) | 5 |
| 2015 010-645-337 | SUPPLIES | 100 | | (100) | 0 |
| 2015 010-645-348 | WEST NILE VIRUS GRANT EX | - | | 0 | Õ |
| 2015 010-645-420 | TELEPHONE | - | | 0 | 60 |
| 2015 010-645-426 | TRAVEL IN COUNTY | 3,000 | | (3,000) | 0 |
| 2015 010-645-427 | TRAVEL OUT OF COUNTY | 185 | · · · · · · · · · · · · · · · · · · · | (185) | 0 |
| 2015 010-645-428 | EDUCATION EXPENSE | 500 | · · · · · · | , (500) | 0 |
| 2015 010-645-440 | UTILITIES | 9 7 6 | a | 0 | 0 |
| 2015 010-645-460 | REPAIR BUILDING | - | | 0 | 0 |
| 2015 010-645-490 | MISCELLANEOUS | 865 | 1 3 ⁽ | (865) | 772 |
| | TOTAL OTHER EXPENSES | 4,850 | - | (4,850) | 920 |
| \sim | | | | | |
| °. 010-645-573 | CAPITAL OUTLAY MACHINERY/EQ | - | · · · · · · · · · · · · · · · · · · · | <u> </u> | 0 |
| | TOTAL CAPITAL OUTLAY | | | 0 | 0 |
| | | | | | • |
| | TOTAL ENVIRONMENTAL LOSS CON | 4,850 | w - | (4,850) | 920 |

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| Bowie County | General Fund 2017-2018 Budget | | | Proposed | | |
|--|-------------------------------|-----------|---|---------------------------------------|------------|----------|
| ~ | | 2016-2017 | | 2017-2018 | Increase | YTD |
| OUNT NO. | ACCOUNT NAME | BUDGET | | BUDGET | (Decrease) | 07/31/17 |
| | CODE ENFORCEMENT | | | | | |
| 2015 010-646-103 | SALARY & WAGE DEPUTY/ASSI | 41,097 | | 41,097 | (0) | 34,247 |
| | TOTAL SALARIES | 41,097 | | 41,097 | (0) | 34,247 |
| | | 12 C 17 C | | E 1072 B | | |
| 2015 010-646-201 | | 3,144 | | 3,144 | (0) | 3,117 |
| Involutional accounter of their conversion | INSURANCE GROUP HEALTH | 6,728 | | 7,401 | , 673 | 4,339 |
| 2015 010-646-203 | RETIREMENT | 4,795 | | 4,925 | 130 | 4,739 |
| 2015 010-646-204 | INSURANCE WORKERS COMPENS | - | | - | ° 0 | 0 |
| 2015 010-646-205 | INSURANCE SUPPLEMENTAL DE | 204 | | 191 | - (13) | 204 |
| 2015 010-646-261 | HRA EXPENSE | | | 500 | 500 | 0 |
| 2015 010-646-264 | EMPLOYEE TRUST | | | 540 | 540 | 312 |
| 2015 010-646-210 | ACCRUED COMPENSATED ABSEN | - | | 5 - | 0 | 45 |
| | TOTAL EMPLOYEE BENEFITS | 14,871 | | 16,702 | 1,831 | 12,756 |
| 2015 010-646-310 | OFFICE SUPPLIES & EXPENSE | 100 | | 100 | 0 | 20 |
| 2015 010-646-311 | POSTAGE | 50 | | 50 | + O | -1 |
| 2015 010-646-426 | TRAVEL IN COUNTY | 7,800 | | 7,800 | 0 | 6,500 |
| 2015 010-646-428 | EDUCATION EXPENSE | 1,000 | | 1,000 ! | 0 | 801 |
| 2015 010-646-440 | | | | , 2,000, | 0 | 0 |
| 2015 010-646-490 | | 350 | | 350 ; | 0 | 0 |
| | TOTAL OTHER EXPENSES | 9,300 | | 9,300 | | 7,321 |
| | | 5,500 | | 5,500 | Ŭ | 7,521 |
| 2015 010-646-573 | CAPITAL OUTLAY MACHINERY/EQ | 22 | _ | · · · · · · · · · · · · · · · · · · · | 0 | 0 |
| | TOTAL CAPITAL OUTLAY | | | | 0 | 0 |
| | TOTAL CODE ENFORCEMENT | 65,268 | w | 67,098 | 1,830 | 54,324 |

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| Bowie County | <u>General Fund 2017-2018 Budget</u> | | | Proposed | | |
|------------------|--------------------------------------|---------------------|---------------|------------------|------------|----------|
| ~ | | 2016-2017 | | 2017-2018 | Increase | YTD |
| OUNT NO. | ACCOUNT NAME | BUDGET | | BUDGET | (Decrease) | 07/31/17 |
| ` | | | | | | |
| | LICENSE & WEIGHT | | | | | |
| 2015 010-647-103 | SALARY & WAGE DEPUTY/ASSI | 36,121 | a a. | 36,750 | 629 | 30,625 |
| | TOTAL SALARIES | 36,121 | | 36,750 | 1 629 | 30,625 |
| | | | | | | |
| 2015 010-647-201 | TAXES FICA | 2,763 | | 2,811 | 48 | 2,124 |
| 2015 010-647-202 | INSURANCE GROUP HEALTH | 6,703 | | 7,380 | 677 | 4,539 |
| 2015 010-647-203 | RETIREMENT | 4,214 | | 4,404 | 190 | 3,562 |
| 2015 010-647-204 | INSURANCE WORKERS COMPENS | | | 100 00000 200 | 0 | 0 |
| 2015 010-647-205 | INSURANCE SUPPLEMENTAL DE | 180 | | 171 | (9) | 153 |
| 2015 010-647-261 | HRA EXPENSE | | | 1,000 | 1,000 | 0 |
| 2015 010-647-264 | EMPLOYEE TRUST | | | 540 | 540 | 353 |
| 2015 010-647-210 | ACCRUED COMPENSATED ABSEN | - | | | , o | 45 |
| | TOTAL EMPLOYEE BENEFITS | 13,860 | 3 <u>11</u> 0 | 16,307 | 2,447 | 10,777 |
| | | | | 2 | ł | ā |
| 2015 010-647-379 | LICENSE WEIGHT EXPENSE | 1,750 | 7°22 3 | 1,000 | (750) | 551 |
| 2015 010-647-426 | TRAVEL IN COUNTY | 7,200 | 2 | 7,200 | 0 | 6,000 |
| | TOTAL OTHER EXPENSE | 8,950 | | 8,200 | (750) | 6,551 |
| | | | | | I | |
| | TOTAL LICENSE & WEIGHT | 58, 9 31 | w | 61,257 | 2,326 | 47,953 |
| | | | | | 1 | |

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| Bowie County (| General Fund 2017-2018 Budget | | | Proposed | | |
|--|---|---------------|---|---------------|------------|-------------|
| | | 2016-2017 | | 2017-2018 | Increase | YTD |
| OUNT NO. | ACCOUNT NAME | BUDGET | | BUDGET | (Decrease) | 07/31/17 |
| » | COUNTY AGENT | | | | i I | |
| 2015 010-665-101 | SALARY & WAGE OFFICER | - | | - | ĺo | |
| | SALARY & WAGE DEPUTY/ASSI | 78,468 | | 26,156 | (52,312) | 21,797 |
| | SALARY & WAGE OTHER | | | | 0 | 0 |
| | TOTAL SALARIES | 78,468 | | 26,156 | (52,312) | 21,797 |
| | | | | | ļ | |
| 2015 010-665-201 | TAXES FICA | 6,003 | | 2,001 | (4,002) | 1,667 |
| | INSURANCE GROUP HEALTH | - | | - | 0 | 0 |
| 2015 010-665-203 | | - | | - | 0 | 0 |
| | INSURANCE WORKERS COMPENS | - | | 1.53 | 0 | 0 |
| ADVIDUATE STREAM AND ADDRESS AND ADDRESS | INSURANCE SUPPLEMENTAL DE | 27. | | | 0 | 0 |
| 2015 010-665-261 | | | | | ĺ | 0 |
| 2015 010-665-264 | | | | - | | 0 |
| 2015 010-665-210 | ACCRUED COMPENSATED ABSEN | <u> </u> | | | 0 | 0 |
| | TOTAL EMPLOYEE BENEFITS | 6,003 | | 2,001 | (4,002) | 1,667 |
| 2015 010 665 210 | OFFICE SUPPLIES & EXPENSE | 5,100 | | 5,100 | 0 | 1,855 |
| 2015 010-665-311 | | 5,100 | | 3,100 1604 | 0 | 1,655 |
| | TRAVEL IN COUNTY | -6,000 | | 6,000 | | 2,500 |
| and the second sec | TRAVEL OUT OF COUNTY | 5,790 | | 5,790 | 0 | 4,442 |
| | TRAVEL & EQUALIZATION & | 2,796 | | 2,796 | . 0 | 35,428 |
| DEPENDENT ADDITION VERSION CONSIGNATION | REPAIR EQUIPMENT | 100 | | 100 | 0 | 55,420 |
| 2015 010-665-490 | And a second s | 700 | | 700 | 0 | 823 |
| A STREET, AND A ST | INSURANCE LIABILITY | 600 | | 600 | 0 | 600 |
| 2015 010-005-451 | TOTAL OTHER EXPENSES | 21,690 | | 21,690 | - 0 | 45,666 |
| | | 21,050 | | 22,000 | | 10,000 |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | CAPITAL OUTLAY MACHINERY/E | _ | | | 0 | 0 |
| i | TOTAL CAPITAL OUTLAY | | | | | 0 |
| | | | | | | |
| | TOTAL COUNTY AGENT | 106,161 | W | 49,847 | (56,314) | 69,130 |
| | | | | | ſ | |
| 2015 010-999-990 | ACTUAL EXPENDITURES | - | | | 1 | |
| | | | | | ŀ | |
| | FINAL TOTAL | 31,985,671 | | 32,562,322 | 576,651 | 23,793,308 |
| - | Checks with Labor Table | 51 E | | JEJJVEJJEE | 576,652 | 23,7 33,300 |
| | Salary and Wage Tatals | | | 8,421,083 | 1 | |
| | Benefits Totals | | | 3,491,961 | | |
| | | 11,208,727.00 | | 11,913,044.19 | 1 | <u> </u> % |
| | | 10,000,121100 | | | | |
| | | | | 704,317.19 | | |
| | | | | | 1 | |
| | Budgeted Expense | | | 32,562,322 | 5 | |
| đ. | 10000 MR | | | | i | |
| | Budgeted Revenue | | | 32,228,515 | | |
| | | | | | | |
| | Deficit | | | 333,807.19 | | |
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Special Revenue Funds Budget 2017-2018

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At July 31, 2017

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| Revenue | | | , | |
|---------|-------------------------------|--|--|------------|
| Fund | | Charges for | Intergovernment | Total |
| Number | Fund Description | Services | al | Revenues |
| 0 12 | District Attorney C&P | 6,617 | | 6,617 |
| 0 13 | District Attorney State | 22,500 | a a constant | 22,500 |
| 0 14 | District Attorney | 1,290 | tan Manana ang sang sang sang sang sang sang | 1,290 |
| | District Attorney | 1 HA H. 1 H H H H H H H H H H H H H H H H H | | 1 |
| 0 15 | Criminal Law | 4,211 | and the second | 4,211 |
| 0 19 | Voter Registration | n n ghigh an chuir an Tha chuir an | and the second | - |
| | District Clerk Records | | | l |
| 0 20 | Management | 70,363 | | 70,363 |
| 0 21 | Courthouse Security | 28,075 | | 28,075 |
| | | | | 1 |
| 0 22 | JP Courthouse Security | | 2,553 [.] | 2,553 |
| 0 23 | Time Payment | 1,384 | | 1,384 |
| | Justice Court | | | n L |
| 0 24 | Technology | 11,826 | Are a start and a start a | 11,826 |
| | Election Contract | | | |
| 0 25 | Republican | | | t – |
| | Election Contract | | | |
| 0 26 | Democrat | | e, it is a to be a second | - 1 |
| 0 28 | MHI | 186,287 | 94 | 186,287 |
| 0 29 | Day Reporting | 218,064 | | 218,064 |
| 0 30 | Civil Probation | 27,461 | | 27,461 |
| 0 31 | Aftercare | 150,878 | | 150,878 |
| 0 32 | Substance Abuse | 70,610 | | · 70,610 |
| 0 33 | Drug Court | , 225,542 | | 225,542 |
| 0 34 | Women's Center | 2,552,594 | [6] Martin R. M. Martin R. M. M. M. M. M. M. | 2,552,594 |
| | | | | 1 |
| 0 35 | TAIP - Substance Abuse | | | 1 <u>-</u> |
| 0 36 | Road & Bridge Lateral | 44,630 | | 44,630 |
| 0 38 | Law Library | 20,822 | · · · · | 20,822 |
| 0 41 | Inmate Trust | 79,987 | 2 1 3 4 5 | 79,987 |
| 0 58 | CSCD Specialized | 31,820 | | 31,820 |
| | County Clerk Records | | | |
| 0 59 | Management | 124,974 | | 124,974 |
| | | | | |
| 0 16 | Pre-Trial Intervention | 18,458 |) | 18,458 |
| | Total Special Revenu | e | | |
| | Funds - Revenu | | 2,553 | 3,900,948 |
| | | | | |

Special Revenue Funds Budget 2017-2018

Thru July 31, 2017

| | | | | 2027 | | i | | |
|-----------|----------------------------|--|--|--|--|--|---|--------------|
| Expenditu | ires | | | | | ĩ | | - |
| Fund | | Gen | | | | | Capital | Total |
| Number | Fund Description | Government | Public Safety | Public Works | Welfare | Debt Service | Outlay | Expenditures |
| 0 12 | District Attorney C&P | -13,945 | | | A Ser | | | 13,945 |
| 0 13 | District Attorney | | | | | | | •1 =0 |
| | District Attorney | | | | | | • <u>*</u> | |
| 0 14 | Welfare | 1. 19 | ု ့ ေရ မ် | | ×." 1 | · · · · · · · | | - |
| | District Attorney | | | an an ann an Airtean Airtean Airtean Airtean Airtean an Airtean Airte | | | | |
| 0 15 | Criminal Law | 14,689 | | | | | 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 14,689 |
| 0 19 | Voter Registration | Come and | 1997 - | 1. | | 60 ³¹ 57 - 155 - | · · · · · | _ |
| | District Clerk Records | and the second | | | | | | |
| 0 20 | Management | 60,205 | | | | allan (n. 1997) Allan (n. 1997) | وفر الا الم | 60,205 |
| | | | tin y ta | | and the second | | | |
| 0 21 | Courthouse Security | 1. 1 | 33,914 | | an a | | · · · · · | 33,914 |
| | JP Courthouse | 1 | | | ະ ປະມີຊະ | • | 18 | |
| 0 22 | Security | | | | n heine der Twister | | | |
| 0 23 | Time Payment | Care in the | No Carl | | | | · · · · · · · | - |
| | Justice Court | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | | | | * * | |
| 0 24 | Technology | 4,262 | | in | | | - °. | 4,262 |
| | Election Contract | | 5 | | | | | |
| 0 25 | Republican | | | | 1. K. E | | · · · · | |
| | Election Contract | * 10 a 4 3 | | | | 1 · · · · · · · · · · · · · · · · · · · | | |
| 0 26 | Democrat | 1,304 1956. 45. s. s. s. | | | | i culture i | 2 | <u> </u> |
| 0 28 | MHI | ، الأن (طر ا | | | 155,249 | | | 155,249 |
| 0 29 | Day Reporting | | | | 197,144 | 1 | | 197,144 |
| 0 30 | Civil Probation | | 29,526 | | | | in the second | 29,526 |
| 0 31 | Aftercare | ی داد ⊥ اور راد | `115,072 ⁻ | 1 1 L . | | | | 115,072 |
| 0 32 | Substance Abuse | 19 a | 61,649 | | | | à 11 | 61,649 |
| 0 33 | Drug Court | ere fig for g | .249,697 | | | | د به ۲ سور | 249,697 |
| 0 34 | Women's Center | | 2,183,428 | · · · | أأهير والمقدم | | a 1 | 2,183,428 |
| | TAIP - Substance | | 1,100,120 | | | | . 1 | 2,100,120 |
| 0 35 | Abuse | a da ang | | فيتوجيع أراب مشار | | | | _ |
| 0.00 | Abdic | | | | | | | |
| 0 36 | Road & Bridge Lateral | | 237 x 17 8 * 1 <u>1</u> | | 1413 (E 191 | л | | _ |
| 0 38 | Law Library | 40,492 | | | | | , í | 40,492 |
| 0 41 | Inmate Trust | 97,286 | 4 a 15 | | | | - <u>-</u> | 97,286 |
| 0 58 | CSCD Specialized | 35,638 | · | | | 1.5-1.2 | | 35,638 |
| 0.50 | Coco opecianea | 1 | | | | | | 00,000 |
| | County Clerk Records | | | | n an | | | |
| 0 59 | Management | 53.108 | | | | | | 53,108 |
| 0.33 | Management | 33,100 | 911 N. 2014 - 1 | | 3. 4 | | | 33,100 |
| 0 16 | Pre-Trial.Intervention | | •••••••••••••••••••••••••••••••••••••• | • , 2 ⁵ * | · · · · · · · · | | | _ |
| 0.10 | Total Specia | | .*. * . * - | | a 1 i. | <u></u> | <u> </u> | <u> </u> |
| | Revenue Funds | | | | | | | 1 |
| | Expense | | 2,673,286 | | 352,393 | - | - | 3,345,304 |
| | esholige. | | | | | | | |
| | | | | | | L | | |

Special Revenue Funds Budget 2017-2018

Funds Balances

Fiscal Year 2016-2017

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| | | | runa | s balances | | | | |
|--------|-----------------------------|---|---------------------------------------|----------------------------|--|---------|------------------|-----------|
| | | | Fiscal Year | 2016-2017 | | Fis | cal Year 2016-20 | 17 |
| | | | | | Estimated | 1 | | |
| Fund | | Beginning | Revenue Y-T- | Expenses Y-T- | Year End | , , | | Ending |
| Number | Fund Description | Balance | D (7/31) | D (7/31) | FY2017 | Revenue | Expenditures | Balance |
| 0 12 | District Attorney C&P | 27.182 | 6,617 | 13.945 | 19,854 | , | | 19,854 |
| 0 13 | District Attorney State | 203,921 | 4 4 4 | | 226,421 | | | 226,421 |
| | District Attorney | | | | | 1 | | |
| 0 14 | Welfare | 6,705 | 1,290 | at Sates | 7,995 | I | | 7,995 |
| | District Attorney | | 3 | ti si star si Nationali | | i | | |
| 0 15 | Criminal Law | 138,022 | 4.211 | 14.689 | 127,544 | i. | | 127,544 |
| 0 19 | Voter Registration | 7,012 | | | 7,012 | | | 7,012 |
| | | | | | | | | |
| | District Clerk Records | P.37 | a 24 (12) | | | ł | | |
| 0 20 | Management | 237,338 | 70,363 | 60,205 | 247,496 | 1 | | 247,496 |
| 0 21 | Courthouse Security | 306,403 | 28,075 | 33,917 | 300,561 | 1 | | 300,561 |
| | | | · · · · · · · · · · · · · · · · · · · | - Keyr 4 | 31 (CONSIGNATION OF PROPERTY OF CONSIGNATION OF PROPERTY OF CONSIGNATION OF CONSIGNATIA OF CONSIGNATICON OF CONSIGNATICON OF C | 1 | | |
| 0 22 | JP Courthouse Security | 22,990 | 2,553 | | 25,543 | | | 25,543 |
| 0 23 | Time Payment | 49,505 | 1,384 | | 50,889 | 1 | | 50,889 |
| | Justice Court | 15 / | | - | | | | |
| 0 24 | Technology | 118,903 | 11,826 | 4,262 | 126,467 | | | 126,467 |
| | Election Contract | | 6 D | | | | | |
| 0 25 | Republican | 3,819 | | . ^д . э., | 3,819 | e 8 | | 3,819 |
| | Election Contract | a a construction de la construcción de la construcción de la construcción de la construcción de la construcción La construcción de la construcción d | | н 135 г. 1 с. | 100 | | | |
| 0 26 | Democrat | 11,911 | 4 4 | | 11,911 | 1 | | 11,911 |
| 0 28 | МНІ | 24,759 | 186,287 | 155,249 | 55,797 | | | 55,797 |
| 0 29 | Day Reporting | 46,758 | 218,064 | 197,144 | 67,678 | | | 67,678 |
| 0 30 | Civil Probation | 183,625 | 27,461 | 29,526 | 181,560 | | | 181,560 |
| 0 31 | Aftercare | 49,406 | 150,878 | 115,072 | 85,212 | | | 85,212 |
| 0 32 | Substance Abuse | 7,380 | 70,610 | 61,649 | 16,341 | | | 16,341 |
| 0 33 | Drug Court | - 13,865 | 225,542 | . 249,697 | - 38,020 | | | 38,020 |
| 0 34 | Women's Center | 533,248 | 2,552,594 | 2,183,428 | 902,414 | | | 902,414 |
| | | | ji înstrați. | , , ² , | | | | |
| 0 35 | TAIP - Substance Abuse | e ja s | | | 03 <u></u> * | | | - |
| | | - r | | 2 ° ° ° | | | | |
| 0 36 | Road & Bridge Lateral | .435,372 | 44,630 | 1 | 480,002 | | | 480,002 |
| 0.38 | Law Library | - 56,322 | 20,822 | 40,492 , | - 75,992 | | 8 | - 75,992 |
| 041 | Inmate Trust | 299,694 | 79,987 | 97,286 | 282,395 | | | 282,395 |
| 0 58 | CSCD Specialized | 6,364 | * 31,820 | 35,638 | - 10,182 | | 3 | - 10,182 |
| | | | | • • • • | | | | |
| | County Clerk Records | ંટું ¹ ડેવ⊧ ીકુંવકું ટું | | · · · · · · | | | | |
| 0 59 | Management | 209,684 | 124,974 | - 53,108 | 281,550 | | | 281,550 |
| | | | 1. S. S. | | | | | |
| 0 16 | Pre-Trial Intervention | 57,087 | 18,458 | | 75,545 | 100 | | 75,545 |
| | | | | | | | | |
| | Total Special Revenue | | 804 | | | | | |
| | Funds - Balance | s 2,904,173 | 3,900,946 | 3,345,307 | 3,459,812 | | <u> </u> | 3,459,812 |
| | | 10 20 20 20 20 20 20 20 20 20 20 20 20 20 | | | | ļ | | |

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| Specia | al Revenue And Operating Cash Balances At 8/31/2017 | л т Ј |
|-------------|---|-------------|
| Fund Number | Fund Description | |
| 0 12 | District Attorney C&P | 18,837 |
| 0 13 | District Attorney State | 226,421 |
| 0 14 | District Attorney Welfare District Attorney Criminal | 7,995 |
| 0 15 | Law | 124,032 |
| 0 19 | Voter Registration | 7,010 |
| | District Clerk Records | 1 |
| 0 20 | Management | 247,026 |
| 0 21 | Courthouse Security | 300,170 |
| 0 22 | JP Courthouse Security | 25,859 |
| 0 23 | Time Payment | 50,889 |
| 0 24 | Justice Court Technology | 127,865 |
| 0 25 | Election Contract Republican | 3,819 |
| 0 26 | Election Contract Democrat | 11,911 |
| 0 28 | MHI | 2,015 |
| 0 29 | Day Reporting | , 175 |
| 0 30 | Civil Probation | 182,293 |
| 0 31 | Aftercare | 40,395 |
| 0 32 | Substance Abuse | 4 |
| 0 33 | Drug Court | (21,110) |
| 0 34 | Women's Center | 197,394 |
| 0 35 | TAIP - Substance Abuse | , 0 |
| 0 36 | Road & Bridge Lateral | 480,002 |
| 0 38 | Law Library | (83,902) |
| 0 41 | Inmate Trust | 280,408 |
| 0 58 | CSCD Specialized | (5,680) |
| | County Clerk Records | L |
| . 0 59 | Management | 25,4,676 |
| 0 16 | Pre-Trial Intervention | 7,103 |
| | Total Special Revenue Funds | |
| | Balances | 2,555,607 |
| 0 10 | Operating Fund | 5,535,540 |
| | Operating Fund CD's | 5,028,867 |

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| | ate: 07/25/2017 10:34 AM |
|---|---|
| Taxing Units Other Than School Districts or Water Districts Bowie County Commissioners Court | 1 002 209 2010 |
| Source County Commissioners Court | 1-903-628-6718 |
| ,10 James Bowie Dr. New Boston, TX 75570 | www.co.bowie.tx.us |
| GENERAL INFORMATION: Tax Code Section 26.04(c) requires an officer or employee designated by the effective tax rate and rollback tax rate for the taxing unit. These tax rates are expressed in dollars per \$100 of ta calculation process starts after the chief appraiser delivers to the taxing unit the certified appraisal roll and the eunder protest. School districts do not use this form, but instead use Comptroller Form 50-859 Tax Rate Calcula Districts. Water districts as defined under Water Code Section 49.001(1) do not use this form, but instead use C District Rollback Tax Rate Worksheet. This worksheet is provided to assist taxing units in determining tax rate this worksheet is offered as technical assistance and not legal advice. Taxing units should consult legal counsel regarding tax rate preparation and adoption. | exable value calculated. The estimated values of properties tion Worksheet for School Comptroller Form 50-858 War s. The information provided i |
| SECTION 1: Effective Tax Rate (No New Taxes) | |
| The effective tax rate enables the public to evaluate the relationship between taxes for the prior year and for the rate that would produce the same amount of taxes (no new taxes) if applied to the same properties that are taxes appraisal values increase, the effective tax rate should decrease. The effective tax rate for a county is the sum of the effective tax rates calculated for each type of tax the county | d in both years. When |
| Effective Tax Rate Activity | Amount/Rate |
| 1. 2016 total taxable value. Enter the amount of 2016 taxable value on the 2016 tax roll today. Include any adjustments since last year's certification; exclude Tax Code Section 25.25(d) one-third over-appraisal corrections from these adjustments. This total includes the taxable value of homesteads with tax ceilings (will deduct in Line 2) and the captured value or tax increment financing (will deduct taxes in Line 14). ¹ | \$4,859,188,219 |
| 2. 2016 tax ceilings. Counties, cities and junior college districts. Enter 2016 total taxable value of homesteads with tax ceilings. These include the homesteads of homeowners age 65 or older or disabled. Other taxing units enter 0. If your taxing units adopted the tax ceiling provision in 2016 or a prior year for homeowners age 65 or older or disabled, use this step. ² | \$621,474,571 |
| 3. Preliminary 2016 adjusted taxable value. Subtract Line 2 from Line 1. | \$4,237,713,648 |
| 4. 2016 total adopted tax rate. | \$0.424322/\$100 |
| 5. 2016 taxable value lost because court appeals of ARB decisions reduced 2016 | |
| appraised value. A. Original 2016 ARB values: | \$0 |
| | |
| B. 2016 values resulting from final court decisions: | \$0 |
| | \$0 |
| C. 2016 value loss. Subtract B from A. ³ | \$4,237,713,648 |
| C. 2016 value loss. Subtract B from A. ³ 6. 2016 taxable value, adjusted for court-ordered reductions. Add Line 3 and Line 5C. | \$1,201,110,010 |
| Uni tentri in al Lini di Landatana n | \$0 |
| 6. 2016 taxable value, adjusted for court-ordered reductions. Add Line 3 and Line 5C. 7. 2016 taxable value of property in territory the taxing unit deannexed after Jan. 1, | \$0 |

| B. Partial exemptions. 2017 exemption amount or 2017 percentage exemption times 2016 value: | \$3,036,164 |
|--|-----------------|
| C. Value loss. Add A and B. ⁵ | \$3,806,824 |
| 9. 2016 taxable value lost because property first qualified for agricultural appraisal (1- d or 1-d-1), timber appraisal, recreational/scenic appraisal or public access airport special appraisal in 2017. Use only properties that qualified in 2017 for the first time; do not use properties that qualified in 2016. | |
| A. 2016 market value: | \$6,770,618 |
| B. 2017 productivity or special appraised value: | \$0 |
| C. Value loss. Subtract B from A. ⁶ | \$6,770,618 |
| 10. Total adjustments for lost value. Add lines 7, 8C and 9C. | \$10,577,442 |
| 11. 2016 adjusted taxable value. Subtract Line 10 from Line 6. | \$4,227,136,206 |
| 12. Adjusted 2016 taxes. Multiply Line 4 by Line 11 and divide by \$100. | \$17,936,668 |
| 13. Taxes refunded for years preceding tax year 2016. Enter the amount of taxes refunded by the taxing unit for tax years preceding tax year 2016. Types of refunds include court decisions, Tax Code Section 25.25(b) and (c) corrections and Tax Code Section 31.11 payment errors. Do not include refunds for tax year 2016. This line applies only to tax years preceding tax year 2016. ⁷ | \$36,639 |
| 14. Taxes in tax increment financing (TIF) for tax year 2016. Enter the amount of taxes aid into the tax increment fund for a reinvestment zone as agreed by the taxing unit. If the auxing unit has no 2017 captured appraised value in Line 16D, enter 0.8 | \$385,058 |
| 15. Adjusted 2016 taxes with refunds and TIF adjustment. Add Lines 12 and 13, subtract Line 14.9 | \$17,588,249 |
| 16. Total 2017 taxable value on the 2017 certified appraisal roll today. This value includes only certified values and includes the total taxable value of homesteads with tax ceilings (will deduct in Line 18). These homesteads include homeowners age 65 or older or disabled. ¹⁰ | 7 <u> </u> |
| A. Certified values: | \$4,973,134,670 |
| B. Counties: Include railroad rolling stock values certified by the Comptroller's office: | \$13,480,056 |
| C. Pollution control and energy storage system exemption: Deduct the value of property exempted for the current tax year for the first time as pollution control or energy storage system property: | \$0 |
| D. Tax increment financing: Deduct the 2017 captured appraised value of property taxable by a taxing unit in a tax increment financing zone for which the 2017 taxes will be deposited into the tax increment fund. Do not include any new property value that will be included in Line 21 below. | \$92,182,412 |
| Total 2017 value. Add A and B, then subtract C and D. | \$4,894,432,314 |
| 17. Total value of properties under protest or not included on certified appraisal roll. ¹² | |
| and a properties and a protest of not metaded on certified appraisation. | \$6,113,498 |

| A. 2017 taxable value of properties under protest. The chief appraiser certifies a list of properties still under ARB protest. The list shows the appraisal district's value and the taxpayer's claimed value, if any, or an estimate of the value if the taxpayer wins. For each of the properties under protest, use the lowest of these values. Enter the total value. ¹³ B. 2017 value of properties not under protest or included on certified appraisal roll. The chief appraiser gives taxing units a list of those taxable properties that the chief appraiser knows about, but are not included in the appraisal roll certification. These | \$0 |
|---|------------------|
| properties also are not on the list of properties that are still under protest. On this list of properties, the chief appraiser includes the market value, appraised value and exemptions for the preceding year and a reasonable estimate of the market value, appraised value and exemptions for the current year. Use the lower market, appraised or taxable value (as appropriate). Enter the total value. ¹⁴ | \$6,113,498 |
| C. Total value under protest or not certified: Add A and B. | |
| 18. 2017 tax ceilings. Counties, cities and junior colleges enter 2017 total taxable value of homesteads with tax ceilings. These include the homesteads of homeowners age 65 or older or disabled. Other taxing units enter 0. If your taxing units adopted the tax ceiling provision in 2016 or a prior year for homeowners age 65 or older or disabled, use this step. ¹⁵ | \$637,101,897 |
| 19. 2017 total taxable value. Add Lines 16E and 17C. Subtract Line 18. | \$4,263,443,915 |
| 20. Total 2017 taxable value of properties in territory annexed after Jan. 1, 2016. Include both real and personal property. Enter the 2017 value of property in territory annexed. ¹⁶ | \$0 |
| 21. Total 2017 taxable value of new improvements and new personal property located in new improvements. New means the item was not on the appraisal roll in 2016. An inprovement is a building, structure, fixture or fence erected on or affixed to land. New additions to existing improvements may be included if the appraised value can be determined. New personal property in a new improvement must have been brought into the taxing unit after Jan. 1, 2016, and be located in a new improvement. New improvements do include property on which a tax abatement agreement has expired for 2017. ¹⁷ | \$45,820,614 |
| 22. Total adjustments to the 2017 taxable value. Add Lines 20 and 21. | \$45,820,614 |
| 23. 2017 adjusted taxable value. Subtract Line 22 from Line 19. | \$4,217,623,301 |
| 24. 2017 effective tax rate. Divide Line 15 by Line 23 and multiply by \$100. ¹⁸ | \$0.417018/\$100 |
| 25. COUNTIES ONLY. Add together the effective tax rates for each type of tax the county levies. The total is the 2017 county effective tax rate. ¹⁹ | \$0.417018/\$100 |
| | |

¹Tex. Tax Code Section 26.012(14) ⁹Tex. Tax Code Section 26.012(13) ²Tex. Tax Code Section 26.012(14) ¹⁰Tex. Tax Code Section 26.012 ³Tex. Tax Code Section 26.012(13) ¹¹Tex. Tax Code Section 26.03(c) ⁴Tex. Tax Code Section 26.012(15) ¹²Tex. Tax Code Section 26.01(c) and (d) ⁵Tex. Tax Code Section 26.012(15) ¹³Tex. Tax Code Section 26.01(c) ⁶Tex. Tax Code Section 26.012(15) ¹⁴Tex. Tax Code Section 26.01(d) ⁷Tex. Tax Code Section 26.012(13) 15Tex. Tax Code Section 26.012(6) ¹⁶Tex. Tax Code Section 26.012(17) ⁸Tex. Tax Code Section 26.03(c)

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| SECTION 2: Rollback Tax Rate | |
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| The rollback tax rate is split into two separate rates: 1. Maintenance and Operations (M&O): The M&O portion is the tax rate that is needed to raise the sa taxing unit levied in the prior year plus eight percent. This rate accounts for such things as salaries, uti operations. | me amount of taxes that the lities and day-to-day |
| Debt: The debt tax rate includes the debt service necessary to pay the taxing unit's debt payments in the accounts for principal and interest on bonds and other debt secured by property tax revenue. | e coming year. This rate |
| The rollback tax rate for a county is the sum of the rollback tax rates calculated for each type of tax the county rollback tax rate exceeds the effective tax rate, but occasionally decreases in a taxing unit's debt service will can be higher than the rollback tax rate. | |
| Rollback Tax Rate Activity | Amount/Rate |
| 26. 2016 maintenance and operations (M&O) tax rate. | \$0.349418/\$100 |
| 27. 2016 adjusted taxable value. Enter the amount from Line 11. | \$4,227,136,206 |
| 28. 2016 M&O taxes. | |
| A. Multiply Line 26 by Line 27 and divide by \$100. | \$14,770,374 |
| B. Cities, counties and hospital districts with additional sales tax: Amount of additional sales tax collected and spent on M&O expenses in 2016. Enter amount from full year's sales tax revenue spent for M&O in 2016 fiscal year, if any. Other taxing units enter 0. Counties exclude any amount that was spent for economic development grants from the amount of sales tax spent. | \$6,575,678 |
| C. Counties: Enter the amount for the state criminal justice mandate. If second or later year, the amount is for increased cost above last year's amount. Other taxing units enter 0. | \$0 |
| P. Transferring function: If discontinuing all of a department, function or activity and mansferring it to another taxing unit by written contract, enter the amount spent by the taxing unit discontinuing the function in the 12 months preceding the month of this calculation. If the taxing unit did not operate this function for this 12-month period, use the amount spent in the last full fiscal year in which the taxing unit operated the function. The taxing unit discontinuing the function will subtract this amount in H below. The taxing unit receiving the function will add this amount in H below. Other taxing units enter 0. | \$ |
| E. Taxes refunded for years preceding tax year 2016: Enter the amount of M&O taxes refunded in the preceding year for taxes before that year. Types of refunds include court decisions, Tax Code Section 25.25(b) and (c) corrections and Section 31.11 payment errors. Do not include refunds for tax year 2016. This line applies only to tax years preceding tax year 2016. | \$34,409 |
| F. Enhanced indigent health care expenditures: Enter the increased amount for the current year's enhanced indigent health care expenditures above the preceding tax year's enhanced indigent health care expenditures, less any state assistance. | \$ |
| G. Taxes in TIF: Enter the amount of taxes paid into the tax increment fund for a reinvestment zone as agreed by the taxing unit. If the taxing unit has no 2017 captured appraised value in Line 16D, enter 0. | \$385,05 |
| H. Adjusted M&O Taxes. Add A, B, C, E and F. For taxing unit with D, subtract if iscontinuing function and add if receiving function. Subtract G. | \$20,995,403 |
| 29. 2017 adjusted taxable value. Enter Line 23 from the Effective Tax Rate Worksheet. | \$4,217,623,30 |
| 30. 2017 effective maintenance and operations rate. Divide Line 28H by Line 29 and multiply by \$100. | \$0.497802/\$10 |

| 31. 2017 rollback maintenance and operation rate. Multiply Line 30 by 1.08. | \$0.537626/\$100 |
|--|------------------|
| 32. Total 2017 debt to be paid with property taxes and additional sales tax revenue. 9ebt means the interest and principal that will be paid on debts that: (1) are paid by property taxes, (2) are secured by property taxes, (3) are scheduled for payment over a period longer than one year and (4) are not classified in the taxing unit's budget as M&O expenses A. Debt also includes contractual payments to other taxing units that have incurred debts on behalf of this taxing unit, if those debts meet the four conditions above. Include only amounts that will be paid from property tax revenue. Do not include appraisal district budget payments. Enter debt amount. | \$3,139,115 |
| B. Subtract unencumbered fund amount used to reduce total debt. | \$0 |
| C. Subtract amount paid from other resources. | |
| D. Adjusted debt. Subtract B and C from A. | \$0 |
| | \$3,139,115 |
| 33. Certified 2016 excess debt collections. Enter the amount certified by the collector. | \$0 |
| 34. Adjusted 2017 debt. Subtract Line 33 from Line 32D. | \$3,139,115 |
| 35. Certified 2017 anticipated collection rate. Enter the rate certified by the collector. If the rate is 100 percent or greater, enter 100 percent. | 100.00% |
| 5. 2017 debt adjusted for collections. Divide Line 34 by Line 35 | \$3,139,115 |
| 37. 2017 total taxable value. Enter the amount on Line 19. | \$4,263,443,915 |
| 38. 2017 debt tax rate. Divide Line 36 by Line 37 and multiply by \$100. | \$0.073628/\$100 |
| 39. 2017 rollback tax rate. Add Lines 31 and 38. | \$0.611254/\$100 |
| | \$0.611254/\$100 |

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SECTION 3: Additional Sales Tax to Reduce Property Taxes

Cities, counties and hospital districts may levy a sales tax specifically to reduce property taxes. Local voters by election must approve imposing or abolishing the additional sales tax. If approved, the taxing unit must reduce its effective and rollback tax rates to offset the expected sales tax revenue.

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his section should only be completed by a county, city or hospital district that is required to adjust its effective tax rate and/or rollback tax rate because it adopted the additional sales tax.

| Activity | Amount/Rate |
|---|------------------|
| 41. Taxable Sales. For taxing units that adopted the sales tax in November 2016 or May 2017, enter the Comptroller's estimate of taxable sales for the previous four quarters. ²⁰ Taxing units that adopted the sales tax before November 2016, skip this line. | \$0 |
| 42. Estimated sales tax revenue. Counties exclude any amount that is or will be spent for economic development grants from the amount of estimated sales tax revenue.²¹ Taxing units that adopted the sales tax in November 2016 or in May 2017. Multiply the amount on Line 41 by the sales tax rate (.01, .005 or .0025, as applicable) and multiply the result by .95.²² - or - Taxing units that adopted the sales tax before November 2016. Enter the sales tax revenue for the previous four quarters. Do not multiply by .95. | \$6,477,123 |
| 43. 2017 total taxable value. Enter the amount from Line 37 of the Rollback Tax Rate | |
| Worksheet. | \$4,263,443,915 |
| 44. Sales tax adjustment rate. Divide Line 42 by Line 43 and multiply by \$100. | \$0.151923/\$100 |
| 45. 2017 effective tax rate, unadjusted for sales tax. ²³ Enter the rate from Line 24 or 25, as applicable, on the Effective Tax Rate Worksheet. | \$0.417018/\$100 |
| 5. 2017 effective tax rate, adjusted for sales tax. Taxing units that adopted the sales tax in ovember 2016 or in May 2017. Subtract Line 44 from Line 45. Skip to Line 47 if you adopted the additional sales tax before November 2016. | \$0.417018/\$100 |
| 47. 2017 rollback tax rate, unadjusted for sales tax. ²⁴ Enter the rate from Line 39 or 40, as applicable, of the Rollback Tax Rate Worksheet. | \$0.611254/\$100 |
| 48. 2017 rollback tax rate, adjusted for sales tax. Subtract Line 44 from Line 47. | \$0.459331/\$100 |
| | |

¹⁷Tex. Tax Code Section 26.012(17)

¹⁸Tex. Tax Code Section 26.04(c)

¹⁹Tex. Tax Code Section 26.04(d)

²⁰Tex. Tax Code Section 26.041(d)

²¹Tex. Tax Code Section 26.041(i)

²²Tex. Tax Code Section 26.041(d)

²³Tex. Tax Code Section 26.04(c)

²⁴Tex. Tax Code Section 26.04(c)

SECTION 4: Additional Rollback Protection for Pollution Control

A taxing unit may raise its rate for M&O funds used to pay for a facility, device or method for the control of air, water or land pollution. This includes any land, structure, building, installation, excavation, machinery, equipment or device that is used, constructed, acquired or installed wholly or partly to meet or exceed pollution control requirements. The taxing unit's expenses are those necessary to meet the equirements of a permit issued by the Texas Commission on Environmental Quality (TCEQ). The taxing unit must provide the tax

disessor with a copy of the TCEQ letter of determination that states the portion of the cost of the installation for pollution control.

This section should only be completed by a taxing unit that uses M&O funds to pay for a facility, device or method for the control of air, water or land pollution.

| Additional Rollback Protection for Pollution Control Activity | Amount/Rate |
|---|------------------|
| 49. Certified expenses from the Texas Commission on Environmental Quality (TCEQ). Enter the amount certified in the determination letter from TCEQ. ²⁵ The taxing unit shall provide its tax assessor-collector with a copy of the letter. ²⁶ | \$0 |
| 50. 2017 total taxable value. Enter the amount from line 37 of the Rollback Tax Rate Worksheet. | \$4,263,443,915 |
| 51. Additional rate for pollution control. Divide line 49 by line 50 and multiply by \$100. | \$0/\$100 |
| 52. 2017 rollback tax rate, adjusted for pollution control. Add Line 51 to one of the following lines (as applicable): Line 39, Line 40 (counties) or Line 48 (taxing units with the additional sales tax). | \$0.459331/\$100 |

| SECTION 5: Total Tax Rate | | |
|--|----------|---------|
| Indicate the applicable total tax rates as calculated above. | <u> </u> | |
| Effective tax rate (Line 24; line 25 for counties; or line 46 if adjusted for sales tax) | \$0 | .417018 |
| Rollback tax rate (Line 39; line 40 for counties; or line 48 if adjusted for sales tax) | \$0 | .459331 |
| ollback tax rate adjusted for pollution control (Line 52) | \$0 | .459331 |
| | | |

| TOWN ON TO MALL | Services and | | | | 6.2 | |
|--------------------------|--------------------|--------------------|----------|---|------------|------------|
| SECTION 6: Taxing | Unit Representativ | e Name and Signatu | re , -, | 1 | 140 e | a 7.55 km2 |
| | | | <u> </u> | | 12 July 12 | |

Enter the name of the person preparing the tax rate as authorized by the taxing unit.

Suzanne K. Kinder

Printed Name of Taxing Unit Representative

Suzanne K. Kinder Taxing Unit Representative 07/25/2017 Date

²⁵Tex. Tax Code Section 26.045(d)
²⁶Tex. Tax Code Section 26.045(i)

Section 26.05(b) of Property Tax Code Worksheet for Determination of Steps Required for Adoption of Tax Rate Bowie County Commissioners Court

| M&O Tax Increase in Current Year | |
|--|------------------|
| 1. Last year's taxable value, adjusted for court-ordered reductions. Enter Line 6 of the Effective Tax Rate Worksheet. | \$4,237,713,648 |
| 2. Last year's M&O tax rate. Enter Line 26 of the Rollback Tax Rate Worksheet. | \$0.349418/\$100 |
| 3. M&O taxes refunded for years preceding tax year 2016. Enter Line 28E of the Rollback Tax Rate Worksheet. | \$34,409 |
| 4. Last year's M&O tax levy. Multiply line 1 times line 2 and divide by 100. To the result, add line 3. | \$14,841,743 |
| 5. This year's total taxable value. Enter line 19 of the Effective Tax Rate Worksheet. | \$4,263,443,915 |
| 6. This year's proposed M&O tax rate. Enter the proposed M&O tax rate approved by the Governing Body. | \$0.350694/\$100 |
| 7. This year's M&O tax levy. Multiply line 5 times line 6 and divide by 100. | \$14,951,642 |
| 8. M&O Tax Increase (Decrease). Subtract line 4 from line 7. | \$109,899 |
| Comparison of Total Tax Rates | |
| Effective Total Tax Rate. | \$0.417018/\$100 |
| 10. This year's proposed total tax rate. | \$0.424322/\$100 |
| 11. This year's rate minus effective rate. Subtract line 9 from line 10. | \$0.007304 |
| 12. Percentage change in total tax rate. Divide Line 11 by line 9. | 1.75% |
| Comparison of M&O Tax Rates | |
| 13. Effective M&O Tax Rate. Enter line 30 of the Rollback Tax Rate Worksheet. Adjust for Sales Tax using Line 44 of the Sales Tax Worksheet, if necessary. | \$0.345879/\$100 |
| 14. This year's proposed M&O tax rate. | \$0.350694/\$100 |
| 15. This year's rate minus effective rate. Subtract line 13 from line 14. | \$0.004815 |
| 16. Percentage change in M&O tax rate. Divide line 15 by line 13. | 1.39% |
| Raised M&O Taxes on a \$100,000 Home | |
| 17. This year's taxable value on a \$100,000 home. | \$100,000 |
| 18. Last year's M&O tax rate. | \$0.349418/\$100 |
| 19. This year's proposed M&O tax rate. | \$0.350694/\$100 |
| 20. This year's raised M&O taxes. Subtract line 18 from line 19 and multiply result by line 17. | \$1.27 |

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2017 Worksheet for Calculation of Tax Increase Bowie County Commissioners Court

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| | Date: 07/25/2017 10:46 AM |
|--|---------------------------|
| 1. 2016 taxable value, adjusted for court-ordered reductions. Enter Line 3 of the Effective Tax Rate Worksheet. | \$4,237,713,648 |
| 2. 2016 total tax rate. Enter Line 4 of the Effective Tax Rate Worksheet. | \$0.424322/\$100 |
| 3. 2016 tax levy. Multiply line 1 times line 2 and divide by 100. To the result, add line 3. | \$18,018,190 |
| 4. 2017 total taxable value. Enter line 19 of the Effective Tax Rate Worksheet. | \$4,263,443,915 |
| 5. 2017 proposed tax rate. Enter the proposed tax rate approved by the Governing Body. | \$0.424322/\$100 |
| 6. 2017 tax levy. Multiply line 5 times line 6 and divide by 100. | \$18,090,730 |
| 7. Tax increase (decrease). Subtract line 4 from line 7. | \$72,540 |
| 8. Notice & hearing limit. Inter the lower of the effective tax rate or the rollback tax rate. | \$0.417018 |
| 9. Percentage tax increase (decrease)*. Subtract Line 9 from Line 6. Divide result by Line 9. | 1.75% |

*Amount by which the proposed tax rate exceed the lower of the rollback tax rate or the effective tax rate. This figure was previously published in the Notice of Public Hearing on Tax Increase and the Notice of Tax Revenue Increase.

| Bowie Count | y Sales Tax Bu | idget for FY 20 | 17-2018 | | | | | | | | | | | • | |
|---------------|----------------|-----------------|--------------|---------------|--------------|---------------|---------|---------|-----------|----------------|----------|----------|--------------|-----------|-----------------|
| Table of Actu | al Sales Tax R | eceipts Record | ed/Accrued i | n the Month F | Payment Actu | ally Received | | | | | | <u>c</u> | alendar Year | | |
| Year | January | February | March | April | May | June | July | August | September | <u>October</u> | November | December | <u>Total</u> | FY Totals | <u>% Change</u> |
| 2006 | 395,615 | 584,170 | 355,259 | 364,212 | 459,712 | 383,579 | 382,369 | 460,967 | 362,575 | 372,914 | 444,619 | 353,434 | 4,919,426 | | |
| 2007 | 391,206 | 588,891 | 366,793 | 363,342 | 485,047 | 362,433 | 388,083 | 463,393 | 420,651 | 387,054 | 440,009 | 373,273 | 5,030,176 | 5,000,807 | |
| 2008 | 395,989 | 604,988 | 355,826 | 400,125 | 432,414 | 393,921 | 409,514 | 494,459 | 442,861 | 410,999 | 474,825 | 443,158 | 5,259,080 | 5,130,434 | 2.59% |
| 2009 | 420,431 | 619,389 | 371,933 | 382,720 | 491,026 | 399,604 | 389,500 | 517,440 | 391,592 | 403,041 | 445,479 | 367,444 | 5,199,600 | 5,312,618 | 3.55% |
| 2010 | 396,464 | 602,531 | 367,239 | 377,617 | 489,902 | 406,081 | 394,749 | 509,087 | 394,518 | 392,035 | 462,445 | 391,483 | 5,184,152 | 5,154,154 | -2.98% |
| 2011 | 429,779 | 617,005 | 363,827 | 400,773 | 526,703 | 405,556 | 408,594 | 537,436 | 406,551 | 423,883 | 473,848 | 387,833 | 5,381,789 | 5,342,186 | 3.65% |
| 2012 | 421,559 | 630,504 | 390,450 | 436,293 | 531,600 | 421,716 | 438,373 | 515,047 | 448,788 | 431,777 | 474,181 | 430,010 | 5,570,297 | 5,519,894 | 3.33% |
| 2013 | 426,509 | 628,960 | 402,381 | 444,540 | 526,538 | 436,620 | 445,844 | 513,466 | 442,838 | 447,576 | 500,365 | 435,486 | 5,651,122 | 5,603,663 | 1.52% |
| 2014 | 449,311 | 645,927 | 399,529 | 454,660 | 534,261 | 451,516 | 448,121 | 544,749 | 572,719 | 478,836 | 486,390 | 471,529 | 5,937,547 | 5,884,220 | 5.01% |
| 2015 | 482,661 | 686,698 | 435,333 | 444,986 | 559,917 | 479,354 | 477,025 | 584,936 | 526,158 | 484,303 | 549,552 | 483,507 | 6,194,430 | 6,113,822 | 3.90% |
| 2016 | 489,720 | 755,252 | 443,900 | 486,960 | 616,818 | 515,025 | 506,982 | 621,370 | 505,722 | 510,886 | 562,924 | 479,795 | 6,495,354 | | |
| 2017 | 526,448 | 693,747 | 460,048 | 488,740 | 628,167 | 492,292 | | | | | | | | | |

| Budgeted Sales Tax for 2015-2016 | 6,477,123 <<<<<< |
|----------------------------------|------------------|
| | |

Entered into Line 42 of the Rollback Worksheet and Used for Revenue Model

Entered into Line 28B of the Rollback WS 6,575,678 *from Cty Records Entered into Line 42 of the Rollback WS 6,477,123 *Previous 40s Actual by Law and the budgeted Sales Tax Revenue for 2017-2018

12

TAB F - Sales Tax

6

Bowle Count Burget - Labor Table

| | Bowle Count Budget - Li | bor Table | | | | | r | · · · · · · · · · · · · · · · · · · · | e 16 | | | | | | |
|-------|--|-----------|------------|----------------------|--------------------|-------------------------|------------------------|---------------------------------------|----------------------|-------------------|--------------------------------|---------------|--------------------|--------------------|--------------------|
| | 6704 347 40 | | | | SALARI narlo vs | ES COMPUTATION 2016 | 2017 | } | | 20 | 16 EMPLOYEE BEN Scenario vs | | ION | | 2017 |
| | \$704,317.19 | | | Variance % | 0.00% | | 8,421,082.80 | | | | Variance % | 2,355,602.58 | | | 3,491,961.3 |
| | Assumptions Key | | R | Restore Cut | | 1=Y; 0=N' | If Yes, | | 3 Month | 3 Month | | | | | |
| | | | 1 | COLA | 0% | | 1.177 | | 11.85% | 0.0048 | | | | | |
| | \$292,844.64 | | | | 13 | check | lf No, | | 9 Month | 9 Month | \$/1 | | \$/mo | \$/mo | |
| | 16 | 20- | | # Cut | | 72 | 1.000 | 7,65% | 12.03% | 0.0046 | 0.004900 | 600.00 | 41.67 | 45.00 | |
| | | | | Current 2016 | 15% | | | | | | | | | | |
| 220 |) Departme | | Line | Semi | Cuts | Current 2016 | Budget 2017 | Line item 201 | Line item 203 | Line Item 205 | Line Item 202 | Line item 202 | Line item 261 | Line item 264 | Total |
| Count | l <u>Descript</u> | on | Item | <u>Monthly</u> | <u>1=Y'</u> | <u>Annual</u> | Annual | SS/ Med. | <u>Retirement</u> | <u>Supp Death</u> | <u>Disab.</u> | <u>Health</u> | HRA Expense | Employee Trust | <u>Benefits</u> |
| | County Court | | | | | | | | | | | | | | |
| | 1 County Judge | | 101 | 3,542.50 | | 85,020.00 | 85,020.00 | 6,504.03 | 10,189.65 | 395.34 | 416.60 | 7,200.00 | 500.00 | 540.00 | 25,745. |
| | 1 Assistant | | 105 | 1,237.38 | | 29,697.12 | 29,697.12 | 2,271.83 | 3,559.20 | 138.09 | 145.52 | 7,200.00 | 500.00 | 540.00 | |
| | 1 Executive Assistant | | 103 | 1,759.49 | | 42,227.76 | 42,227.76 | 3,230.42 | 5,051.00 | 196.36 | 191.71 | 7,200.00 | 1,000.00 | 540.00 | 17,419 |
| | | | | | | 156,944.88 | 156,944.88 | 12,006.28 | 18,809,84 | 729.79 | 753.83 | 21,600.00 | 2,000.00 | 1,620.00 | 57,519 |
| | County Clerk | | | | | | | | | | | | | | |
| | 1 County Clerk | | 101 | 2,684.00 | | 64,416.00 | 64,416.00 | 4,927.82 | 7,720.26 | 299.53 | 315.64 | 7,200.00 | 500.00 | 540.00 | 21,503. |
| | 1 Deputy County Clerk | | 103 | 1,001.00 | | 24,024.00 | 24,024.00 | 1,837.84 | 2,879.28 | 111.71 | 117.72 | 7,200.00 | 500.00 | 540.00 | 13,186 |
| | 1 Deputy County Clerk | | 103 | 1,239.21 | | 29,741.04 | 29,741.04 | 2,275.19 | 3,564.46 | 138.30 | 145.73 | 7,200.00 | 1,000.00 | 540.00 | 14,863. |
| | 1 Deputy County Clerk | | 103 | 1,171.61 | | 28,118.64 | 28,118.64 | 2,151.08 | 3,370.02 | 130.75 | 137.78 | 7,200.00 | 500,00 | 540.00 | 14,029 |
| | 1 Deputy County Clerk | | 103 | 1,759.49 | | 42,227.76 | 42,227.76 | 3,230.42 | 5,061.00 | 196.36 | 206,92 | 7,200.00 | 500.00 | 540.00 | 16,934 |
| | 1 Deputy County Clerk | | 105 | 1,171.61 | | 28,118.64 216,646.08 | 28,118.64 216,646.08 | 2,151.08 16,573.43 | 3,370.02 | 130.75 | 137.78 | 7,200.00 | 500.00 3,500.00 | 540.00 3,240.00 | 14,029 |
| | | | | | 3 | 210,040.05 | 210,040.08 | 10,573.43 | 23,303.03 | 1,007.40 | 1,001.57 | 45,200,00 | 3,300.00 | 3,240.00 | 94,247. |
| | Veteran's Services | | | | | 21 422 02 | | 1 630 60 | 2,568.86 | 99.67 | 105.03 | 7 700 00 | 500.00 | 540.00 | |
| | 1 Veternas Affair Office | | 103 103 | 893.08 | | 21,433.92 19,999.92 | 21,433.92 19,999.92 | 1,639.69 1,529.99 | 2,396.99 | 93.00 | 98.00 | 7,200.00 | 500.00 | 540.00 | 12,653. 12,357. |
| | 1 Assistant | | 103 | 833.33 | | 41,433.84 | 41,433.84 | 3,169.69 | 4,965.85 | 192.67 | 203.03 | 14,400.00 | 1,000.00 | 1,080.00 | 25,011. |
| | • | | | | 2 | 41,433,64 | | 5,105,05 | -,565.65 | 152.07 | | 1-,-00.00 | | 2,000.00 | |
| | County Court at Law 1 County Court at Law Jud | _ | 101 | 5,791.66 | | 138,999.84 | 138,999.84 | 10,633,49 | 16,659.13 | 646.35 | 681.10 | 7,200.00 | 500.00 | 540.00 | 36,850. |
| | 1 CCL Reporter | EC | 101 | 2,715.37 | | 65,168.88 | 65,168.88 | 4,985.42 | 7,810.49 | 303.04 | 319.33 | 7,200.00 | 1,500.00 | 540.00 | 22,658. |
| | 1 CCL Baliff | | 103 | 1,816.68 | | 43,600.32 | 43,600.32 | 3,335.42 | 5,225.50 | 202.74 | 213.64 | 7,200.00 | 500.00 | 540.00 | 17,217. |
| | 1 CCL Bailif | | 103 | 1,202.50 | | 28,860.00 | 28,860.00 | 2,207.79 | 3,458.87 | 134.20 | 141.41 | 7,200.00 | 500.00 | 540,00 | 14,182. |
| | 1 CCL Coordinator | | 103 | 1,697.49 | | 40,739.76 | 40,739.76 | 3,116.59 | 4,882.66 | 189.44 | 199.62 | 7,200.00 | 500.00 | 540.00 | 16,628. |
| | | | | | | 317,368.80 | 317,368,80 | 24,278.71 | 38,036,65 | 1,475.76 | 1,555.11 | 36,000.00 | 3,500.00 | 2,700.00 | 107,546. |
| 2 | Fines and Collections | | | | | | | | | | | | | | |
| | 1 Fines & Collections Assis | tant | 103 | 1,193.79 | | 28,650.96 | 28,650.96 | 2,191.80 | 3,433.82 | 133.23 | 140.39 | 7,200.00 | 500.00 | 540.00 | 14,139. |
| | 1 Fines & Collections Assis | tant | 103 | 1,193.79 | | 28,650.96 | 28,650.96 | 2,191.80 | 3,433.82 | 133.23 | 140.39 | 7,200.00 | 500.00 | 540.00 | 14,139. |
| | | | | | | \$7,301.92 | 57,301.92 | 4,383.60 | 6,867.64 | 266.45 | 280.78 | 14,400.00 | 1,000.00 | 1,080,00 | 28,278. |
| | District Judges | | | | | | | | | | | | | | |
| | 1 District Judge | | 101 | 437.50 | | 10,500.00 | 10,500.00 | 803.25 | 1,258.43 | 48.83 | S1.45 | 7,200.00 | 500.00 | \$40.00 | 10,401. |
| | 1 District Judge | | 101 | 437,50 | | 10,500.00 | 10,500.00 | 803.25 | 1,258,43 | 48.83 | \$1.45 | 0.00 | | | 2,161. |
| | 1 District Judge | | 101 | 437.50 | | 10,500.00 | 10,500.00 | 803.25 | 1,258.43 | 48.83 | 51.45 | 7,200.00 | 500.00 | 540.00 | 10,401. |
| | 1 Staff Attorney | | 103 | 3,281.25 | | 78,750.00 | 78,750.00 | 6,024.38 | .9,438.19 | 366.19 | 385.88 | 7,200.00 | 500.00 | 540.00 | 24,454. |
| | 1 Court Reporter | | 103 | 2,350.37 | | 56,408.88 | 56,408.88 | 4,315.28 | 6,760.50 | 262.30 | 276.40 | 7,200.00 | 1,000.00 | 540.00 | 20,354. |
| | 1 Court Coordinator | | 103 | 1,644.99 | | 39,479.76 | 39,479.76 | 3,020.20 | 4,731.65 | 183.58 183.58 | 193.45 | 7 304 64 | F00 00 | F 4 6 6 6 | 8,128. |
| | 1 Court Coordinator | | 103 | 1,644.99 | | 39,479.76 | 39,479.76 | 3,020.20 | 4,731.65 | 183.58 | 193.45 320.69 | 7,200.00 | 500.00 | 540.00 | 16,368. |
| | 1 Court Reporter 1 Court Reporter | | 103 103 | 2,726.96 2,033.77 | | 65,447.04 48,810.48 | 65,447.04 48,810.48 | 5,006.70 3,734.00 | 7,843.83 5,849.94 | 226.97 | 239.17 | 7,200.00 | 1,000.00 500.00 | \$40.00 \$40.00 | 22,215. |
| | ė. | | | | | | | | | | | | | | |
| | 1 Court Coordinator | | 103 | 1,644.99 | | 39,479.76 | 39,479.76 | 3,020.20 | 4,731.65 | 183.58 | 193.45 | 7,200.00 | 500.00 | 540.00 | 16,368.8 |

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| | | | Current 2016 | 15% | | | | | | | | | | |
|-------|--|-------------|----------------------|----------------|------------------------|-------------------------------|----------------------|---|--------------------------|------------------|----------------|------------------|------------------|--|
| 220 | Department & | Line | Semi | Cuts | Current 2016 | Budget 2017 | Line item 201 | Line item 203 | Line item 205 | Lino item 202 | Line item 202 | Line item 261 | Line Item 264 | Total |
| Count | 1 <u>Description</u> | <u>ltem</u> | Monthly | <u>1=Y'</u> | Annual | Annual | SS/ Med. | Retirement | Supp Death | Disab. | <u> Kealth</u> | HRA Expense | Employee Trust | <u>Benefits</u> |
| | District Clerk 1 District Clerk | 101 | 2,684.00 | | 64,416.00 | 64,416.00 | 4,927.82 | 7,720.26 | 299.53 | 315.64 | 7,200.00 | 500.00 | 540.00 | 21,503.25 |
| | 1 District Clerk 1 Deputy District Clerk | 101 | 1,346.02 | | 32,304.48 | 32,304.48 | 2,471.29 | 3,871.69 | 150.22 | 158.29 | 7,200.00 | 500.00 | 540.00 | 14,891.49 |
| | 1 Deputy District Clerk | 103 | 1,709.50 | | 41,028.00 | 41,028.00 | 3,138.64 | 4,917.21 | 190.78 | 201.04 | 7,200.00 | 500.00 | 540.00 | 16,687.67 |
| | 1 Deputy District Clerk | 103 | 1,276.40 | | 30,633.60 | 30,633.60 | 2,343.47 | 3,671.44 | 142.45 | 150.10 | 7,200.00 | 500.00 | 540.00 | 14,547.46 |
| | 1 Deputy District Clerk | 103 | 1,206.77 | | 28,962.48 | 28,962.48 | 2,215.63 | 3,471.15 | 134.68 | 141.92 | 7,200.00 | 500.00 | \$40.00 | 14,203.37 |
| | 1 Deputy District Clerk | 103 | 1,241.58 | | 29,797.92 | 29,797.92 | 2,279.54 | 3,571.28 | 138.56 | 146.01 | 7,200.00 | 500.00 | 540.00 | 14,375.39 |
| | 1 Deputy District Clerk | 103 | 1,250.00 | | 30,000.00 | 30,000.00 | 2,295.00 | 3,595.50 | 139.50 | 147.00 | 7,200.00 | 500.00 | 540.00 | 14,417.00 |
| | 1 Deputy District Clerk | 103 103 | 1,126.56 1,093.74 | | 27,037.44 26,249.76 | 27,037.44 26,249.76 | 2,068,36 2,008.11 | 3,240.44 3,146.03 | 125.72 122.06 | 132.48 128.62 | 7,200.00 | 500.00 500.00 | 540.00 540.00 | 13,807.01 13,644.83 |
| | 1 Deputy District Clerk 1 Deputy District Clerk | 103 | 1,093.74 | | 26,249.76 | 26,249.76 | 2,008.11 | 3,146.03 | 122.06 | 128.62 | 7,200.00 | 500.00 | 540.00 | 13,644.83 |
| | 1 Deputy District Clerk | 103 | 1,759.49 | | 42,227.76 | 42,227.76 | 3,230.42 | 5,061.00 | 196,36 | 206.92 | 7,200.00 | 500.00 | 540.00 | 16,934,70 |
| | 1 Deputy District Clerk | 103 | 1,206.77 | | 28,962.48 | 28,962.48 | 2,215.63 | 3,471.15 | 134.68 | 141.92 | 7,200.00 | 500.00 | 540,00 | 14,203.37 |
| | 1 Deputy District Clerk | 103 | 1,395.14 | | 33,483.36 | 33,483.36 | 2,561.48 | 4,012.98 | 155.70 | 164.07 | 7,200.00 | 500.00 | 540.00 | 15,134.22 |
| | 1 Deputy District Clerk | 103 | 1,709.50 | | 41,028.00 | 41,028.00 | 3,138.64 | 4,917.21 | 190.78 | 201.04 | 7,200.00 | 500,00 | 540.00 | 16,687.67 |
| | | | | | 482,381.04 | 482,381.04 | 36,902.15 | 57,813.37 | 2,243.07 | 2,363.67 | 100,800.00 | 7,000.00 | 7,560.00 | 214,682.26 |
| | | | | | | | | | | | | | | |
| | <u>]P 1.1</u> | 101 | D 005 F0 | | 40 455 00 | 48,156.00 | 2 602 02 | F 374 FA | | 235.96 | 7 505 65 | F00 00 | | |
| | 1 Justice of the Peace 1 1 JP Assistant | 101 103 | 2,005.50 | | 48,156.00 28,999.92 | 28,999,92 | 3,683.93 2,218.49 | 5,771.50 3,475.64 | 223.93 134.85 | 142.10 | 7,200.00 | 500.00 500.00 | 540.00 540.00 | 18,155.32 14,211.08 |
| | 1 JP Assistant | 103 | 1,356.25 | | 32,550.00 | 32,550.00 | 2,490.08 | 3,901.12 | 151.36 | 159.50 | 7,200.00 | 500.00 | 540.00 | 14,942.05 |
| | | | | 87 80 | 109,705.92 | 109,705.92 | 8,392.50 | 13,148.25 | 510.13 | 537.56 | 21,600.00 | 1,500.00 | 1,620.00 | 47,308.45 |
| | | | | | | | | | | | | | | |
| | <u>JP 1.2</u> | | | | | | | | | | | | | |
| | 1 Justice of the Peace 1.2 | 101 | 2,006.50 | | 48,156.00 | 48,156.00 | 3,683.93 | 5,771.50 | 223.93 | 235.96 | 7,200.00 | 500.00 | 540.00 | 18,155.32 |
| | 1 JP Assistant | 103 | 1,250.00 | | 30,000.00 | 30,000.00 | 2,295.00 | 3,595.50 | 139.50 | 147.00 | 7,200.00 | 500.00 | 540.00 | 14,417.00 |
| | 1 JP Assistant | 103 | 1,054.17 | - | 25,300.08 | 25,300.08 | 1,935.46 | 3,032.21 | 117.65 | 123.97 | 7,200.00 | 500.00 | 540.00 | 13,449.29 |
| | , | | | : | 103,456.08 | 103,456.08 | 7,914.39 | 12,399.21 | 481.07 | 506.93 | 21,600.00 | 1,500.00 | 1,620.00 | 46,021.61 |
| | <u>JP 2</u> | | | | | | | | | | | | | |
| | 1 Justice of the Peace 2 | 101 | 1,346.91 | | 32,325.84 | 32,325.84 | 2,472.93 | 3,874.25 | 150.32 | 158.40 | 7,200.00 | 500.00 | 540.00 | 14,895.89 |
| | 1 JP Assistant | 103 | 1,307.47 | | 31,379.28 | 31,379.28 | 2,400.51 | 3,760.81 | 145.91 | 153.76 | 7,200.00 | 500.00 | 540.00 | 14,700.99 |
| | | | | 8 . | 63,705.12 | 63,705.12 | 4,873.44 | 7,635.06 | 296.23 | 312.16 | 14,400.00 | 1,000.00 | 1,080.00 | 29,596.88 |
| | | | | - | | | | | | | | | | |
| | <u>JP 3</u> | | | | | | | | | | | | | |
| | 1 Justice of the Peace 3 | 101 | 949.61 | | 22,790.64 | 22,790.64 | 1,743.48 | 2,731.46 | 105.98 | 111.67 | 7,200.00 | 500.00 | 540.00 | 12,932.59 |
| | 1 JP Assistant | 103 | 1,015.00 | (- | 24,360.00 | 24,360.00 | 1,863.54 | 2,919.55 | 113.27 219.25 | 119.36 | 7,200.00 | 500.00 | 540.00 | 13,255,72 |
| | | | | - | 47,150.64 | 47,150.64 | 3,607.02 | 5,651.00 | 219.23 | 231.04 | 14,400.00 | 1,000.00 | 1,080.00 | 26,188.32 |
| | JP 4 | | | | | | | | | | | | | |
| | 1 Justice of the Peace 4 | 101 | 1,034.97 | | 24,839.28 | 24,839.28 | 1,900.20 | 2,976.99 | 115.50 | 121.71 | 7,200.00 | 500.00 | 540.00 | 13,354.41 |
| | JP Assistant | 103 | 894.03 | 70 | 21,456.72 | 21,456.72 | 1,641.44 | 2,571.59 | 99.77 | 105.14 | 7,200.00 | 500.00 | 540.00 | 12,657.94 |
| | | | | | 46,296.00 | 46,296.00 | 3,541.64 | 5,548.58 | 215.28 | 226.85 | 14,400.00 | 1,000.00 | 1,080.00 | 26,012.35 |
| | | | | 17 | SAESIDA IN DI | | | 63 | 99anii | | 51730 FB | | | 2 (2 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) |
| | <u>JP 5</u> | 100-0100-01 | | | | 10117 10000 No 10100 No 10100 | | 177900000000000000000000000000000000000 | ************************ | | | | | |
| | 1 Justice of the Peace 5 | 101 | 1,373.22 | | 32,957.28 | 32,957.28 | 2,521.23 | 3,949.93 | 153.25 | 161.49 | 7,200.00 | 500.00 | 540.00 | 15,025.90 |
| | 1 JP Assistant | 103 | 1,214.07 | | 29,137.68 62,094.96 | 29,137.68 62,094.96 | 2,229.03 | 3,492.15 | 135.49 288.74 | 142.77 | 7,200.00 | 500.00 | 540.00 | 14,239.45 |
| | | | | | 02,094.90 | 02,094.90 | 4,730.25 | 7,442.08 | 200./4 | 304.27 | 14,400.00 | 1,000.00 | 1,080.00 | 29,265.35 |
| | <u>JP 7</u> | | | | | | | | | | | | | |
| | 1 Justice of the Peace 7 | 101 | 0.00 | 10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| | | | | 5 | . · <u></u> | | | | | | | | | |
| | District Attorney | | | | | | | | | | | | | |
| | 1 District Attorney | 101 | 1,147.68 | | 27,544.32 | 27,544.32 | 2,107.14 | 3,301.19 | 128.08 | 134.97 | 7,200.00 | 500.00 | 540.00 | 13,911.38 |
| | 1 DA Investigator | 103 | 1,093.75 | | 26,250.00 | 26,250.00 | 2,008.13 | 3,146.06 | 122.06 | 128.63 | 0,00 | | | 5,404.88 |
| | 1 Assistant District Attorney | 103 | 2,865.62 | | 68,774.88 | 68,774.88 | 5,261.28 | 8,242.67 | 319.80 | 337.00 | 7,200.00 | 1,000.00 | 540.00 | 22,900.75 |
| | 1 Administrative Assistant | 103 | 1,000.00 | | 24,000.00 | 24,000.00 | 1,836.00 | 2,876.40 | 111.60 | 117.60 | 7,200,00 | 500.00 | 540.00 | 13,181.60 |

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| 18 | |
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Current 2016 15%

| | | | Current 2016 | 15% | 20 200 200 200 | NO 2 0120200 | | | | | | | | 1124 - 5187 2 11 | |
|-------|---------------------------------------|------|--------------|-------------|----------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|-------------------------|--|
| 220 | Department & | Line | Seml | Cuts | Current 2016 | Budget 2017 | Line item 201 | Line item 203 | Line Item 205 | Line item 202 | Line Item 202 | Line item 261 | Line item 264 | Total | |
| Count | l <u>Description</u> | ltem | Monthly | <u>1=Y'</u> | Annual | Annual | 55/ Med. | Retirement | Supp Death | Disab. | <u>Health</u> | HRA Expense | Employee Trust | Benefits | |
| | 1 Assistant District Attorney | 103 | 2,900.90 | | 69,621.60 | 69,621.60 | 5,326.05 | 8,344.15 | 323.74 | 341.15 | 7,200.00 | 500.00 | 540.00 | 22,575.09 | |
| | 1 Assistant District Attorney | 103 | 3,412.50 | | 81,900.00 | 81,900.00 | 6,265.35 | 9,815.72 | 380.84 | 401.31 | 7,200.00 | 500.00 | 540.00 | 25,103.21 | |
| | 1 Assistant District Attorney | 103 | 2,927.29 | | 70,254.96 | 70,254.96 | 5,374.50 | 8,420.06 | 325.69 | 344.25 | 7,200.00 | 500.00 | \$40.00 | 22,705.50 | |
| | 1 Administrative Assistant | 103 | 1,378.13 | | 33,075.12 | 33,075.12 | 2,530.25 | 3,964.05 | 153.80 | 162.07 | 7,200.00 | 500.00 | 540.00 | 15,050.17 | |
| | 1 Administrative Assistant | 105 | 764.00 | | .18,336.00 | 18,336.00 | 1,402.70 | 2,197.57 | 85.26 | 89.85 | 7,200.00 | 500.00 | 540.00 | 12,015.38 | |
| | 1 Administrative Assistant | 103 | 1,093.75 | | 26,250.00 | 26,250.00 | 2,008.13 | 3,146.06 | 122.06 | 128.63 | 7,200.00 | 500.00 | 540.00 | 13,644.88 | |
| | 1 DA Investigator | 103 | 2,253.12 | | 54,074.88 | 54,074.88 | 4,136.73 | 6,480.87 | 251.45 | 264.97 | 7,200.00 | 500.00 | 540.00 | 19,374.02 | |
| | 1 Administrative Assistant | 103 | 1,020.83 | | 24,499.92 | 24,499.92 | 1,874.24 | 2,936.32 | 113.92 | 120.05 | 7,200.00 | 500.00 | \$40.00 | 13,284.53 | |
| | 1 DA Investigator P/T | 103 | 1,041.67 | | 25,000.08 | 25,000.08 | 1,912.51 | 2,996.26 | 116.25 | 122.50 | 7,200.00 | 500.00 | \$40.00 | 13,387.52 | |
| | 1 DA Investigator | 103 | 2,253.12 | | 54,074.88 | 54,074.88 | 4,136.73 | 5,480.87 | 251.45 | 264.97 | 7,200.00 | 500.00 | 540.00 | 19,374.02 | |
| | 1 Administrative Assistant | 103 | 1,159.38 | | 27,825.12 | 27,825.12 | 2,128.62 | 3,334.84 | 129.39 | 136.34 | 7,200.00 | 500.00 | \$40.00 | 13,969.19 | |
| | 1 DA Investigator | 103 | 2,253.12 | | 54,074.88 | 54,074.88 | 4,136.73 | 6,480.87 | 251.45 | 264.97 | 7,200.00 | 500.00 | 540.00 | 19,374.02 | |
| | 1 Assistant District Attorney | 103 | 2,865.62 | | 68,774.88 | 68,774.88 | 5,261.28 | 8,242.67 | 319.80 | 337.00 | 7,200.00 | 500.00 | 540.00 | 22,400.75 | |
| | 1 Administrative Assistant | 103 | 1,531.26 | | 36,750.24 | 36,750.24 | 2,811.39 | 4,404.52 | 170.89 | 180.08 | 7,200.00 | 500.00 | 540.00 | 15,806.87 | |
| | 1 Assistant District Attorney | 103 | 2,708.34 | | 65,000.16 | 65,000.16 | 4,972.51 | 7,790.27 | 302.25 | 318.50 | 7,200.00 | 500.00 | 540.00 | 21,623.53 | |
| | 1. Assistant District Attorney | 103 | 4,177.29 | | 100,254.96 | 100,254.96 | 7,669.50 | 12,015.56 | 466.19 | 491.25 | 7,200.00 | 500.00 | \$40.00 | 28,882.50 | |
| | 1 Administrative Assistant | 103 | 1,262.09 | | 30,290.16 | 30,290.16 | 2,317.20 | 3,630.28 | 140.85 | 148.42 | 7,200.00 | 1,000.00 | 540.00 | 14,976.74 | |
| | 1 Victims Service Coordinator | 103 | 1,961.72 | | 47,081.28 | 47,081.28 | 3,601.72 | 5,642.69 | 218.93 | 230.70 | 7,200.00 | 1,000.00 | 540.00 | 18,434.04 | |
| | 1 Administrative Assistant | 105 | 729.17 | | 17,500.00 | 17,500.00 | 1,338.75 | 0.00 | 0.00 | 85.75 | 7,200.00 | 500.00 | 540.00 | 9,664.50 | |
| | 1 Administrative Assistant | 105 | 750.00 | | 18,000.00 | 18,000.00 | 1,377.00 | 0.00 | 0.00 | 88.20 | 7,200.00 | 500.00 | 540.00 | 9,705.20 | |
| | | | | - | 1,069,208.32 | 1,069,208.32 | 81,794.44 | 123,889.94 | 4,806.74 | 5,239.12 | 165,600.00 | 13,000.00 | 12,420.00 | 406,750.24 | |
| | | | | - | 0 | | 8 %). | â | | | | | | | |
| | Public Defender | | | | | | | | | | | | | | |
| | 1 Chief Public Defender | 101 | 4,474.70 | | 107,392.80 | 107,392.80 | 8,215.55 | 12,871.03 | 499.38 | \$26.22 | 7,200.00 | 1,000.00 | 540.00 | 30,852.18 | |
| | 1 Administrative Assistant | 103 | 1,723.62 | | 41,366.88 | 41,366.88 | 3,164.57 | 4,957.82 | 192.36 | 202.70 | 7,200.00 | 1,000.00 | 540.00 | 17,257.44 | |
| | 1 Assistant Public Defender | 103 | 2,500.00 | | 60,000.00 | 60,000.00 | 4,590.00 | 7,191.00 | 279.00 | 294.00 | 7,200.00 | 500.00 | 540.00 | 20,594.00 | |
| | 1 Assistant Public Defender | 103 | 2,697.19 | | 64,732.56 | 64,732.56 | 4,952.04 | 7,758.20 | 301.01 | 317.19 | 7,200.00 | 500.00 | 540.00 | 21,568.43 | |
| | 1 Assistant Public Defender | 103 | 2,625.00 | | 63,000.00 | 63,000.00 | 4,819.50 | 7,550.55 | 292.95 | 308.70 | 7,200.00 | 500.00 | 540.00 | 21,211.70 | |
| | 1 Administrative Assistant | 103 | 1,458.34 | | 35,000.16 | 35,000.16 | 2,677.51 | 4,194.77 | 162.75 | 171.50 | 7,200.00 | 500,00 | 540,00 | 15,446.53 | |
| | 1 Assistant Public Defender | 103 | 3,062.49 | | 73,499.76 | 73,499.76 | 5,622.73 | 8,808.95 | 341.77 | 360.15 | 7,200.00 | 500.00 | 540.00 | 23,373.60 | |
| | | | | | 444,992.16 | 444,992.16 | 34,041.90 | 53,332.31 | 2,069.21 | 2,180.46 | 50,400.00 | 4,500.00 | 3,780.00 | 150,303.89 | |
| | | | | | \$18t - 30 | | | | | | | | | | |
| | Elections Admin. | | | | | | | | | | | | | | |
| | 1 Elections Administrator | 101 | 2,099.65 | | 50,391.60 | 50,391.60 | 3,854.96 | 6,039.43 | 234.32 | 246.92 | 7,200.00 | 500.00 | 540.00 | 18,615.63 | |
| | 1 Part Time Assistant Elections Admin | 105 | 791:66 | | 18,999.84 | 18,999.84 | 1,453.49 | 2,277.13 | 88.35 | 93.10 | 7,200.00 | 500.00 | 540.00 | 12,152.07 | |
| | 1 Assistant Elections Administrator | 103 | 1,364.14 | | 32,739.36 | 32,739,36 | 2,504.56 | 3,923.81 | 152.24 | 160.42 | 7,200.00 | 500.00 | 540.00 | 14,981.03 | |
| | | | | | 102,130.80 | 102,130.80 | 7,813.01 | 12,240.38 | 474.91 | 500.44 | 21,600.00 | 1,500.00 | 1,620.00 | 45,748.73 | |
| | | | | | | 80.000 | | | | | | | | | |
| | Auditor & Payroll | | | | | | | | | | | | | | |
| | 1 Auditor | | | | | 82,624.56 | 6,320.78- | 9,902.55 | | 404,86 | 7,200.00 | 500.00 | 540,00 | 25,252.40 | |
| | 1 Payroll Officer | 103 | 1,487.50 | | 35,700.00 | 35,700.00 | 2,731.05 | 4,278.65 | 166.01 | 174.93 | 7,200.00 | 1,500.00 | \$40.00 | 16,590.63 | |
| | 1 Assistant Auditor | 103 | 2,192.40 | | 52,617.60 | 52,617.60 | 4,025.25 | 6,306.22 | 244.67 | 257.83 | 7,200.00 | 500.00 | \$40,00 | 19,073.96 | |
| | 1 Assistant Auditor | 103 | 1,487.50 | | 35,700.00 | 35,700.00 | 2,731.05 | 4,278.65 | 166.01 | 174.93 | 7,200.00 | 500.00 | 540,00 | 15,590.63 | |
| | 1 Assistant Auditor | 103 | 1,334.37 | | 32,024.88 | 32,024.88 | 2,449.90 | 3,838.18 | 148.92 | 156.92 | 7,200.00 | 500.00 | \$40.00 | 14,833.92 | |
| | | | 2,00 | | 238,667.04 | 238,667.04 | 18,258.03 | 28,604.24 | 1,109.80 | 1,169.47 | 36,000.00 | 3,500.00 | 2,700.00 | 91,341.54 | |
| | | | | | | | | | | | | | | | |
| | T | | | | | | | | | | | | | | |
| | <u>Treasurer</u> 1 Treasurer | 101 | 2,684.00 | | 64,416.00 | 64,416.00 | 4,927.82 | 7,720.26 | 299.53 | 315.64 | 7,200.00 | 500.00 | 540.00 | 21,503.25 | |
| | | 101 | 1,759.45 | | 42,226.80 | 42,226.80 | 3,230.35 | 5,060.88 | 196.35 | 206.91 | 7,200.00 | 200.00 | 510.00 | 8,694.50 | |
| | 1 Assistant Treasurer | 103 | 2,000,00 | 55 | 106,642.80 | 106,642.80 | 8,158.17 | 12,781.14 | 495.89 | 522.55 | 7,200.00 | 500.00 | 540.00 | 30,197.75 | |
| | | | | - | 200,042.00 | | | | | | ., | | | | |
| | | | | | | | | | | | | | | | |
| | Tax Assessor | 101 | 2.684.00 | | 64,416.00 | 64,416.00 | 4,927.82 | 7,720.26 | 299.53 | 315.64 | 7,200.00 | 500.00 | 540.00 | 21,503.25 | |
| | 1 Tax Assessor Collector | 101 | 2,684.00 | | 21,840.00 | 21,840.00 | 1,670.76 | 2,617.52 | 101.56 | 107.02 | 7,200.00 | 500.00 | 540,00 | 12,736.86 | |
| | 1 Deputy Tax Assessor Collector | 103 | 1,046.50 | | 25,116.00 | 25,116.00 | 1,921.37 | 3,010.15 | 116.79 | 123.07 | 7,200.00 | 1,500.00 | 540.00 | 14,411.38 | |
| | 1 Deputy Tax Assessor Collector | 103 | 1,049.99 | | 25,679.76 | 25,679.76 | 1,964.50 | 3,077.72 | 119.41 | 125.83 | 7,200.00 | 500.00 | 540.00 | 13,527.46 | |
| | 1 Deputy Tax Assessor Collector | 103 | 1,759.49 | | 42,227.76 | 42,227.76 | 3,230.42 | 5,061.00 | 196.36 | 206.92 | 7,200.00 | 500.00 | 540.00 | 16,934.70 | |
| | 1 Chief Deputy | 103 | 1,755.49 | | -+1,111,10 | 74,661.10 | 3,230.42 | 2,001.00 | 190.30 | 200.32 | 7,200.00 | 500.00 | 340.00 | 10,004.70 | |
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| | | | Current 2016 | 15% | | | | | | | | | | |
|-------|---------------------------------|------|-------------------------------|-------------|--------------|-------------|---------------|----------------------|------------------|------------------|---------------|------------------|------------------|------------------------|
| 220 | Department & | Line | Semi | Cuts | Current 2016 | Budget 2017 | Line item 201 | Line item 203 | Line Item 205 | Line item 202 | Line Item 202 | Line item 261 | Line item 264 | Total |
| Count | <u>Description</u> | Item | 2004004 0004 0004 0005 000 00 | <u>1=Y'</u> | Annual | Annual | SS/ Med. | Retirement | Supp Death | Disab. | <u>Health</u> | HRA Expense | Employee Trust | Benefits |
| | 1 Deputy Tax Assessor Collector | 103 | 1,375.00 | | 33,000.00 | 33,000.00 | 2,524.50 | 3,955.05 | 153.45 | 161.70 | 7,200.00 | 500.00 | 540.00 | 15,034.70 |
| | 1 Deputy Tax Assessor Collector | 103 | 910.00 | | 21,840.00 | 21,840.00 | 1,670,76 | 2,617.52 | 101.56 | 107.02 107.03 | 7,200,00 | 500.00 | 540.00 | 12,736.86 |
| | 1 Deputy Tax Assessor Collector | 103 | 910.11 | | 21,842.64 | 21,842.64 | 1,670.96 | 2,617.84 | 101.57 152.33 | 107.03 | 7,200.00 | 500.00 500.00 | 540.00 540.00 | 12,737.40 14,985.28 |
| | 1 Deputy Tax Assessor Collector | 103 | 1,365,00 | | 32,760.00 | 32,760.00 | 2,506.14 | 3,926.29 | 152.33 | 160.52 | 7,200.00 | 500.00 | 540.00 | 13,186.54 |
| | 1 Deputy Tax Assessor Collector | 103 | 1,001.00 | | 24,024.00 | 24,024.00 | 1,837.84 | 2,879.28 2,879.28 | 111.71 | 117.72 | 7,200.00 | 500.00 | 540.00 | 13,186.54 |
| | 1 Deputy Tax Assessor Collector | 103 | 1,001.00 | | 24,024.00 | 24,024.00 | 1,837.84 | 2,879.28 | 111./1 | 117.72 | 7,200.00 | 500.00 | 340.00 | 13,180.34 |
| | | | | | 336,770.16 | 336,770.15 | 25,762.92 | 40,361.90 | 1,565,98 | 1,650.17 | 79,200.00 | 6,500.00 | 5,940.00 | 160,980.98 |
| | Courthouse | | | | | | | | | | | | | |
| | 1 Maintenance Supervisor | 103 | 1,575.92 | | 37,822.08 | 37,822.08 | 2,893.39 | 4,532.98 | 175.87 | 185.33 | 7,200.00 | 1,000.00 | 540.00 | 16,527.57 |
| | 1 Assistant Maintenance | 103 | 736.67 | | 17,680.08 | 17,680.08 | 1,352.53 | 2,118.96 | 82.21 | 86.63 | 0.00 | | | 3,640.33 |
| | 1 Assistant Maintenance | 103 | 955.50 | | 22,932.00 | 22,932.00 | 1,754,30 | 2,748.40 | 106.63 | 112.37 | 7,200.00 | 500.00 | 540.00 | 12,961.70 |
| | 1 Part Time Maintenance | 105 | 693.33 | | 16,640.00 | 16,640.00 | 1,272.96 | 1,994.30 | 77.38 | 81.54 | 7,200.00 | 500.00 | 540.00 | 11,666.18 |
| | | | | | 95,074,16 | 95,074.16 | 7,273.17 | 11,394.64 | 442.09 | 465.86 | 21,600.00 | 2,000.00 | 1,620.00 | 44,795.77 |
| | Constables | | | | | | | | | | | | | 45 400 55 |
| | 1 Constable 1 | 101 | 1,295.00 | | 31,080.00 | 31,080.00 | 2,377.62 | 3,724.94 | 144.52 | 152.29 | 7,200.00 | 1,000.00 | 540.00 | 15,139.37 |
| | 1 Constable 2 | 101 | 885.48 | J. | 21,251.52 | 21,251.52 | 1,625.74 | 2,546.99 | 98.82 | 104.13 | 7,200.00 | 500.00 | 540.00 | 12,615.69 |
| | 1 Constable 3 | 101 | 706.20 | | 16,948.80 | 16,948.80 | 1,295.58 | 2,031.31 | 78.81 | 83.05 | 7,200.00 | 500.00 | 540.00 | 11,729.76 |
| | 1 Constable 4 | 101 | 643.97 | | 15,455.28 | 15,455.28 | 1,182.33 | 1,852.32 | 71.87 | 75.73 | 7,200.00 | 500.00 | 540.00 | 11,422.24 |
| | 1 Constable 5 | 101 | 853.53 | 3 | 20,484.72 | 20,484.72 | 1,567.08 | 2,455.09 | 95.25 | 100.38 | 7,200.00 | 500.00 | 540.00 | 12,457.80 |
| | | | | | 105,220.32 | 105,220.32 | 8,049.35 | 12,610.66 | 489.27 | 515.58 | 36,000.00 | 3,000,00 | 2,700.00 | 63,364.86 |
| | <u>Sheriff</u> | | | | | | | | | | | | | |
| | 1 Sherlff | 101 | 2,835.21 | | 68,045.04 | 68,045.04 | 5,205.45 | 8,155.20 | 316.41 | 333.42 | 7,200.00 | 500.00 | 540.00 | 22,250.47 |
| | 1 Sheriff Deputy | 103 | 1,867.31 | | 44,815.44 | 44,815.44 | 3,428.38 | 5,371.13 | 208.39 | 219.60 | 7,200.00 | 500.00 | 540.00 | 17,467.50 |
| | 1 Sheriff Deputy | 103 | 1,620.10 | | 38,882.40 | 38,882.40 | 2,974.50 | 4,660.06 | 180.80 | 190.52 | 7,200.00 | 1,000.00 | 540.00 | 16,745.89 |
| | 1 Sheriff Deputy | 103 | 1,812.52 | | 43,500.48 | 43,500.48 | 3,327.79 | 5,213.53 | 202.28 | 213.15 | 7,200.00 | 1,000.00 | 540.00 | 17,696.75 |
| | 1 Administrative Assistant | 103 | 1,264.68 | | 30,352.32 | 30,352.32 | 2,321.95 | 3,637.73 | 141.14 | 148.73 | 7,200.00 | 500.00 | 540.00 | 14,489.54 |
| | 1 Sheriff Deputy | 103 | 1,812.52 | | 43,500.48 | 43,500.48 | 3,327,79 | 5,213.53 | 202.28 | 213.15 | 7,200.00 | 500,00 | 540.00 | 17,196.75 |
| | 1 Sheriff Deputy | 103 | 1,620.10 | | 38,882.40 | 38,882.40 | 2,974.50 | 4,660.05 | 180.80 | 190.52 | 7,200.00 | 500.00 | 540.00 | 16,245.89 |
| | 1 Sheriff Deputy | 103 | 1,867.32 | | 44,815.68 | 44,815.68 | 3,428.40 | 5,371.16 | 208.39 | 219.60 | 7,200.00 | 1,000.00 | 540.00 | 17,967.55 |
| | 1 Sheriff Deputy | 103 | 1,620.10 | | 38,882.40 | 38,882.40 | 2,974.50 | 4,660.05 | 180.80 | 190.52 | 7,200.00 | 500.00 | \$40.00 | 16,245.89 |
| | 1 Sheriff Deputy | 103 | 1,812.52 | | 43,500.48 | 43,500.48 | 3,327.79 | .5,213.53 | 202.28 | 213.15 | 7,200.00 | 500.00 | \$40.00 | 17,196.75 |
| | 1 Sheriff Deputy | 103 | 1,812.52 | | 43,500,48 | 43,500.48 | 3,327.79 | 5,213.53 | 202.28 | 213.15 | 7,200.00 | 500.00 | 540.00 | 17,196.75 |
| | 1 Administrative Assistant | 103 | 1,231.13 | | 29,547.12 | 29,547.12 | 2,260.35 | 3,541.22 | 137.39 | 144.78 | 7,200.00 | 500.00 | 540.00 | 14,323.75 |
| | 1 Sheriff Deputy | 103 | 1,620.10 | | 38,882.40 | 38,882.40 | 2,974.50 | 4,660.06 | 180.80 | 190.52 | 7,200.00 | 500.00 | 540,00 | 16,245.89 |
| | 1 Sheriff Deputy | 103 | 1,620.10 | | 38,882.40 | 38,882.40 | 2,974.50 | 4,660.06 | 180,80 | 190.52 | 7,200.00 | 500.00 | 540.00 | 16,245.89 |
| | 1 Sheriff Deputy | 103 | 1,620.10 | | 38,882.40 | 38,882.40 | 2,974.50 | 4,660.06 | 180,80 | 190.52 | 7,200.00 | 500.00 | 540.00 | 16,245.89 |
| | 1 Sheriff Deputy | 103 | 1,867.31 | | 44,815.44 | 44,815.44 | 3,428.38 | 5,371.13 | 208.39 | 219.60 | 7,200.00 | 500.00 | 540.00 | 17,467,50 |
| | 1 Sheriff Deputy | 103 | 1,620.10- | | | | 2,974.50- | 4,660.06- | 180.80 | 190.52- | 7,200.00_ | | 540.00 | 16,245.89 |
| | 1 Sheriff Deputy | 103 | 1,620.10 | | 38,882.40 | 38,882.40 | 2,974.50 | 4,660.06 | 180.80 | 190.52 | 7,200.00 | 500.00 | 540.00 | 16,245.89 |
| | 1 Sheriff Deputy | 103 | 2,153.56 | | 51,685.44 | 51,685.44 | 3,953.94 | 6,194.50 | 240.34 | 253.26 | 7,200.00 | 500.00 | 540.00 | 18,882.03 |
| | 1 Sheriff Deputy | 103 | 1,708.91 | | 41,013.84 | 41,013.84 | 3,137.56 | 4,915.51 | 190.71 | 200.97 | 7,200.00 | 500.00 | 540.00 | 16,684.75 |
| | 1 Sheriff Deputy | 103 | 1,867.31 | | 44,815.44 | 44,815.44 | 3,428.38 | 5,371.13 | 208,39 | 219.60 | 7,200.00 | ì,000.00 | 540.00 | 17,967.50 |
| | 1 Sheriff Deputy | 103 | 1,843.55 | | 44,245.20 | 44,245.20 | 3,384.76 | 5,302.79 | 205.74 | 216.80 | 7,200.00 | 1,000.00 | 540.00 | 17,850.09 |
| | 1 Sheriff Deputy | 103 | 1,620.10 | | 38,882.40 | 38,882.40 | 2,974.50 | 4,660.06 | 180.80 | 190.52 | 7,200.00 | 500.00 | 540.00 | 16,245.89 |
| | 1 Sheriff Deputy | 103 | 1,620.10 | | 38,882.40 | 38,882.40 | 2,974.50 | 4,660,06 | 180.80 | 190.52 | 7,200.00 | 500.00 | \$40.00 | 16,245.89 |
| | 1 Sheriff Deputy | 103 | 2,153.56 | | 51,685.44 | 51,685.44 | 3,953.94 | 6,194.50 | 240.34 | 253.26 | 7,200.00 | 1,000.00 | 540.00 | 19,382.03 |
| | 1 Sheriff Deputy | 103 | 1,620.10 | | 38,882.40 | 38,882.40 | 2,974.50 | 4,660.06 | 180.80 | 190.52 | 7,200.00 | 500.00 | \$40.00 | 16,245.89 |
| | 1 Sheriff Deputy | 103 | 1.620.10 | | 38,882.40 | 38,882.40 | 2,974.50 | 4,660.06 | 180.80 | 190.52 | 7,200.00 | 500.00 | 540.00 | 16,245.89 |
| | 1 Administrative Assistant | 103 | 1,357.51 | | 32,580.24 | 32,580.24 | 2,492.39 | 3,904,74 | 151.50 | 159.64 | 7,200.00 | 500.00 | 540.00 | 14,948.27 |
| | 1 Sherlif Deputy | 103 | 1,620.10 | | 38,882.40 | 38,882.40 | 2,974.50 | 4,660.06 | 180.80 | 190.52 | 7,200.00 | 500.00 | 540.00 | 16,245.89 |
| | 1 Sheriff Deputy | 103 | 1,620.10 | | 38,882.40 | 38,882.40 | 2,974.50 | - 4,660.06 | 180.80 | 190.52 | 7,200.00 | 1,000.00 | 540.00 | 16,745.89 |
| | 1 Sheriff Deputy | 103 | 1,620.10 | | 38,882.40 | 38,882.40 | 2,974.50 | 4,660.06 | 180.80 | 190.52 | 7,200.00 | 1,000.00 | 540.00 | 16,745.89 ## |
| | 1 Sheriff Deputy | 103 | 1,620.10 | | 38,882.40 | 38,882.40 | 2,974.50 | 4,660.06 | 180.80 | 190.52 | 7,200.00 | 500.00 | 540.00 | 16,245.89 |
| | 1 Sheriff Deputy | 103 | 2,526.33 | | 60,631.92 | 60,631.92 | 4,638.34 | 7,266.74 | 281.94 | 297.10 | 7,200.00 | 500.00 | \$40.00 | 20,724.11 |
| | | 103 | 1,620.10 | | 38,882.40 | 38,882.40 | 2,974.50 | 4,660.06 | 180.80 | 190.52 | 7,200.00 | 500.00 | 540.00 | 16,245.89 |
| | 1 Sheriff Deputy | 1114 | | | | | 2.974.20 | | | | 7.200.00 | | | 10.243.84 |

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| | | | Current 2016 | 15% | | | | - | | | | | | |
|-------|---|------------|--------------------|-------------|------------------------|------------------------|----------------------|----------------------|------------------|------------------|----------------------|--------------------|----------------------------------|------------------------|
| 220 | Department & | Line | Semi | Cuts | Current 2016 | Budget 2017 | Line item 201 | Line item 203 | Line item 205 | Line item 202 | Line Item 202 | Line item 261 | Line Item 264 | Total |
| Count | Description | Item | Monthly | <u>1=Y'</u> | Annual | Annual | SS/ Med. | Retirement | Supp Death | Disab. | Health | HRA Expense | Employee Trust | Benefits |
| | 1 Sheriff Deputy | 103 | 1,867.32 | | 44,815.68 | 44,815.68 | 3,428.40 | 5,371.16 | 208.39 | 219.60 | 7,200.00 | 500.00 | 540.00 | 17,467.55 |
| | 1 Sheriff Deputy | 103 | 1,812.52 | | 43,500.48 | 43,500.48 | 3,327.79 | 5,213.53 | 202.28 | 213.15 | 7,200.00 | 1,000.00 500.00 | 540.00 540.00 | 17,696.75 16,684.75 |
| | 1 Sheriff Deputy | 103 | 1,708.91 | | 41,013.84 | 41,013.84 | 3,137.56 | 4,915.51 | 190.71 180.80 | 200,97 | 7,200.00 7,200.00 | 500.00 | 540.00 | 16,245.89 |
| | 1 Sheriff Deputy | 103 | 1,620.10 | | 38,882.40 | 38,882.40 | 2,974.50 3,327.79 | 4,660.06 5,213.53 | 202.28 | 213.15 | 7,200.00 | 1,000.00 | 540.00 | 17,696.75 |
| | 1 Sheriff Deputy | 103 | 1,812.52 | | 43,500.48 | 43,500.48 38,882.40 | 2,974.50 | 4,660.06 | 180.80 | 190.52 | 7,200.00 | \$00.00 | 540.00 | 16,245.89 |
| | 1 Sheriff Deputy | 103 | 1,620.10 | | 38,882.40 15,672.00 | 15,672.00 | 1,198.91 | 1,878.29 | 72.87 | 76,79 | 7,200.00 | 500.00 | 540.00 | 11,466.86 |
| | 1 Sheriff Deputy | 105 105 | 653.00 1,092.55 | | 26,221.20 | 26,221.20 | 2,005.92 | 3,142.61 | 121.93 | 128.48 | 7,200.00 | 500.00 | 540,00 | 13,638.95 |
| | 1 Sheriff Deputy | 105 | 1,092.55 | | 26,814.00 | 26,814.00 | 2,051.27 | 3,213,66 | 124.69 | 131.39 | 7,200.00 | 500.00 | 540.00 | 13,761.00 |
| | 1 Sheriff Deputy | 105 | 1,117.25 | | 26,814.00 | 26,814.00 | 2,051.27 | 3,213.66 | 124.69 | 131.39 | 7,200.00 | 500.00 | \$40.00 | 13,761.00 |
| | 1 Sheriff Deputy | 105 | 1,117.25 | | 26,814.00 | 26,814.00 | 2,051.27 | 3,213.66 | 124.69 | 131,39 | 7,200.00 | 500.00 | 540.00 | 13,761.00 |
| | 1 Sheriff Deputy | 105 | 1,117.25 | | 26,814.00 | 26.814.00 | 2,051.27 | 3,213.66 | 124.69 | 131.39 | 7,200.00 | 500.00 | 540.00 | 13,761.00 |
| | 1 Sheriff Deputy | 105 | 1,117.25 | | 26,814.00 | 26,814.00 | 2,051.27 | 3,213.66 | 124.69 | 131.39 | 7,200.00 | \$00.00 | 540.00 | 13,761.00 |
| | 1 Sheriff Deputy | 105 | 1,117.50 | | 26,820.00 | 26,820.00 | 2,051.73 | 3,214.38 | 124.71 | 131.42 | 7,200.00 | 500.00 | 540.00 | 13,762.24 |
| | 1 Sheriff Deputy 1 Sheriff Deputy | 105 | 1,117.25 | | 26,814.00 | 26,814.00 | 2,051.27 | 3,213.66 | 124.69 | 131.39 | 7,200.00 | 500.00 | 540.00 | 13,761.00 |
| | 1 Sheriff Deputy | 105 | 1,117.25 | | 26,814.00 | 26,814.00 | 2,051.27 | 3,213.66 | 124.69 | 131.39 | 7,200.00 | 500.00 | 540.00 | 13,761.00 |
| | 1 Sheriff Deputy | 105 | 1,117.25 | | 25,814.00 | 26,814.00 | 2,051.27 | 3,213.66 | 124.69 | 131,39 | 7,200.00 | 500.00 | 540.00 | 13,761.00 |
| | 1 Sheriff Deputy | 105 | 1,117.25 | | 26,814.00 | 26,814.00 | 2,051.27 | 3,213.66 | 124.69 | 131.39 | 7,200.00 | 500.00 | 540.00 | 13,761.00 |
| | 1 Sheriff Deputy | 105 | 1,117.25 | | 26,814.00 | 26,814.00 | 2,051.27 | 3,213.66 | 124.69 | 131.39 | 7,200.00 | 500.00 | 540.00 | 13,761.00 |
| | 1 anchir acput | | 1990 | - | 2,041,852.08 | 2,041,852.08 | 156,201.68 | 244,715.97 | 9,494.61 | 10,005.08 | 388,800.00 | 32,000.00 | 29,160.00 | 870,377.34 |
| | | | | = | | | | | | | | 2009 2009 209 2040 | the set three all and threat the | |
| | PR Bonds | | | | | | | | | | | | | |
| | 1 Personal Recognizance Bonds | 103 | 1,215.75 | | 29,178.00 | 29,178.00 | 2,232.12 | 3,496.98 | 135.68 | 142.97 | 7,200.00 | 500.00 | 540.00 | 14,247.75 |
| | 1 Personal Recognizance Bonds | 103 | 1,000.00 | | 24,000.00 | 24,000.00 | 1,836.00 | 2,876.40 | 111.60 | 117.60 | 7,200.00 | 500.00 | \$40,00 | 13,181.60 |
| | 1 Personal Recognizance Bonds | 103 | 1,113.95 | | 26,734.80 | 26,734.80 | 2,045.21 | 3,204.17 | 124.32 | 131.00 | 7,200.00 | 500,00 | 540.00 | 13,744.70 |
| | | | | 250 | 79,912.80 | 79,912.80 | 6,113.33 | 9,577,55 | 371.59 | 391.57 | 21,600.00 | 1,500.00 | 1,620.00 | 41,174.05 |
| | | | | | | | | | | | | | | |
| | Juvenile | | | | | | | | | | | | | |
| | 1 Juvenile Probation | 103 | 1,206.79 | 22 | 28,962.96 | 28,962.96 | 2,215.67 | 3,471.21 | 134.68 | 141.92 | 7,200.00 | 1,000.00 | 540.00 | 14,703.47 |
| | | | | | 28,952.96 | 28,962.96 | 2,215.67 | 3,471.21 | 134.68 | 141.92 | 7,200.00 | 1,000.00 | 540.00 | 14,703.47 |
| | | | | | A. 45 MA | 8 | | 145 | | | | | | |
| | DPS | | | | | | | | | | | | | - |
| | 1 DPS Administrative Assistant | 103 | 1,426.57 | - | 34,237.68 | 34,237.68 | 2,619.18 | 4,103.39 | 159.21 | 167.76 | 7,200.00 | \$90.00 | \$40.00 | 15,289.54 |
| | | | | 1.00 | | | 2 B | | | | | | | |
| | | | | | | | | | | | | | | |
| | Emergency Mgt. | | | | | | | | | | 7 | | F 10 00 | |
| | 1 Emergency Management Coordinator | 105 | 2,188.17 | | 52,516.08 | 52,516.08 | 4,017.48 | 6,294.05 | 244.20 | 257.33 | 7,200.00 | 1,500.00 | 540,00 | 20,053.06 |
| | 1 Emergency Management Coordinator | 105 | 1,575.93 | | 37,822.32 | 37,822.32 | 2,893.41 | 4,533.01 | 175.87 | 185.33 | 7,200.00 | 1,500.00 | 540.00 | 17,027.62 |
| | _1_Assistant Emergency Management Coordin | 105 | 227.50 | | 5,460.00 | 5,460.00 | 417.69 | 654.38 | 25.39 | 26.75 190.52- | 7,200.00 | 500.00 500,00- | 540.00 | 9,364.21 |
| | 1 Assistant Emergency Management Coordin | 105 | 1,620.10 | | 38,882.40 | 38,882,40 | 2,974.50 | 4,660.06 | 180.80 | 659.94 | 28,800.00 | 4,000.00 | 2,160.00 | 62,690.78 |
| | | | | = | 134,680.80 | 134,680.80 | 10,303.08 | 16,141.49 | 626.27 | 009.94 | 26,600.00 | 4,000.00 | 2,100.00 | 02,090.78 |
| | Pct. 1 | | | | . 81 | <u></u> | | | | | 7 848 6- | | | |
| | 1 Road and Bridge | 103 | 1,160.41 | | 27,849.84 | 27,849.84 | 2,130.51 | 3,337.80 | 129.50 | 136.46 315.64 | 7,200.00 | 1,000.00 | 540,00 540,00 | 14,474.28 |
| | 1 Precinct 1 Commissioner | 101 | 2,684.00 | | 64,416.00 | 64,416.00 | 4,927.82 | 7,720.26 | 299.53 | | 7,200.00 | 1,000.00 | | 22,003.25 |
| | 1 Road and Bridge | 103 | 1,647.70 | | 39,544.80 | 39,544.80 | 3,025.18 | 4,739.44 | 183.88 | 193.77 | 7,200.00 | 500.00 | \$40.00 \$40.00 | 16,382.27 15,958.83 |
| | 1 Road and Bridge | 103 | 1,562.01 | | 37,488.24 | 37,488.24 | 2,867.85 | 4,492.97 | 174.32 | 183.69 183.69 | 7,200.00 | 500.00 | 540.00 | 15,958.83 |
| | 1 Road and Bridge | 103 | 1,562.01 | | 37,488.24 | 37,488.24 | 2,867.85 | 4,492.97 | 174.32 | 183.69 | 7,200.00 | 500.00 | 540.00 | 14,021.67 |
| | 1 Road and Bridge | 103 | 1,170.00 | | 28,080.00 | 28,080.00 | 2,148.12 3,084.48 | 3,365.39 4,832,35 | 130.57 187.49 | 137.59 | 7,200.00 | 500.00 | 540.00 | 16,541.89 |
| | 1 Road and Bridge | 103 | 1,680.00 | - | 40,320.00 275,187.12 | 40,320.00 | 21,051.81 | 4,832,35 | 1,279.62 | 1,348.42 | 50,400.00 | 4,500.00 | 3,780.00 | 115,341.03 |
| | | | | = | 2/5,18/.12 | | 21,051.81 | 32,301.10 | 4,41 5.02 | 1,340.42 | 50,400.00 | | | 440,074.00 |
| | | | | | | | | | | | | | | |
| | Pct. 2 | | | | 64,416.00 | 64,416.00 | 4,927.82 | 7,720.26 | 299.53 | 315.64 | 7,200.00 | 500.00 | 540,00 | 21,503.25 |
| | 1 Precinct 2 Commissioner | 101 | 2,684.00 | | 42,000.00 | 42,000.00 | 3,213.00 | 5,033.70 | 195.30 | 205.80 | 7,200.00 | 500.00 | 540.00 | 16,887.80 |
| | 1 Road and Bridge | 103 | 1,750.00 | | 22,932.00 | 22,932.00 | 1,754.30 | 2,748.40 | 106.63 | 112.37 | 7,200.00 | 1,000.00 | 540.00 | 13,461.70 |
| | 1 Road and Bridge | 103 103 | 955.50 1,166.66 | | 27,999.84 | 27,999.84 | 2,141.99 | 3,355.78 | 130.20 | 137.20 | 7,200.00 | 500.00 | 540.00 | 14,005.17 |
| | 1 Road and Bridge | 103 | 1,166.66 | | 36,171.12 | 36,171.12 | 2,767.09 | 4,335.11 | 168.20 | 177.24 | 7,200.00 | 500.00 | 540.00 | 15,687,63 |
| | 1 Road and Bridge | 103 | 1,101,12 | | 30,171.12 | | 2,101.03 | ., | | | ., | | | ,, |

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| | | | Current 2016 | 15% | | | | | | | | | | |
|-------|--|---------|---|---------------|--------------|-------------|---------------|--|--------------|---------------|---------------|---------------|----------------|------------|
| 20 | Department & | Line | Semi | Cuts | Current 2016 | Budget 2017 | Line Item 201 | Line item 203 | Une Item 205 | Line item 202 | Line Item 202 | Line item 261 | Line Item 264 | Total |
| unt | Description | ltem | Monthly | <u>1=Y'</u> _ | Annual | Annual | \$5/ Med. | Retirement | Supp Death | Disab. | Health | HRA Expense | Employee Trust | Benefits |
| | | | | = | 193,518.96 | 193,518.96 | 14,804.20 | 23,193.25 | 899.86 | 948.24 | 36,000.00 | 3,000.00 | 2,700.00 | 81,545.55 |
| | | | | | | | | | | | | | | |
| | <u>Pct. 3</u> | 10.4500 | | | | | | | | | | 500.00 | 5 40 00 | |
| | 1 Precinct 3 Commissioner | 101 | 2,684.00 | | 64,416.00 | 64,416.00 | 4,927.82 | 7,720.26 | 299.53 | 315.64 | 7,200.00 | 500.00 | 540.00 | 21,503.25 |
| 1 | 1 Road and Bridge | 103 | 1,721.04 | | 41,304.96 | 41,304.96 | 3,159.83 | 4,950.40 | 192.07 | 202.39 | 7,200.00 | 500.00 | 540.00 | 16,744.69 |
| | 1 Road and Bridge - | 103 | 1,541.67 | | 37,000.08 | 37,000.08 | 2,830,51 | 4,434.46 | 172.05 | 181.30 | 7,200.00 | 500.00 | 540.00 | 15,858.32 |
| | 1 Road and Bridge | 103 | 1,459.17 | | 35,020.08 | 35,020.08 | 2,679.04 | 4,197.16 | 162.84 | 171.60 | 7,200.00 | 500.00 | 540.00 | 15,450.63 |
| 1 | 1 Road and Bridge | 103 | 1,541.67 | | 37,000.08 | 37,000.08 | 2,830.51 | 4,434.46 | 172.05 | 181.30 | 7,200.00 | 500.00 | 540.00 | 15,858.32 |
| | 1 Road and Bridge | 103 | 1,541.67 | | 37,000.08 | 37,000.08 | 2,830.51 | 4,434.46 | 172.05 | 181.30 | 7,200.00 | 500.00 | 540.00 | 15,858.32 |
| 1 | 1 Road and Bridge | 103 | 1,260.00 | | 30,240.00 | 30,240.00 | 2,313.36 | 3,624.26 | 140.62 | 148.18 | 7,200.00 | 500.00 | 540.00 | 14,466.42 |
| i i i | 1 Road and Bridge | 103 | 2,055.70 | | 49,336.80 | 49,336.80 | 3,774.27 | 5,913.02 | 229.42 | 241.75 | 7,200.00 | 1,000.00 | 540.00 | 18,898.45 |
| 4 | 1 Road and Bridge | 103 | 1,541.67 | 0 | 37,000.08 | 37,000.08 | 2,830.51 | 4,434.46 | 172.05 | 181.30 | 7,200.00 | 1,000.00 | 540.00 | 16,358.32 |
| | | | | _ | 368,318.16 | 368,318.16 | 28,176.34 | 44,142.93 | 1,712.68 | 1,804.76 | 64,800.00 | 5,500.00 | 4,860.00 | 150,996.71 |
| | | | | - | | | | | | | | | | |
| | Pct. 4 | | | | | | | | | | | | | |
| | Precinct 4 Commissioner | 101 | 2,684.00 | | 64,416.00 | 64,416.00 | 4,927.82 | 7,720.26 | 299.53 | 315.64 | 7,200.00 | 500.00 | 540.00 | 21,503.25 |
| | 1 Road and Bridge | 103 | 1,274.01 | | 30,576.24 | 30,576.24 | 2,339.08 | 3,664.56 | 142.18 | 149.82 | 7,200.00 | 500.00 | 540.00 | 14,535.65 |
| | 1 Road and Bridge | 103 | 1,300.00 | | 31,200.00 | 31,200.00 | 2,386.80 | 3,739,32 | 145.08 | 152.88 | 7,200.00 | 500.00 | 540.00 | 14,664.08 |
| | 1 Road and Bridge | 103 | 1,850.00 | | 44,400.00 | 44,400.00 | 3,396.60 | 5,321.34 | 206.46 | 217.56 | 7,200.00 | 500,00 | 540.00 | 17,381.96 |
| | 1 Road and Bridge | 103 | 1,365.62 | | 32,774,88 | 32,774.88 | 2,507.28 | 3,928.07 | 152.40 | 160.60 | 7,200.00 | 500.00 | 540.00 | 14,988.35 |
| | 1 Road and Bridge | 103 | 1,213.33 | | 29,119.92 | 29,119.92 | 2,227.67 | 3,490.02 | 135.41 | 142.69 | 7,200.00 | 500.00 | 540.00 | 14,235.79 |
| | 1 Road and Bridge | 103 | 1,456.64 | | 34,959.36 | 34,959.36 | 2,674.39 | 4,189.88 | 162.56 | 171.30 | 7,200.00 | 500.00 | 540.00 | 15,438.13 |
| | 1 Road and Bridge | 103 | 1.365.62 | | 32,774.88 | 32,774.88 | 2,507.28 | 3,928.07 | 152.40 | 160.60 | 7,200.00 | 500.00 | 540.00 | 14,988.35 |
| | 1 Road and Bridge | 103 | 1,953.18 | | 46,876.32 | 46,876.32 | 3,585.04 | 5,618.13 | 217.97 | 229.69 | 7,200.00 | 500.00 | 540.00 | 17,891.83 |
| | 1 Road and Bridge | 103 | 1,729.77 | | 41,514.48 | 41,514,48 | 3,175.86 | 4,975.51 | 193.04 | 203.42 | 7,200.00 | 500.00 | \$40.00 | 16,787.83 |
| | 1. Road and Bridge | 103 | 1,365.62 | | 32,774.88 | 32,774.88 | 2,507.28 | 3,928.07 | 152.40 | 160.60 | 7,200.00 | 500.00 | 540.00 | 14,988.35 |
| | 1 Administrative Assistant | 103 | 1,531.94 | | 36,766.56 | 36,766.56 | 2,812.64 | 4,405.47 | 170.96 | 180.16 | 7,200.00 | 500.00 | 540.00 | 15,810.23 |
| 28 | | | | | | | | | | | | | | |
| 32 | 1 Road and Bridge | 105 | 780.76 | | 18,738.24 | 18,738.24 | 1,433.48 | 2,245.78 | 87.13 | 91.82 | 0.00 | | | 3,858.20 |
| | 1 Road and Bridge | 103 | 1,274.00 | | 30,576.00 | 30,576.00 | 2,339.06 | 3,664.53 | 142.18 | 149.82 | 7,200.00 | 500,00 | 540.00 | 14,535.60 |
| | | | -, | - | 507,467.76 | 507,467.76 | 38,821.28 | 60,820.01 | 2,359.73 | 2,486.59 | 93,600.00 | 6,500.00 | 7,020.00 | 211,607,61 |
| | | | | Ξ | | | | | | | | | | ····· |
| | Environmental Cont. | | | | | | | | | | | | | |
| | 1 Loss Control Officer | 101 | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| - 20 | 1 Loss control onicer | | 0.00 | = | | | | | | | | | - | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 10 | Code Enf. | 101 | 1,712.36 | | 41,096.64 | 41,096.64 | 3,143.89 | 4,925.43 | 191.10 | 201.37 | 7,200.00 | 500.00 | 540.00 | 16,701.80 |
| | 1 Code Enforcement Officer | TOT | | | 41,058.64 | 41,030,04 | 3,143.65 | 4,525,45 | 171.40 | 201.37 | 7,200.00 | | | 10,701.00 |
| | | | 1,712.36 | | | | | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | | | | | | |
| | | | | | | | | | | | | | | |
| | License & Weight | | 100000000000000000000000000000000000000 | | | | | | | | | | | |
| | 1 License and Weight Officer | 101 | 1,531.25 | | 36,750.00 | 36,750.00 | 2,811.38 | 4,404.49 | 170.89 | 180.08 | 7,200.00 | 1,000.00 | 540.00 | 16,306.83 |
| | | | 1,531.25 | | | | | | | | | | | |
| | County Extension | | | | | | | | | | | | | |
| | | 103 | 1,089.84 | <u> </u> | 26,156.16 | 26,156,16 | 2,000.95 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | | 2,000.95 |
| | 1 County Extension Agent | 700 | | 10 | 26,156.16 | 26,156,16 | 2,000.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 2,000.95 |
| | 1 County Extension Agent | 105 | | - | 20,130.10 | | | | | | | | | |
| | (a) apprendiction of the event of the second of the state of the state of the state of the second se Second second sec | 105 | | = | | - | | | | | | 1999 - Al- | 24 - Anne - An | |
| | 1 County Extension Agent <u>Purchasing</u> 1 Purchasing Assistant | 103 | 2,099,79 | | 50,394.96 | 50,394.96 | 3,855.21 | 6,039.84 | 234.34 | 246.94 | 7,200.00 | 500.00 | 540.00 | 18,616.32 |

| | Bowie County, Texas Outstanding Obligation at September 30, 2017 | 5. 2. | L7-2018 Bud | get | |
|---|--|-----------------------------------|----------------------------------|---|--|
| Bonds Payable US Hwy 82 Construction, Series 20: <i>Original Issue: 34,910,000</i> Tax Note Series 2016 | Remaining Balance 13 31,360,000 | Principal Payment 1,490,000 | Interest Payment 1,117,025 | Total Debt Service Payment 2,607,025 | Balance after 2016-2017 Payments 29,870,000 |
| Original Issue: 2,000,000 | 1,500,000 | 500,000 | 32,090 | 532,090 | 1,000,000 |
| | | | | 3,139,115 | |